

SERVICE OF WORSHIP AND HOLY COMMUNION

JANUARY 22, 2023, 11:00 AM
SEASON OF EPIPHANY



THE CALLING OF THE FIRST DISCIPLES

OUR REDEEMER LUTHERAN CHURCH

105 GATESHEAD DRIVE, MCMURRAY, PA 15317-3101 724-941-7467

orlc@comcast.net www.OurRedeemer-peters.org

OUR REDEEMER LUTHERAN CHURCH

105 Gateshead Drive McMurray, PA 15317-3101

WORSHIP SERVICES

5:30 PM, Saturday

9:00 and 11:00, Sunday (11:00 livestreamed)

**Online services are available through
facebook.com/ORLutheran, YouTube and the church's website.**

GROWING IN GOD (September - May), 10:00 AM, Age 3-Adults

Childcare is provided on Sunday mornings in the nursery. Weekly nursery attendant is Amy Johnson. The service is broadcast to the narthex which you are invited to use as a cry room. The volume may be adjusted by turning the knob on the wall near the left sanctuary doors.

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MISSION STATEMENT

"As Our Redeemer Lutheran Church is a community of people believing in Jesus Christ, our overall purpose is to worship, teach, serve, evangelize and witness to that belief."

WELCOME AND ANNOUNCEMENTS

Please pass the fellowship pads down your row at this time. If you are a visitor and would like more information about our church, please include your address and phone number.

GATHERING

Stand

CONFESSION AND FORGIVENESS

P Blessed be the holy Trinity, + one God,
who makes all things new,
whose mercy endures forever.

C **Amen.**

P Trusting in God's mercy, let us confess our sin.

Silence is kept for reflection.

P Holy One, source of our renewal,
C **we confess that we are wrapped up in sin,
and cannot free ourselves.
We have not practiced your righteousness.
Our hearts have turned away from you.
For the sake of the world you so love,
forgive us,
that we may be reconciled to one another
for the glory of your holy name.
Amen.**

P Thus says our God:
"The former things have come to pass
and new things I now declare."
God's mercy makes us new.
We are forgiven in the name of + Christ our Savior.
C **Amen.**

Shine, Jesus, Shine

Refrain

Shine, Je - sus, shine, fill this land with the Fa - ther's glo - ry;

blaze, Spir - it, blaze, set our hearts on fire.

Flow, riv - er, flow, flood the na - tions with grace and mer - cy;

send forth your Word, Lord, and let there be light!

1 Lord, the light of your love is shin - ing, in the midst of the
2 As we gaze on your king - ly bright-ness, so our fac - es dis -

dark - ness, shin - ing; Je - sus, light of the world, shine up - on us,
play your like - ness, ev - er chang - ing from glo - ry to glo - ry,

set us free by the truth you now bring us.
mir - rored here, may our lives tell your sto - ry.

Refrain

Shine on me, shine on me:
Shine on me, shine on me:

CANTICLE OF PRAISE



1 Glo-ry be to God in heav-en; peace, good-will to all the earth.
2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.
3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:
Son of God and gra - cious Sav - ior, you have come from heav'n a - bove;
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.
on the cross you died to save us; now you reign at God's right hand.
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.
For the peace that we in - her - it, glo - ry be to God on high!

PRAYER OF THE DAY

Sit

WORD

FIRST READING: Isaiah 9:1-4 (Pew Bible page 555)

L A reading from the book of the prophet, Isaiah.

There will be no gloom for those who were in anguish. In the former time [the Lord] brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

The people who walked in darkness
 have seen a great light;
those who lived in a land of deep darkness—
 on them light has shined.
You have multiplied the nation,
 you have increased its joy;
they rejoice before you
 as with joy at the harvest,
 as people exult when dividing plunder.
For the yoke of their burden,
 and the bar across their shoulders,
 the rod of their oppressor,
 you have broken as on the day of Midian.

L The word of the Lord.

C **Thanks be to God.**

PSALM: Psalm 27:1, 4-9 (Read responsively)

P The Lord is my light and my salvation; whom then shall I fear?
The Lord is the stronghold of my life; of whom shall I be afraid?

**C One thing I ask of the Lord; one thing I seek;
that I may dwell in the house of the Lord all the days of my life;
to gaze upon the beauty of the Lord and to seek God in the temple.**

P For in the day of trouble God will give me shelter,
hide me in the hidden places of the sanctuary, and raise me high upon a rock.

**C Even now my head is lifted up above my enemies who surround me.
Therefore I will offer sacrifice in the sanctuary, sacrifices of rejoicing;
I will sing and make music to the Lord.**

P Hear my voice, O Lord, when I call;
have mercy on me and answer me.

**C My heart speaks your message— “Seek my face.”
Your face, O Lord, I will seek.**

P Hide not your face from me, turn not away from your servant in anger.
Cast me not away—you have been my helper;
forsake me not, O God of my salvation.

SECOND READING: 1 Corinthians 1:10-18 (Pew Bible page 926)

A A reading from the first letter of Paul to the Corinthians.

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

A The word of the Lord.

C **Thanks be to God.**

Stand

GOSPEL: Matthew 4:12-23 (Pew Bible page 785)

P The holy gospel according to St. Matthew, the fourth chapter.

C **Glory to you, O Lord.**

Now when Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled:

“Land of Zebulun, land of Naphtali,

on the road by the sea, across the Jordan, Galilee of the Gentiles—

the people who sat in darkness

have seen a great light,

and for those who sat in the region and shadow of death

light has dawned.”

From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.”

As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, “Follow me, and I will make you fish for people.” Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him.

Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

P The gospel of the Lord.

C **Praise to you, O Christ.**

Sit

CHILDREN’S SERMON

SERMON

Stand

You Have Come Down to the Lakeshore



1. You have come down to the lake - shore seek - ing
2. You know full well that I have, Lord: nei - ther
3. You need my hands, my ex - haus - tion, work - ing
4. You who have fished oth - er wa - ters; you, the



nei - ther the wise nor the wealth - y but on - ly
trea - sure nor wea - pons for con - quest, just these my
love for the rest of the wear - y— a love that's
long - ing of souls that are yearn - ing: O lov - ing



ask - ing for me to fol - low.
fish nets and will for work - ing.
will - ing to go on lov - ing.
Friend, you have come to call me.



Sweet Lord you have looked in - to my eyes;



kind - ly smil - ing, you've called out my name



On the sand I have a - ban - doned my small boat;



now with you, I will seek oth - er seas.

APOSTLES' CREED

PRAYERS OF INTERCESSION

PRAYER RESPONSE:

P . . . Merciful God,
C receive our prayer.

Sit

MEAL

OFFERING AND MUSICAL OFFERING

Our monetary offerings are part of our worship of God. Because so many of our people give their offerings through Simply Giving, the offering plate is not passed, but located in the back of the sanctuary for your use as you enter or leave the sanctuary. One plate is brought forward at the time of the Offertory, and one remains in the back.

ANTHEM, As the Deer Runs to the River/Beautiful Savior

PRESENTATION OF OFFERING

Stand

Create in Me a Clean Heart *Offering Song*



Cre - ate in me a clean heart, O God, and re - new a right



spir - it with - in me. Cast me not a - way from your pres - ence, and take



not your Ho - ly Spir - it from me. Re - store to me the joy of



your sal - va - tion, and up - hold me with your free Spir - it.

OFFERTORY



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

OFFERING PRAYER

GREAT THANKSGIVING

HOLY, HOLY, HOLY

P Holy One, the beginning and the end, the giver of life:
Blessed are you for the birth of creation.
Blessed are you in the darkness and in the light.
Blessed are you for your promise to your people.
Blessed are you in the prophets' hopes and dreams.
Blessed are you for Mary's openness to your will.
Blessed are you for your Son Jesus,
the Word made flesh.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Let us proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

With this bread and cup
we remember your Word dwelling among us,
full of grace and truth.
We remember our new birth in his death and resurrection.
We look with hope for his coming.

Come, Lord Jesus.

Holy God, we long for your Spirit.

Come among us.

Bless this meal.

May your Word take flesh in us.

Awaken your people.

Fill us with your light.

Bring the gift of peace on earth.

Come, Holy Spirit.

All praise and glory are yours,

Holy One of Israel,

Word of God incarnate,

Power of the Most High,

one God, now and forever.

Amen.

THE LORD'S PRAYER

INVITATION TO COMMUNION

Sit



1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

SHARING OF HOLY COMMUNION

As Lutherans, we believe that Christ is really present in the bread and wine we share. All are welcome to commune here. Infants and others who do not commune are invited to come forward and receive a blessing.

Please take a communion glass from the ushers on your way forward. As the pastors and lay assistants give the bread and wine, they say these words to each communicant: The body of Christ, given for you; the blood of Christ, shed for you. The communicant may say: Amen.

Gluten-free wafers are available from the pastors. Let them know that you need one when you come forward to receive the bread. For those who require it, grape juice is available instead of wine in the pre-filled, purple glasses in the communion cup trays.

COMMUNION SONG



1 O Lord, now let your ser - vant de - part in heav'n-ly peace,



for I have seen the glo - ry of your re - deem - ing grace:



a light to lead the na - tions un - to your ho - ly hill,



the glo - ry of your peo - ple, your cho - sen Is - ra - el.

Stand

PRAYER AFTER COMMUNION

SENDING

BLESSING

Rise Up, O Saints of God!



- 1 Rise up, O saints of God! From vain am - bi - tions turn;
- 2 Speak out, O saints of God! De - spair en - gulf's earth's frame;
- 3 Rise up, O saints of God! The king - dom's task em - brace;
- 4 Give heed, O saints of God! Cre - a - tion cries in pain;
- 5 Com - mit your hearts to seek the paths which Christ has trod;



Christ rose tri - um - phant that your hearts with no - bler zeal might burn.
as heirs of God's bap - tis - mal grace, the word of hope pro - claim.
re - dress sin's cru - el con - se - quence; give jus - tice larg - er place.
stretch forth your hand of heal - ing now, with love the weak sus - tain.
and, quick - ened by the Spir - it's pow'r, rise up, O saints of God!

DISMISSAL

THIS WEEK AT “OUR REDEEMER”

SUNDAY, January 22, 2023, Season of Epiphany

- 9:00 AM Worship
- 10:00 AM Annual Congregational Meeting
- 10:00 AM Growing in God
- 11:00 AM Worship
- 4:30-6:15 PM 7th-12th Grade Taco Night
- 6:30-8:00 PM Crossroads

MONDAY, January 23, 2023

- 9:00 AM Noah’s Ark Preschool
- 9:00 AM Noah’s Ark Registration for Current Families

TUESDAY, January 24, 2023

- 9:00 AM Noah’s Ark Preschool
- 9:00 AM Noah’s Ark Registration for Alumni and Church Members

WEDNESDAY, January 25, 2023

- 9:00 AM Noah’s Ark Preschool
- 7:00 PM Chancel Choir

THURSDAY, January 26, 2023

- 9:00 AM Noah’s Ark Preschool

FRIDAY, January 27, 2023

- 9:00 AM Noah’s Ark Preschool

SATURDAY, January 28, 2023

No evening worship

SUNDAY, January 29, 2023, Season of Epiphany

Micah 6:1-8, Psalm 15, 1 Corinthians 1:18-31, Matthew 5:1-12

- 9:00 AM Worship
- 10:00 AM Coffee Hour in Honor of Pastor Schmid (no Growing in God)
- 11:00 AM Worship
- 3:00 PM Pastor Schmid’s Retirement Party (Meet in sanctuary)

PLEASE REMEMBER IN YOUR PRAYERS

Prayers of healing and comfort are requested for George Andrewson, Carol Ausefski, Edith Bencic, Pastor Broome, Ruth Brosky, Cindy Cox, Chris Decker, Dorothy Dillemath, Kerri Evans, Martha Fecher, Richard and Lori Gajdowski, Ray Hrabar, Mandy Jarosh, Gary McGaffic, Casey Moran on his deployment, Tim Roberts, Kathy Russman, Debbie Stonemark, and those friends and family members who have asked for our prayers: Chris, Doug, Kate, Sam, George Andrewson Sr., Terry Anntonate, Marjorie Appleton, Larry Arch, Sandi Babbie, Gladys Bacco, Bob Bell, Todd Brosky, Wendy Brosky, Doug Bush, Tom Caley, Carolyn Dagg, Ellen Deutsch, Carl Engman, Pat Filipiak, Kim Gaydos, Catie Geory, Ian Gonzalez, Norma Gower, Joe Granata, Marion Greenland, Lisa Grimes, Mickey Gubitti, Robert Hildebrand, Bob Hohowski, Joyce Hough, Ray Keisling, June Lance, George Langford, Gordon and Diane Ley, Jess Ley, Elizabeth Locher, Mildred Maize, Megan Meseck, Jolie Mihalik, Chuck Miller, Owen Miller, Adam Miskow, Linda Moeslein, Dolores Munsick, Beth Napolitano, Kathy Oberle, Brad Olson, Jean Orth, Tracey Perles, Dave Provenzano, Cyndi Quinn, Phyllis Rhone, Betty and Frank Rively, Jeanie Rose, Joe Sarubbi, Dave Schrader, Jeff Schwarz, Meryl Severson, Bob Shader, Holly Shader, Karol Smith, Donna Stafford, Diane Steffick, Dan Stimmel, Gary Stinson, Andrew Straka, Terri Strawn, Tina Thielet, Deb Thompson, Barb Van Lehn, Art W., Dave Weikel, Rhianna Wilk, and Frank Yocca.

Retirement Party . . . Festivities in honor of Pastor Schmid will be next Sunday, January 29. There will be a coffee hour at 10:00. Those attending the 11:00 service may wish to come at 10:00 for the coffee hour. We will begin the afternoon activities in the sanctuary at 3:00.

Dining Divas . . . The ladies will enjoy lunch at Chicco Baccello in Canonsburg on Thursday, February 23 at 12:30. Sign up online or on the bulletin board.

Children, Youth, College Students and Young Adults

Super Bowl Packages - We are collecting individually wrapped snacks to send to our college students in time for the February 12 Super Bowl. Donations can be dropped off through January 29.

Sign up for all events on the bulletin board or online.

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Anthem: *As the Deer Runs to the River.* Text: Herman G. Stuempfle Jr., b. 1923. Music: JULION, David Hurd, b. 1950. Text © 2002 GIA Publications, Inc. Music © 1983 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358. Streamed with permission under ONE LICENSE #A-700919. All rights reserved./*Beautiful Savior. Beautiful Savior.* Text: *Gesangbuch*, Münster, 1677; tr. Joseph A. Seiss, 1823-1904. Music: SCHONSTER HERR JESU, Silesian folk tune, 19th cent. Public Domain.

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O Lamb of God, You Bear the Sin. Text Martin A. Seltz, b. 1951, based on the Agnus Dei. Music: LAND OF REST, North American. Text© 1998 Augsburg Fortress. All rights reserved. Used by permission. Reprinted/Podcast/Streamed under OneLicense.net A-700919.

O Lord, Now Let Your Servant. Text: Ernest E. Ryden, 1886-1981, alt., based on the Nunc dimittis. Music: KUORTANE, Finnish folk tune. Text © 1925 Board of Publication, Lutheran Church in America, admin. Augsburg Fortress. All rights reserved. Used by permission. Reprinted/Podcast/Streamed under OneLicense.net A-700919.

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THIS SUNDAY'S MINISTRY SCHEDULE (JANUARY 22)

9:00 AM

LAY ASSISTANT - Karen Glass
LECTOR - Trudy Wagner
COMMUNION ASSISTANTS - Kim
Chupinka, Jennifer Hewitt, Susan Loeser,
Linda Nickles
GREETERS - Anne and Sophie Scher
USHERS - Mike Debowski and Gary
Milavec
GIFT BEARERS - Anne and Sophie Scher
ALTAR GUILD - Kim Chupinka and Susan
Loeser
POWERPOINT - Dan and Sam Scher

11:00 AM

ACOLYTES - Isaac and Owen Hilderhoff
LAY ASSISTANT - Kim Maize
LECTOR - Terry Divelbliss
COMMUNION ASSISTANTS - Eliana and
Jackie Beck, Barb Hrabar, Susan O'Brien
GREETER - Paula Reese
USHERS - Joe Maize and Eric Reese
GIFT BEARER - Paula Reese
ALTAR GUILD - Barb Hrabar and Joyce
Kilgore
POWERPOINT - Rolf Otterness
CAMERA - Sam Mizia
TELLERS - Gary Milavec and Charles
Rajakumar