

# SERVICE OF WORSHIP AND HOLY COMMUNION

MARCH 3, 2024  
THIRD SUNDAY IN LENT



**OUR REDEEMER LUTHERAN CHURCH**

105 GATESHEAD DRIVE, MCMURRAY, PA 15317-3101 724-941-7467

orlc@comcast.net [www.OurRedeemer-peters.org](http://www.OurRedeemer-peters.org)

# **WORSHIP SERVICES**

5:30pm, Saturday

9:00 and 11:00am, Sunday (11:00am livestreamed)

An area is available in the narthex for parents and young children.

The service is broadcast to the narthex. The volume may be adjusted by turning the knob on the wall near the left sanctuary doors.

Online services are available through  
facebook.com/ORLutheran, YouTube and the church's website.

## **GROWING IN GOD (SUNDAY SCHOOL)**

**September 24 - May 5, 10:00 AM, Age 3-Adults**

### **STAFF**

**THE REV. KEVIN CLEMENTSON, INTERIM PASTOR**

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**MARY HELEN BARR, MUSIC DIRECTOR - 412-780-3357 (cell)**

**ELAINE DOLCICH, OFFICE ADMINISTRATOR**

**THE REV. JOHN F. YEDLICKA, PASTOR EMERITUS**

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### **MISSION STATEMENT**

"As Our Redeemer Lutheran Church is a community of people believing in Jesus Christ, our overall purpose is to worship, teach, serve, evangelize and witness to that belief."

*Welcome to worship! Please pass the fellowship pads down your row at this time. If you are a visitor and would like more information about our church, please include your address and phone number. You're invited to speak the responses in bold print, and stand as is comfortable for you at the places indicated.*

## **GATHERING**

### **WELCOME AND ANNOUNCEMENTS**

*Stand*

### **CONFESSION AND FORGIVENESS**

Blessed be the holy Trinity, + one God,  
who writes the law on our hearts,  
who draws all people together through Jesus.  
**Amen.**

Held in God's mercy, let us confess our sin  
in the presence of God and of one another.

*Silence is kept for reflection.*

Holy God,  
**we confess that we are caught in snares of sin  
and cannot break free.  
We hoard resources while our neighbors  
are hungry and cold.  
We speak in ways that silence others.  
We are silent when we should speak up.  
We keep score in our hearts.  
We let hurts grow into hatred.  
For all these things and for sins only you know,  
forgive us, Lord.  
Amen.**

Here is a flood of grace:  
Out of love for the whole world,  
God draws near to us,  
breaks every snare of sin,  
washes away our wrongs,  
and restores the promise of life through + Jesus Christ.  
**Amen.**

# GATHERING SONG, *In the Cross of Christ I Glory*, #324



1 In the cross of Christ I glo - ry, tow'r - ing  
 2 When the woes of life o'er - take me, hopes de -  
 3 When the sun of bliss is beam - ing light and  
 4 Bane and bless - ing, pain and plea - sure, by the



o'er the wrecks of time. All the light of  
 ceive, and fears an - noy, nev - er shall the  
 love up - on my way, from the cross the  
 cross are sanc - ti - fied; peace is there that



sa - cred sto - ry gath - ers round its head sub - lime.  
 cross for - sake me; lo, it glows with peace and joy.  
 ra - diance stream - ing adds more lus - ter to the day.  
 knows no mea - sure, joys that through all time a - bide.

## GREETING

The grace of our Lord Jesus Christ, the love of God,  
 and the communion of the Holy Spirit be with you all.

**And also with you.**

## PRAYER OF THE DAY

Let us pray.

Holy God, through your Son you have called us to live faithfully and act courageously.  
 Keep us steadfast in your covenant of grace, and teach us the wisdom that comes only  
 through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy  
 Spirit, one God, now and forever.

**Amen.**

*Sit*

# WORD

## First Reading: Exodus 20:1-17

A reading from the book of Exodus.

<sup>1</sup>God spoke all these words:

<sup>2</sup>I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery; <sup>3</sup>you shall have no other gods before me.

<sup>4</sup>You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth.

<sup>5</sup>You shall not bow down to them or worship them; for I the Lord your God am a jealous God, punishing children for the iniquity of parents, to the third and the fourth generation of those who reject me, <sup>6</sup>but showing steadfast love to the thousandth generation of those who love me and keep my commandments.

<sup>7</sup>You shall not make wrongful use of the name of the Lord your God, for the Lord will not acquit anyone who misuses his name.

<sup>8</sup>Remember the sabbath day, and keep it holy. <sup>9</sup>Six days you shall labor and do all your work. <sup>10</sup>But the seventh day is a sabbath to the Lord your God; you shall not do any work—you, your son or your daughter, your male or female slave, your livestock, or the alien resident in your towns. <sup>11</sup>For in six days the Lord made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the Lord blessed the sabbath day and consecrated it.

<sup>12</sup>Honor your father and your mother, so that your days may be long in the land that the Lord your God is giving you.

<sup>13</sup>You shall not murder.

<sup>14</sup>You shall not commit adultery.

<sup>15</sup>You shall not steal.

<sup>16</sup>You shall not bear false witness against your neighbor.

<sup>17</sup>You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor.

The word of the Lord.

**Thanks be to God.**

## **PSALM: Psalm 19**

The heavens declare the glory of God,  
and the sky proclaims its maker's handiwork.

**One day tells its tale to another,  
and one night imparts knowledge to another.**

Although they have no words or language,  
and their voices are not heard,

**their sound has gone out into all lands, and their message to the ends of the world,  
where God has pitched a tent for the sun.**

It comes forth like a bridegroom out of his chamber;  
it rejoices like a champion to run its course.

**It goes forth from the uttermost edge of the heavens and runs about to the end of it  
again;  
nothing is hidden from its burning heat.**

The teaching of the Lord is perfect and revives the soul;  
the testimony of the Lord is sure and gives wisdom to the simple.

**The statutes of the Lord are just and rejoice the heart;  
the commandment of the Lord is clear and gives light to the eyes.**

The fear of the Lord is clean and endures forever;  
the judgments of the Lord are true and righteous altogether.

**More to be desired are they than gold, more than much fine gold,  
sweeter far than honey, than honey in the comb.**

By them also is your servant enlightened,  
and in keeping them there is great reward.

**Who can detect one's own offenses?  
Cleanse me from my secret faults.**

Above all, keep your servant from presumptuous sins; let them not get dominion over  
me;  
then shall I be whole and sound, and innocent of a great offense.

**Let the words of my mouth and the meditation of my heart be acceptable in your sight,  
O Lord, my strength and my redeemer.**

*Silence for reflection.*

**PSALM PRAYER**

Faithful God, you sent your incarnate Word as the sun of justice to shine upon all the world. Open our eyes to see your gracious hand in all your works, that, rejoicing in your whole creation, we may learn to serve you with gladness, for the sake of him through whom all things were made, Jesus Christ, our Savior and Lord.

**Amen.**

**SECOND READING: 1 Corinthians 1:18-25**

A reading from the first letter of Paul to the Corinthians.

<sup>18</sup>The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. <sup>19</sup>For it is written,

“I will destroy the wisdom of the wise,  
and the discernment of the discerning I will thwart.”

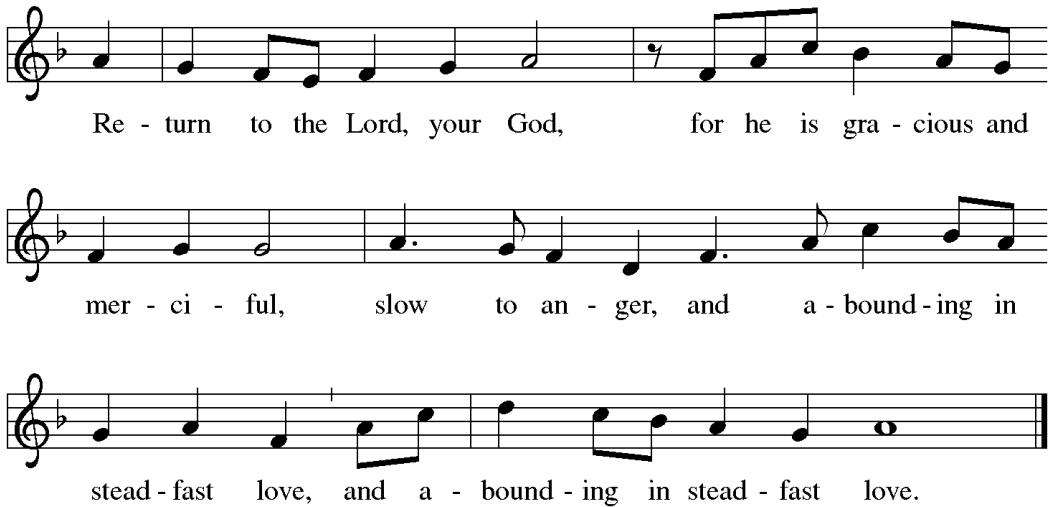
<sup>20</sup>Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? <sup>21</sup>For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. <sup>22</sup>For Jews demand signs and Greeks desire wisdom, <sup>23</sup>but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, <sup>24</sup>but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. <sup>25</sup>For God’s foolishness is wiser than human wisdom, and God’s weakness is stronger than human strength.

The word of the Lord.

**Thanks be to God.**

*Stand*

## GOSPEL ACCLAMATION



## GOSPEL: John 2:13-22

The holy gospel according to John.

**Glory to you, O Lord.**

<sup>13</sup>The Passover of the Jews was near, and Jesus went up to Jerusalem. <sup>14</sup>In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables. <sup>15</sup>Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables. <sup>16</sup>He told those who were selling the doves, "Take these things out of here! Stop making my Father's house a marketplace!" <sup>17</sup>His disciples remembered that it was written, "Zeal for your house will consume me." <sup>18</sup>The Jews then said to him, "What sign can you show us for doing this?" <sup>19</sup>Jesus answered them, "Destroy this temple, and in three days I will raise it up." <sup>20</sup>The Jews then said, "This temple has been under construction for forty-six years, and will you raise it up in three days?" <sup>21</sup>But he was speaking of the temple of his body. <sup>22</sup>After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

The gospel of the Lord.

**Praise to you, O Christ.**



*Sit*

**CHILDREN'S SERMON**

**SERMON**

*Stand*

**HYMN OF THE DAY**, next page, *Canticle of the Turning*, #723





1 My soul cries out with a joy - ful shout that the  
2 Though I am small, my . . . God, my all, you . . .  
3 From the halls of pow'r to the for - tress tow'r, not a  
4 Though the na - tions rage from . . . age to age, we re -



God of my heart is great, and my spir - it sings of the  
work great . . things in me, and your mer - cy will last from the  
stone will be left on stone. Let the king be - ware for your  
mem - ber who holds us fast: God's mer - cy must de -



won - drous things that you bring to the ones who wait.  
depths of the past to the end of the age to be.  
jus - tice tears ev - 'ry ty - rant . . from his throne.  
liv - er us from the con - quer - or's crush - ing grasp.



You fixed your sight on your ser - vant's plight, and my  
Your ver - y name puts the proud to shame, and to  
The hun - gry poor shall . . weep no more, for the  
This sav - ing word that our fore - bears heard is the



weak - ness you did not spurn, so from east to west shall my  
those who would for you yearn, you will show your might, put the  
food they can nev - er earn; there are ta - bles spread, ev - 'ry  
prom - ise which holds us bound, till the spear and rod can be



name be blest. Could the world be a - bout to turn?  
strong to flight, for the world is a - bout to turn.  
mouth be fed, for the world is a - bout to turn.  
crushed by God, who is turn - ing the world a - round.



*Refrain*  
My heart shall sing of the day you bring. Let the fires of your jus - tice burn.



Wipe a - way all tears, for the dawn draws near, and the world is a - bout to turn.

## APOSTLES' CREED

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## PRAYERS OF INTERCESSION

Trusting in God's promise to reconcile all things, let us pray for the church, the well-being of creation, and a world in need.

*A brief silence.*

You alone are God. We thank you for the gift of sabbath rest. Awaken the church to the mystery of your presence and give us glad hearts as we receive the good news of your deliverance. Hear us, O God.

**Your mercy is great.**

You renew creation. Drive out those who would make the earth a marketplace. Protect rainforests, mountaintops, oceans, and wilderness areas from commercial exploitation. Unite nations, policymakers, and businesses in efforts to reduce carbon emissions. Hear us, O God.

**Your mercy is great.**

You judge the nations. We pray for an end to war and strife in every land. Strengthen international efforts to negotiate peace and provide humanitarian aid to people fleeing from conflict. Hear us, O God.

**Your mercy is great.**

You bring healing and hope. We give thanks for physicians, nurses, researchers, therapists, and public health workers who prevent and treat illness. We pray for any who are sick especially Francine, Carol, Ray, Chris, Jen, Gary, Randy, Lynn, and those we name aloud or in our hearts. Hear us, O God.

**Your mercy is great.**

You abide with your people. Sustain any in this community undergoing life transitions: marriage, divorce, childbirth, adoption, moving, graduation, employment change, or a death in the family. Hear us, O God.

**Your mercy is great.**

You lead us into the future. Be with the leaders of Our Redeemer, especially our pastors, officers, council and call committee. Give them patience and wisdom as they guide us through this year of transition that it may also be a year of service and growth. Hear us, O God.

**Your mercy is great.**

You bring life from death. We remember our loved ones who have died, confident that they have new life in you. May we trust that nothing can separate us from your love. Hear us, O God.

**Your mercy is great.**

Accompany us on our journey, God of grace, and receive the prayers of our hearts, through Jesus Christ, our Savior.

**Amen.**

*Sit*

## **MEAL**

### **OFFERING AND MUSICAL OFFERING**

*Our offering is an act of worship. If you make your offering through Simply Giving, or regularly give on a non-weekly basis, you are invited to place a Simply Giving envelope in the offering plate when it is passed to you, as a reminder of the offering you have already made.*

**SPECIAL MUSIC/ANTHEM (11:00) Offertory**

**PRESENTATION OF OFFERING**

*Stand*

**OFFERING SONG, *Change My Heart, O God*, #801**

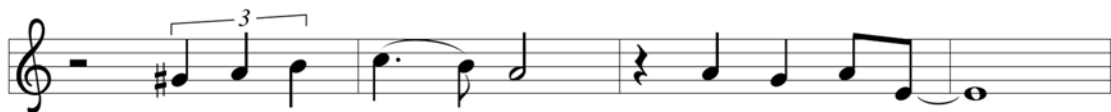


Change my heart, O God; make it ev - er true.



*End*

Change my heart, O God; may I be like you.



You are the pot - ter; I am the clay.



*Refrain*

Mold me and make me; this is what I pray.

## OFFERING PRAYER

Let us pray.

Jesus, you are the bread of life  
and the host of this meal.

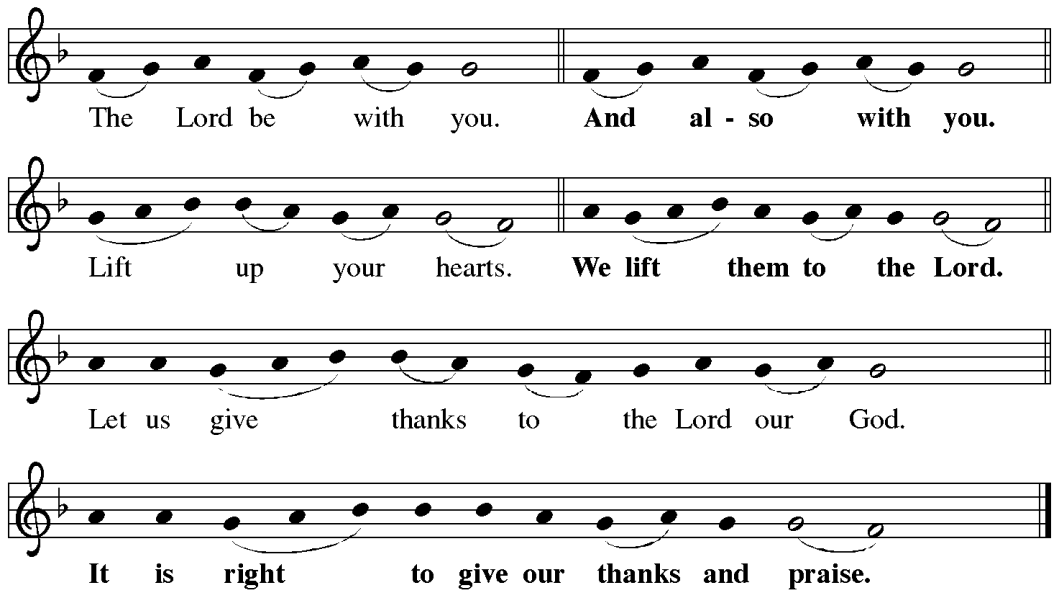
Bless these gifts that we have gathered  
that all people may know your goodness.

Feed us not only with this holy food  
but with hunger for justice and peace.

We pray this in your name.

**Amen.**

## GREAT THANKSGIVING



The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The notes are connected by slurs, indicating a continuous melody. The lyrics are written below the notes, with some words aligned under specific notes and others under groups of notes.

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ.  
You call your people to cleanse their hearts  
and prepare with joy for the paschal feast,  
that, renewed in the gift of baptism,  
we may come to the fullness of your grace.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
san-na. Ho - san - na in the high - est. Bless-ed is he who  
comes in the name of the Lord. Ho-san - na in the high - est.

## THANKSGIVING AT THE TABLE

Holy, mighty, and merciful Lord,  
heaven and earth are full of your glory.  
In great love you sent to us Jesus, your Son,  
who reached out to heal the sick and suffering,  
who preached good news to the poor,  
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,  
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,  
and unite the wills of all who share this heavenly food,  
the body and blood of Jesus Christ, our Lord;  
to whom, with you and the Holy Spirit,  
be all honor and glory, now and forever.  
**Amen.**



## THE LORD'S PRAYER

Lord, remember us in your kingdom, and teach us to pray:

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## INVITATION TO COMMUNION

Bread for the journey.  
A feast for hungry hearts. Come!

*Sit*

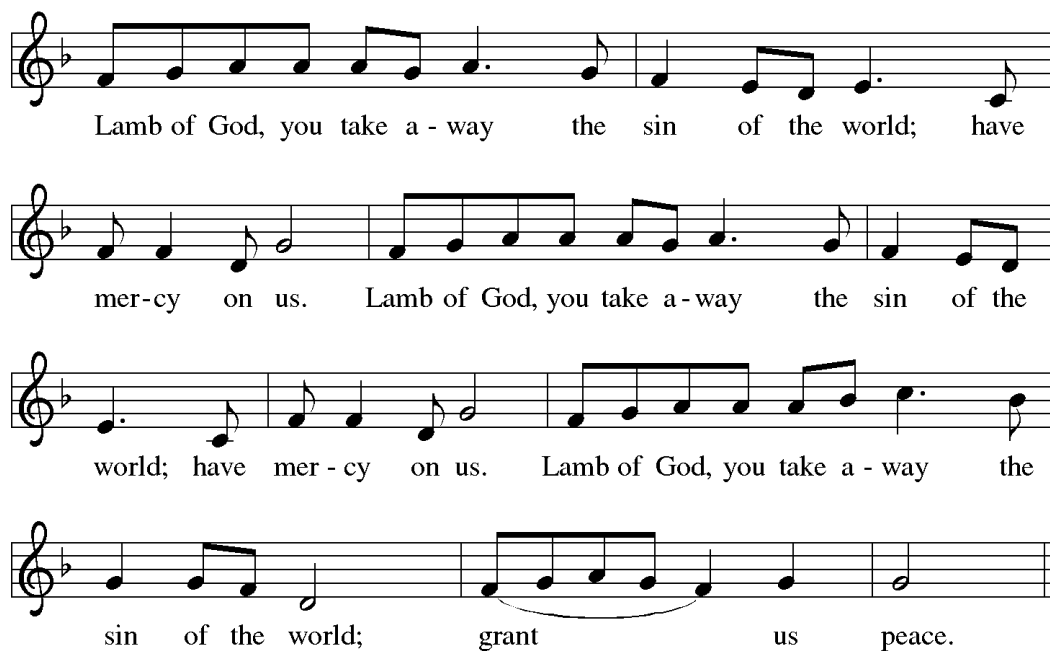
## INSTRUCTIONS FOR HOLY COMMUNION

*As Lutherans, we believe that Christ is really present in the bread and wine we share. All are welcome to commune here. Infants and others who do not commune are invited to come forward and receive a blessing.*

*Please take a communion glass from the ushers on your way forward. As the pastors and lay assistants give the bread and wine, they say these words to each communicant: The body of Christ, given for you; the blood of Christ, shed for you. The communicant may say: Amen. Wine is offered by Communion Assistants holding the silver chalices. Grape juice is offered by the Communion Assistant on each side holding the pottery chalice. (The grape juice is purple.)*

*Gluten-free wafers are available from the pastors. Let them know that you need one when you come forward to receive the bread.*

## SHARING OF HOLY COMMUNION



Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.



COMMUNION SONG, *Around You, O Lord Jesus*, #468



- 1 A - round you, O Lord Je - sus, your own you gath - er still
- 2 We hear your in - vi - ta - tion, and heed, O Lord, your call;
- 3 We are your own for - ev - er; un - til our fi - nal breath



to share the feast you give us with grace our lives to fill.  
 your word of con - so - la - tion is spo - ken here to all.  
 we will be true and nev - er— in joy, in grief, in death—



You say to us so lov - ing - ly, "Take, eat! This is my  
 It draws us to your lov - ing heart; it brings to us your  
 de - part from you, for you are still a - mong your peo - ple



bod - y! Take, drink! This is my blood!"  
 bless - ing, which nev - er will de - part.  
 dwell - ing, as you have said you will.

*Stand*

The body and blood of our Lord Jesus Christ strengthen and keep you in his grace.  
**Amen.**

### **PRAYER AFTER COMMUNION**

Let us pray.  
Generous God,  
at this table we have tasted your immeasurable grace.  
As grains of wheat are gathered into one bread,  
now make us one loaf to feed the world;  
in the name of Jesus, the Bread of life.  
**Amen.**

## **SENDING**

### **BLESSING**

Beloved,  
we are God's own people,  
holy, washed, renewed.  
God bless you and keep you,  
shower you with mercy,  
fill you with courage,  
and + give you peace.  
**Amen.**

**SENDING SONG,** next page, *How Great Thou Art*, #956



- 1 O Lord my God, when I in awe - some won - der con - sid - er
- 2 When through the woods and for - est glades I wan - der, I hear the
- 3 But when I think that God, his Son not spar - ing, sent him to
- 4 When Christ shall come, with shout of ac - cla - ma - tion, and take me



all the works thy hand hath made, I see the stars, I hear the might-y  
birds sing sweet-ly in the trees; when I look down from loft - y moun - tain  
die, I scarce can take it in, that on the cross my bur - den glad - ly  
home, what joy shall fill my heart! Then I shall bow in hum - ble ad - o -



thun - der, thy pow'r through - out the u - ni - verse dis - played;  
gran - deur and hear the brook and feel the gen - tle breeze;  
bear - ing he bled and died to take a - way my sin;  
ra - tion and there pro - claim, "My God, how great thou art!"

*Refrain*



Then sings my soul, my Sav - ior God, to thee, how great thou



art! How great thou art! Then sings my soul, my Sav - ior God, to



thee, how great thou art! How great thou art!

**DISMISSAL**

Go in peace. Share your bread.  
**Thanks be to God.**

## **THIS WEEK AT “OUR REDEEMER”**

### **SUNDAY, March 3, 2024, Third Sunday in Lent**

Readings: Exodus 20:1-17, Psalm 19, 1 Corinthians 1:18-25, John 2:13-22

9:00am      Worship

10:00am      Growing in God

10:00am      Adult Class

11:00am      Worship

### **MONDAY, March 4, 2024**

### **TUESDAY, March 5, 2024**

### **WEDNESDAY, March 6, 2024**

6:00pm      Potluck Supper

7:00pm      Worship

7:45pm      Choir Rehearsal

8:00pm      Young Adults Desserts with Pastor Kerri (Eat’n Park)

### **THURSDAY, March 7, 2024**

### **FRIDAY, March 8, 2024**

### **SATURDAY, March 9, 2024**

5:30pm      Worship

6:30pm      Game Night for All Ages

### **SUNDAY, March 10, 2024, Fourth Sunday in Lent**

Readings: Numbers 21:4-9; Psalm 107:1-3, 17-22; Ephesians 2:1-10; John 3:14-21

9:00am      Worship

10:00am      Growing in God

10:00am      Adult Class

11:00am      Worship

## PLEASE REMEMBER IN YOUR PRAYERS

Prayers of healing and comfort are requested for Francine Carlson, Carol Ausefski, Ray Hrabar, Chris Decker, Jen Barbati, Gary McGaffic, Randy Stonemark, Lynn Broman, and those friends and family members who have asked for our prayers: Phyllis Rhone, Rudy Faynor, Clem Ferri, Doug Brandt, Nancy Adams, Robert Ruppel, Mike Levkulich, Dave Brewton, Pam Turner, Joan Dvorznak, Linda Day, Gary Lasher, Calvin Cokeley, Laura Norton, Anthony Santaguida, Judy Concannon, Dan Stimmel, Ray Keisling, Janice Poole, Nester Miskow, Wendy Brosky, Anthony Orecchio, Tamara Brister, Heidi Garner, Carol Davelli, Dot Glidden, Marcy Raeford, Nancy Lyons, Kayden Spencer, Larry Pansino, Mike Zgorliski, Ron Rieger, and Kerwin Broman.

*The most recently added names appear at the beginning of the lists and will remain for 3 months. You may remove a name sooner or ask for renewal if a person is still in need of prayer after the three months. If you would like to add someone to the prayer list, please submit your request in writing and place in the offering plate, drop off in the church office, or submit by email to [orlc@comcast.net](mailto:orlc@comcast.net).*

**Noah's Ark Preschool (2024-2025 school year)** – There are still a few openings in the M/W morning 3's class, the T/W/Th afternoon 3's class, and the T/W/Th afternoon 4's class. Give the Preschool Director, Heidi Garner a call at 724-942-6699 if interested or to schedule a tour. The complete registration packet can be found on the church's website. Information about the classes can be found there.

**Summer Camp** - Registration for the summer of 2024 is open! ORLC offers camperships for any children attending Lutherlyn or Agapé, our local ELCA camps. Do not submit payment to the camp at registration, but inform the church office before May 15 so campership money may be sent.

**Young Adults** - Join Pastor Kerri for dessert at Eat'n Park after the Wednesday Lent services (around 8pm) on **March 6 and 13**.

**Our Redeemer Game Night (All Ages!)** - Join us in the Social Hall on **Saturday, March 9 at 6:30** for an evening of games, fellowship, and ice cream sundaes! All ages are welcome! Games will include Bunco, Trivia, Family Feud, Bingo, and board games for the younger kids. Please sign up on the bulletin board in the narthex, or use the online signup. Feel free to form teams of family & friends for Family Feud (and, no worries if you don't have a team - just let us know on the signup if you want to join a team). Please reach out to Debbie Healey Langley at [debhealeylangley@gmail.com](mailto:debhealeylangley@gmail.com) with any questions. We look forward to seeing you all there!

**April Newsletter** - Watch for an early edition of The Focus on March 23. The **new deadline** for submitting items for the April newsletter will be Friday, March 15. It will have all the details about Holy Week and Easter as well as information about April events! In the meantime, watch the weekly emails for updates on Holy Week and Easter.

**Youth Group** - All 7th-12th graders are invited to join Pastor Kerri for Youth Group on **Sunday, March 17 from 4:30-6:15pm**. We'll eat dinner together (pizza) and do a service project (stuffing Easter eggs!). Crossroads students should plan to stay for class at 6:30pm. Sign up on the bulletin board or online.

**Crossroads Confirmation** - Crossroads Confirmation will meet on **Sunday, March 17 from 6:30pm-8pm**. Students are also invited to attend Youth Group from 4:30-6:15pm, and then stay for class.

**Dining Divas** - The Dining Divas will meet for lunch on **Tuesday, March 19 at 12:30pm** at Bean Curd (4147 Washington Road, McMurray in the Waterdam Plaza). Ladies, even if you can't come every month, we welcome you whenever you can to join in the fun and fellowship.

**Pub Theology** - All adults are welcome to join in great fellowship and lively conversation around topics of interest in our daily lives each month at the Voodoo Brewing Company in Houston, PA. Our next gathering will be on **Tuesday, March 26, 7:00pm**.

**Sanctuary Clean-Up** – The Worship and Music Committee invites you to join them in cleaning the sanctuary in preparation for Holy Week and Easter. Volunteers will work on **Friday, March 15 and Saturday, March 16 between 9:00am and 3:00pm**. You are welcome to offer whatever time you have available during these periods. You do not need to stay all day. Please sign up so that if cleaning finishes earlier than expected you can be contacted.

**Holy Hikers** – Join the Holy Hikers on **Saturday, March 23 at 9am** for a hike on the Arrowhead Trail. Meet in the Peters Twp Rec Center parking lot (facing Meredith Dr.). Everyone is welcome, RSVPs not required.



**Lenten Worship** - Midweek Lenten Dinner and Worship continues each Wednesday evening with a potluck dinner at 6:00pm and Worship Service at 7:00 pm. This week, our theme will be “In Community with Our Neighbor.” Everyone is invited to join in the Collaborative Art Project as well. We are working together on Wednesdays to make a banner that will be displayed during the Easter season.

**Lenten Project for Abiding Missions** - The Service and Outreach Committee invites you to join in providing items that are needed by people who turn to the Abiding Missions Food Bank, After School, Adult Breakfast Fellowship, and many other ministries provided for the Allentown neighborhood in Pittsburgh. Items needed include underwear and socks for male and female, children and adults, personal care items, feminine products, and condiments such as ketchup, mustard, and mayo). Look for the brown bin in the Narthex marked, “Abiding Missions.”



## Easter Decorations

Given by \_\_\_\_\_

As you wish your name to appear in the bulletin.

Phone Number \_\_\_\_\_

I wish to donate # \_\_\_\_\_ Tulip(s)      **Donation: \$10 each**

I wish to donate \$ \_\_\_\_\_ to use where needed to decorate

Total enclosed \$ \_\_\_\_\_

Given in memory of / honor of / celebration of / thanksgiving for  
(please circle one):

\_\_\_\_\_  
\_\_\_\_\_

Please print clearly.

Please place this form and payment in an envelope and drop in the collection plate or in the church office. If you have any questions, call the church office at 724-941-7467.

**DEADLINE: MARCH 20**

## **THIS SUNDAY'S MINISTRY SCHEDULE (MARCH 3)**

### **9:00am**

ACOLYTE - *Child volunteer requested*  
LAY ASSISTANT - Karen Glass  
LECTOR - Trudy Wagner  
COMMUNION ASSISTANTS - Missy  
Bookhammer, Tina Borra, Laura  
Culp, Linda Nickles, Phyllis Permar,  
Trudy Wagner  
GREETER - Karla Lance  
USHERS - Dave Borra and Drew Lance  
GIFT BEARER - *Child volunteer*  
*requested*  
ALTAR GUILD - Tina Borra and Kim  
Chupinka  
POWERPOINT - Ryan Hettinger

### **11:00am**

ACOLYTE - Isaac Hilderhoff  
LAY ASSISTANT - Kim Maize  
LECTOR - Keith Mason  
COMMUNION ASSISTANTS - Lori  
Greene, Soheila Lunney, Keith  
Mason, Susan O'Brien, Carl and Sally  
Ruppel  
GREETER - Hilderhoff Family  
USHERS - Jacob Casper and Jim  
Doughty  
GIFT BEARER - Owen Hilderhoff  
ALTAR GUILD - Lori Greene and Sally  
Ruppel  
POWERPOINT - Xander King  
CAMERA - Sam Mizia  
TELLERS (Monday) - Dave Borra and  
Jackie Beck

## **NEXT SUNDAY'S MINISTRY SCHEDULE (MARCH 10)**

### **9:00am**

ACOLYTE - *Child volunteer requested*  
LAY ASSISTANT - Ken Rigby  
LECTOR - Dianne Rigby  
COMMUNION ASSISTANTS - Kim  
Chupinka, Debbie Healey Langley,  
Susan Loeser, Beth Pansino, Phyllis  
Permar, Trudy Wagner  
GREETER - Dianne Rigby  
USHERS - Clint Langley and Keith  
Lowery  
GIFT BEARER - *Child volunteer*  
*requested*  
ALTAR GUILD - Susan Loeser and  
Volunteer  
POWERPOINT - Karen Glass

### **11:00am**

ACOLYTE - *Child volunteer requested*  
LAY ASSISTANT - Jackie Beck  
LECTOR - Karen Smith  
COMMUNION ASSISTANTS - Eliana  
Beck, Carol Brandyberry, Lori  
Greene, Barb Hrabar, Sue Lambert,  
Volunteer  
GREETER - Gerda and Larry Moul  
USHERS - Simon Beck and Doug Meley  
GIFT BEARER - *Child volunteer*  
*requested*  
ALTAR GUILD - Carol Brandyberry and  
Barb Hrabar  
POWERPOINT - Rolf Otterness  
CAMERA - Sam Mizia  
TELLERS (Monday) - Carol Locher and  
Martha Rhone

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### Event Sign-ups



Scan the QR code to visit the online "bulletin board" and sign up for upcoming events at Our Redeemer!

***Sign up for all events on  
the bulletin board, through  
our website,  
[www.OurRedeemer-  
peters.org](http://www.OurRedeemer-peters.org), or scan the QR  
code to the left. For Online  
Giving, scan the QR code to  
the right.***

### Online Giving



Scan the QR code to support the mission and ministry of Our Redeemer by giving an offering online.