

SERVICE OF WORSHIP AND HOLY COMMUNION

MARCH 10, 2024
FOURTH SUNDAY IN LENT



OUR REDEEMER LUTHERAN CHURCH
105 GATESHEAD DRIVE, McMURRAY, PA 15317-3101 724-941-7467
orlc@comcast.net www.OurRedeemer-peters.org

WORSHIP SERVICES

5:30pm, Saturday

9:00 and 11:00am, Sunday (11:00am livestreamed)

An area is available in the narthex for parents and young children.

The service is broadcast to the narthex. The volume may be adjusted by turning the knob on the wall near the left sanctuary doors.

Online services are available through
facebook.com/ORLutheran, YouTube and the church's website.

GROWING IN GOD (SUNDAY SCHOOL)

September 24 - May 5, 10:00 AM, Age 3-Adults

STAFF

THE REV. KEVIN CLEMENTSON, INTERIM PASTOR

443-699-8534 (cell), kcclementson@yahoo.com

THE REV. MARTHA CLEMENTSON, INTERIM PASTOR

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THE REV. KERRI CLARK, PASTOR

724-603-5589 (cell), rev.kerri.clark@gmail.com

HEIDI GARNER, DIRECTOR, NOAH'S ARK PRESCHOOL

724-942-6699, noahspreschool@comcast.net

MARY HELEN BARR, MUSIC DIRECTOR - 412-780-3357 (cell)

ELAINE DOLCICH, OFFICE ADMINISTRATOR

THE REV. JOHN F. YEDLICKA, PASTOR EMERITUS

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MISSION STATEMENT

"As Our Redeemer Lutheran Church is a community of people believing in Jesus Christ, our overall purpose is to worship, teach, serve, evangelize and witness to that belief."

Welcome to worship! Please pass the fellowship pads down your row at this time. If you are a visitor and would like more information about our church, please include your address and phone number. You're invited to speak the responses in bold print, and stand as is comfortable for you at the places indicated.

GATHERING

WELCOME AND ANNOUNCEMENTS

Stand

CONFESSION AND FORGIVENESS (P)

Blessed be the holy Trinity, + one God,
who writes the law on our hearts,
who draws all people together through Jesus.
Amen.

Held in God's mercy, let us confess our sin
in the presence of God and of one another.

Silence is kept for reflection.

Holy God,
**we confess that we are caught in snares of sin
and cannot break free.
We hoard resources while our neighbors
are hungry and cold.
We speak in ways that silence others.
We are silent when we should speak up.
We keep score in our hearts.
We let hurts grow into hatred.
For all these things and for sins only you know,
forgive us, Lord.
Amen.**

Here is a flood of grace:
Out of love for the whole world,
God draws near to us,
breaks every snare of sin,
washes away our wrongs,
and restores the promise of life through + Jesus Christ.
Amen.

GATHERING SONG, *Lamb of God*, #336



1. Your on - ly Son, no sin to hide, but you have sent him from your
2. Your gift of love, they cru - ci - fied, they laughed and scorned Him as He
3. I was so lost, I should have died, but You have brought me to Your



side, to walk up - on this guilt - y sod, and to be - come the Lamb of
died, the hum - ble King they named a fraud and sac - ri - ficed the Lamb of
side, to be led by Your staff and rod, and to be called a lamb of



God. O Lamb of God, sweet Lamb of God, I love the ho - ly Lamb of



God! O wash me in His pre-cious blood - my Je -sus Christ, the Lamb of God.

GREETING (P)

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

PRAYER OF THE DAY (P)

Let us pray.

O God, rich in mercy, by the humiliation of your Son you lifted up this fallen world and rescued us from the hopelessness of death. Lead us into your light, that all our deeds may reflect your love, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Sit

WORD

First Reading: Numbers 21:4-9 (L)

A reading from the book of Numbers.

⁴From Mount Hor [the Israelites] set out by the way to the Red Sea, to go around the land of Edom; but the people became impatient on the way. ⁵The people spoke against God and against Moses, “Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we detest this miserable food.” ⁶Then the LORD sent poisonous serpents among the people, and they bit the people, so that many Israelites died. ⁷The people came to Moses and said, “We have sinned by speaking against the LORD and against you; pray to the LORD to take away the serpents from us.” So Moses prayed for the people. ⁸And the LORD said to Moses, “Make a poisonous serpent, and set it on a pole; and everyone who is bitten shall look at it and live.” ⁹So Moses made a serpent of bronze, and put it upon a pole; and whenever a serpent bit someone, that person would look at the serpent of bronze and live.

The word of the Lord.

Thanks be to God.

PSALM: Psalm 107:1-3, 17-22 (A)

¹Give thanks to the Lord, for the Lord is good,
for God’s mercy endures forever.

²**Let the redeemed of the Lord proclaim
that God redeemed them from the hand of the foe,**

³gathering them in from the lands;
from the east and from the west, from the north and from the south.

¹⁷**Some were fools and took rebellious paths;
through their sins they were afflicted.**

¹⁸They loathed all manner of food
and drew near to death’s door.

¹⁹**Then in their trouble they cried to the Lord
and you delivered them from their distress.**

²⁰You sent forth your word and healed them
and rescued them from the grave.

²¹**Let them give thanks to you, Lord, for your steadfast love
and your wonderful works for all people.**

²²Let them offer sacrifices of thanksgiving
and tell of your deeds with shouts of joy.

Silence for reflection.

PSALM PRAYER (A)

O God, you are bread to the hungry, deliverance to the captive, healing to the sick, and harbor to every soul in peril. Gather the wanderers from every corner of the world into the community of your mercy and grace, that we may eternally praise you for our salvation in Jesus Christ our Lord.

Amen.

SECOND READING: Ephesians 2:1-10 (A)

A reading from the letter of Paul to the Ephesians.

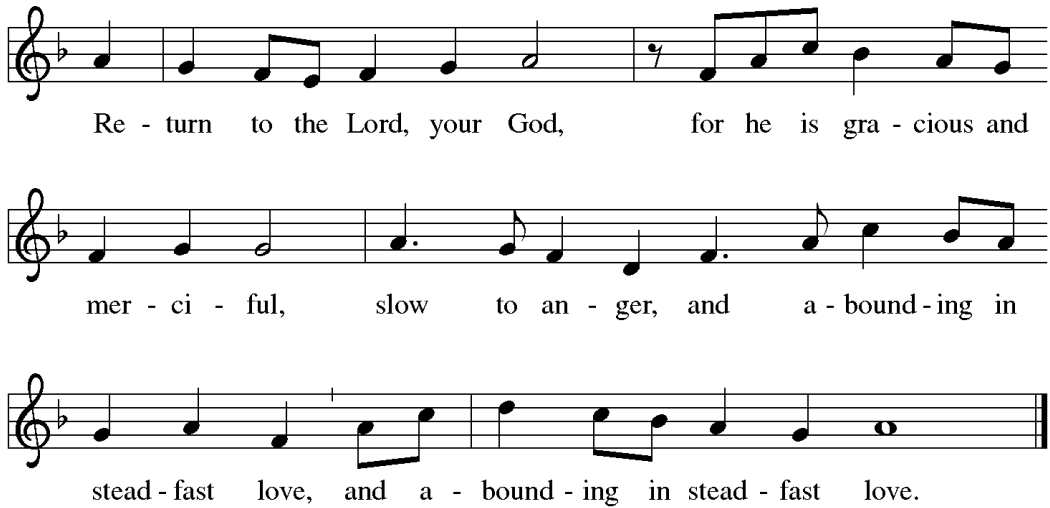
¹You were dead through the trespasses and sins ²in which you once lived, following the course of this world, following the ruler of the power of the air, the spirit that is now at work among those who are disobedient. ³All of us once lived among them in the passions of our flesh, following the desires of flesh and senses, and we were by nature children of wrath, like everyone else. ⁴But God, who is rich in mercy, out of the great love with which he loved us ⁵even when we were dead through our trespasses, made us alive together with Christ—by grace you have been saved—⁶and raised us up with him and seated us with him in the heavenly places in Christ Jesus, ⁷so that in the ages to come he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus. ⁸For by grace you have been saved through faith, and this is not your own doing; it is the gift of God—⁹not the result of works, so that no one may boast. ¹⁰For we are what he has made us, created in Christ Jesus for good works, which God prepared beforehand to be our way of life.

The word of the Lord.

Thanks be to God.

Stand

GOSPEL ACCLAMATION



Re - turn to the Lord, your God, for he is gra - cious and
mer - ci - ful, slow to an - ger, and a - bound - ing in
stead - fast love, and a - bound - ing in stead - fast love.

GOSPEL: John 3:14-21 (P)

The holy gospel according to John.
Glory to you, O Lord.

[Jesus said:] ¹⁴“Just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, ¹⁵that whoever believes in him may have eternal life.
¹⁶“For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.
¹⁷“Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him. ¹⁸Those who believe in him are not condemned; but those who do not believe are condemned already, because they have not believed in the name of the only Son of God. ¹⁹And this is the judgment, that the light has come into the world, and people loved darkness rather than light because their deeds were evil. ²⁰For all who do evil hate the light and do not come to the light, so that their deeds may not be exposed. ²¹But those who do what is true come to the light, so that it may be clearly seen that their deeds have been done in God.”

The gospel of the Lord.
Praise to you, O Christ.

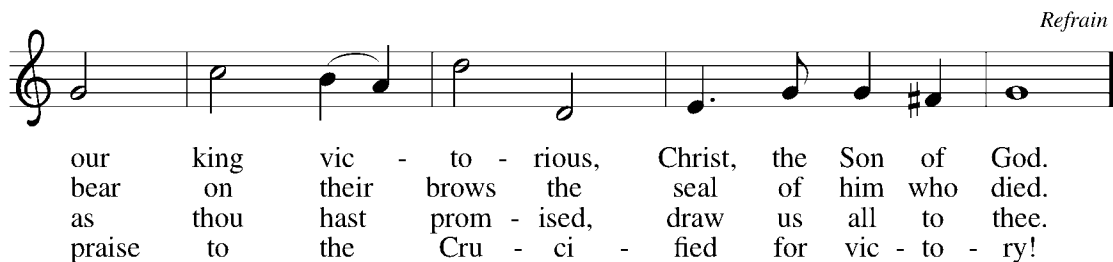
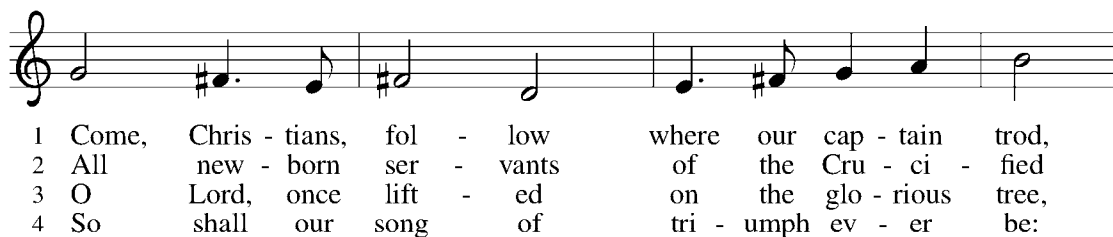
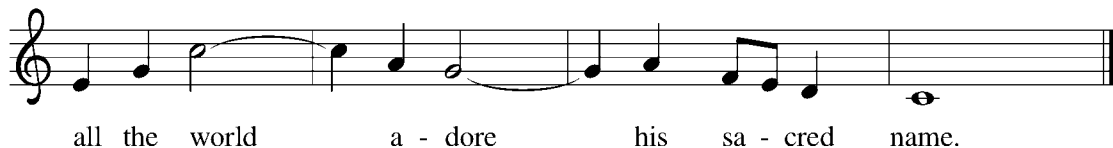
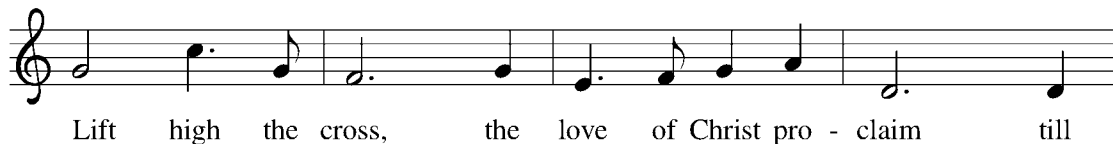
Sit

CHILDREN’S SERMON

SERMON

Stand

HYMN OF THE DAY, *Lift High the Cross*, #660



APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION (A)

Trusting in God's promise to reconcile all things, let us pray for the church, the well-being of creation, and a world in need.

A brief silence.

Gracious God, your love unites. Give vision to the global church and foster cooperation in mission. Increase inter-religious understanding and ecumenical dialog. Make your church a sanctuary for all fleeing persecution, disaster, and war. Hear us, O God.

Your mercy is great.

Creating God, your love enlivens. Restore balance to the earth's fragile habitats. Preserve wilderness lands, rainforests, and wildlife. Cleanse oceans and rivers. Make us good stewards of the earth. Hear us, O God.

Your mercy is great.

Righteous God, your love liberates. We give thanks for those who courageously witness to your liberating love. Free all people from the evils of racism, religious strife, and hatred. Hear us, O God.

Your mercy is great.

Merciful God, your love heals. Strengthen health care workers, first responders, and caregivers. Relieve all who live with chronic illness and pain. We pray for all who are sick or grieving, especially Shirley, Francine, Carol, Ray, Chris, Jen, Gary, Randy, Lynn, and those we name aloud or in our hearts. Hear us, O God.

Your mercy is great.

Incarnate God, your love enlightens. Open our hearts and minds to fresh understandings of our faith. Deepen our love for you and for one another. Teach us to pray for our enemies. Hear us, O God.

Your mercy is great.

Faithful God, you have called this congregation to be your witnesses and servants. We pray that you will direct the senior pastor call process and provide a leader who will have vision and passion to lead us all in responding faithfully to your calling. Hear us, O God.

Your mercy is great.

Abiding God, your love saves. Those who died in the faith are made alive in Christ. We give thanks for your promise that we also will be raised to newness of life. Hear us, O God.

Your mercy is great.

P Accompany us on our journey, God of grace, and receive the prayers of our hearts, through Jesus Christ, our Savior.

Amen.

Sit

MEAL

OFFERING AND MUSICAL OFFERING

Our offering is an act of worship. If you make your offering through Simply Giving, or regularly give on a non-weekly basis, you are invited to place a Simply Giving envelope in the offering plate when it is passed to you, as a reminder of the offering you have already made.

SPECIAL MUSIC/ANTHEM (11:00) *Heal Me, O Lord*

PRESENTATION OF OFFERING

Stand

OFFERING SONG, *Change My Heart, O God*, #801



Change my heart, O God; make it ev - er true.



Change my heart, O God; may I be like you.



You are the pot - ter; I am the clay.



Mold me and make me; this is what I pray.

OFFERING PRAYER (A)

Let us pray.

Jesus, you are the bread of life
and the host of this meal.

Bless these gifts that we have gathered
that all people may know your goodness.

Feed us not only with this holy food
but with hunger for justice and peace.

We pray this in your name.

Amen.

GREAT THANKSGIVING (P)

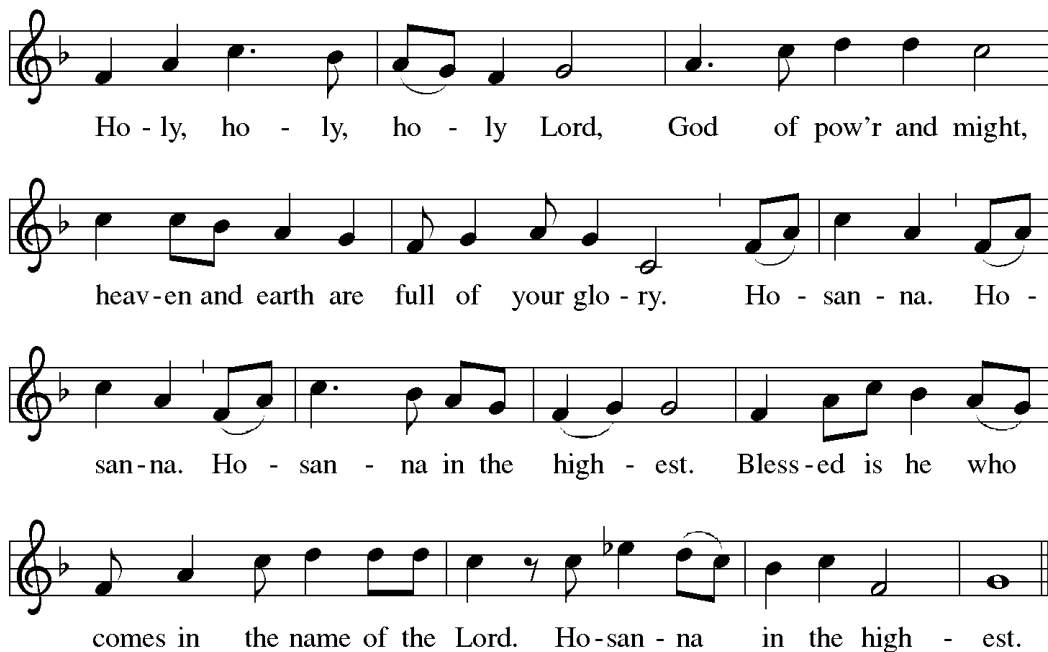
The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ.

You call your people to cleanse their hearts
and prepare with joy for the paschal feast,
that, renewed in the gift of baptism,
we may come to the fullness of your grace.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:



The musical score is written on four staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below the notes. The first staff contains the lyrics 'Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,'. The second staff contains 'heav-en and earth are full of your glo - ry. Ho - san - na. Ho -'. The third staff contains 'san-na. Ho - san - na in the high - est. Bless-ed is he who'. The fourth staff contains 'comes in the name of the Lord. Ho-san - na in the high - est.' The score ends with a double bar line.

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

THANKSGIVING AT THE TABLE (P)

Holy, mighty, and merciful Lord,
heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,
and unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord;
to whom, with you and the Holy Spirit,
be all honor and glory, now and forever.
Amen.

THE LORD'S PRAYER

Lord, remember us in your kingdom, and teach us to pray:

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION (P)

Bread for the journey.
A feast for hungry hearts. Come!

Sit

INSTRUCTIONS FOR HOLY COMMUNION

As Lutherans, we believe that Christ is really present in the bread and wine we share. All are welcome to commune here. Infants and others who do not commune are invited to come forward and receive a blessing.

Please take a communion glass from the ushers on your way forward. As the pastors and lay assistants give the bread and wine, they say these words to each communicant: The body of Christ, given for you; the blood of Christ, shed for you. The communicant may say: Amen. Wine is offered by Communion Assistants holding the silver chalices. Grape juice is offered by the Communion Assistant on each side holding the pottery chalice. (The grape juice is purple.)

Gluten-free wafers are available from the pastors. Let them know that you need one when you come forward to receive the bread.

SHARING OF HOLY COMMUNION

Lamb of God, you take a - way the sin of the world; have

mer-cy on us. Lamb of God, you take a-way the sin of the

world; have mer - cy on us. Lamb of God, you take a - way the

sin of the world; grant us peace.



COMMUNION SONG, *Around You, O Lord Jesus*, #468



1 A - round you, O Lord Je - sus, your own you gath - er still
 2 We hear your in - vi - ta - tion, and heed, O Lord, your call;
 3 We are your own for - ev - er; un - til our fi - nal breath



to share the feast you give us with grace our lives to fill.
 your word of con - so - la - tion is spo - ken here to all.
 we will be true and nev - er— in joy, in grief, in death—



You say to us so lov - ing - ly, "Take, eat! This is my
 It draws us to your lov - ing heart; it brings to us your
 de - part from you, for you are still a - mong your peo - ple



bod - y! Take, drink! This is my blood!"
 bless - ing, which nev - er will de - part.
 dwell - ing, as you have said you will.

Stand

The body and blood of our Lord Jesus Christ strengthen and keep you in his grace.
Amen.

PRAYER AFTER COMMUNION (A)

Let us pray.
Generous God,
at this table we have tasted your immeasurable grace.
As grains of wheat are gathered into one bread,
now make us one loaf to feed the world;
in the name of Jesus, the Bread of life.
Amen.

SENDING

BLESSING (P)

Beloved,
we are God's own people,
holy, washed, renewed.
God bless you and keep you,
shower you with mercy,
fill you with courage,
and + give you peace.
Amen.

SENDING SONG, *Just As I Am, without One Plea*, #592



1 Just as I am, with - out one plea, but that thy blood was
 2 Just as I am, though tossed a - bout with man - y_a con - flict,
 3 Just as I am, thou wilt re - ceive, wilt wel - come, par - don,
 4 Just as I am; thy love un - known has bro - ken ev - 'ry



shed for me, and that thou bidd'st me come to thee,
 man - y_a doubt, fight - ings and fears with - in, with - out,
 cleanse, re - lieve; be - cause thy prom - ise I be - lieve,
 bar - rier down; now to be thine, yea, thine a - lone,



O Lamb of God, I come, I come.

DISMISSAL (A)

Go in peace. Share your bread.
Thanks be to God.

THIS WEEK AT “OUR REDEEMER”

SUNDAY, March 10, 2024, Fourth Sunday in Lent

Readings: Numbers 21:4-9; Psalm 107:1-3, 17-22; Ephesians 2:1-10; John 3:14-21

9:00am Worship

10:00am Growing in God

10:00am Adult Class

11:00am Worship

MONDAY, March 11, 2024

TUESDAY, March 12, 2024

7:00pm Worship & Music Committee

WEDNESDAY, March 13, 2024

6:00pm Potluck Supper

7:00pm Worship

7:45pm Choir Rehearsal

8:00pm Young Adults Dessert with Pastor Kerri (Eat’n Park)

THURSDAY, March 14, 2024

7:00pm Service & Outreach Committee

FRIDAY, March 15, 2024, Newsletter Deadline

9:00-3:00pm Sanctuary Clean-up

SATURDAY, March 16, 2024

9:00-3:00pm Sanctuary Clean-up

5:30pm Worship

SUNDAY, March 17, 2024, Fifth Sunday in Lent

Readings: Jeremiah 31:31-34, Psalm 51:1-12, Hebrews 5:5-10, John 12:20-33

9:00am Worship

10:00am Growing in God

10:00am Adult Class

11:00am Worship

4:30-6:15pm Youth Group (7th-12th)

6:30-8:00pm Crossroads

PLEASE REMEMBER IN YOUR PRAYERS

Prayers of healing and comfort are requested for Shirley Dempster on the death of her brother, Ray Keisling; Francine Carlson; Carol Ausefski Ray Hrabar; Chris Decker; Jen Barbati; Gary McGaffic; Randy Stonemark; Lynn Broman; and those friends and family members who have asked for our prayers: Makenna McDonough, Kara Smith, Roy Brown, Frank Ricciuti, Jr., Phyllis Rhone, Clem Ferri, Doug Brandt, Nancy Adams, Robert Ruppel, Mike Levkulich, Dave Brewton, Pam Turner, Joan Dvorznak, Linda Day, Gary Lasher, Calvin Cokeley, Laura Norton, Anthony Santaguida, Judy Concannon, Dan Stimmel, Janice Poole, Nester Miskow, Wendy Brosky, Anthony Orecchio, Tamara Brister, Heidi Garner, Carol Davelli, Dot Glidden, Marcy Raeford, Nancy Lyons, Kayden Spencer, Larry Pansino, and Mike Zgorliski.

The most recently added names appear at the beginning of the lists and will remain for 3 months. You may remove a name sooner or ask for renewal if a person is still in need of prayer after the three months. If you would like to add someone to the prayer list, please submit your request in writing and place in the offering plate, drop off in the church office, or submit by email to orlc@comcast.net.

Easter Decorations forms can be found on the bulletin board and on our website.

Summer Camp - Registration for the summer of 2024 is open! ORLC offers camperships for any children attending Lutherlyn or Agapé, our local ELCA camps. Do not submit payment to the camp at registration, but inform the church office before May 15 so campership money may be sent.

Young Adults - Join Pastor Kerri for dessert at Eat'n Park after the Wednesday Lent services (around 8pm) on **March 13**.

April Newsletter - Watch for an early edition of The Focus on March 23. The **new deadline** for submitting items for the April newsletter will be **Friday, March 15**. It will have all the details about Holy Week and Easter as well as information about April events! In the meantime, watch the weekly emails for updates on Holy Week and Easter.

Sanctuary Clean-Up - The Worship and Music Committee invites you to join them in cleaning the sanctuary in preparation for Holy Week and Easter. Volunteers will work on **Friday, March 15 and Saturday, March 16 between 9:00am and 3:00pm**. You are welcome to offer whatever time you have available during these periods. You do not need to stay all day. Please sign up so that if cleaning finishes earlier than expected you can be contacted.

Youth Group - All 7th-12th graders are invited to join Pastor Kerri for Youth Group on **Sunday, March 17 from 4:30-6:15pm**. We'll eat dinner together (pizza) and do a service project (stuffing Easter eggs!). Crossroads students should plan to stay for class at 6:30pm. Sign up on the bulletin board or online.

Crossroads Confirmation - Crossroads Confirmation will meet on **Sunday, March 17 from 6:30pm-8pm**. Students are also invited to attend Youth Group from 4:30-6:15pm, and then stay for class.

Dining Divas - The Dining Divas will meet for lunch on **Tuesday, March 19 at 12:30pm** at Bean Curd (4147 Washington Road, McMurray in the Waterdam Plaza). Ladies, even if you can't come every month, we welcome you whenever you can to join in the fun and fellowship.

Holy Hikers - Join the Holy Hikers on **Saturday, March 23 at 9:00am** for a hike on the Arrowhead Trail. Meet in the Peters Twp Rec Center parking lot (facing Meredith Dr.). Everyone is welcome, RSVPs not required.

Pub Theology - All adults are welcome to join in great fellowship and lively conversation around topics of interest in our daily lives each month at the Voodoo Brewing Company in Houston, PA. Our next gathering will be on **Tuesday, March 26, 7:00pm**.

Lenten Worship - Midweek Lenten Dinner and Worship continues each Wednesday evening with a potluck dinner at 6:00pm and Worship Service at 7:00 pm. This week, our theme will be "In community with those on the margins." Everyone is invited to join in the Collaborative Art Project as well. We are working together on Wednesdays to make a banner that will be displayed during the Easter season.

Lenten Project for Abiding Missions - The Service and Outreach Committee invites you to join in providing items that are needed by people who turn to the Abiding Missions Food Bank, After School, Adult Breakfast Fellowship, and many other ministries provided for the Allentown neighborhood in Pittsburgh. Items needed include underwear and socks for male and female, children and adults, personal care items, feminine products, and condiments such as ketchup, mustard, and mayo. Look for the brown bin in the Narthex marked, "Abiding Missions."

Holy Week at ORLC

Palm/Passion Sunday (March 23-24)

Saturday, 5:30pm Worship

Sunday, 9:00am & 11:00am Worship

Maundy Thursday (March 28)

7:00pm - Worship with Holy Communion
and the Stripping of the Altar

Good Friday (March 29)

10:00am - Children's Good Friday

noon - Community Good Friday - Stations of the Cross

7:00pm - Good Friday worship

Holy Saturday (March 30)

10:30am - Easter Egg Hunt

No Saturday evening worship

Easter Sunday (March 31)

8:30am - Festival Worship

9:30-10:45am - Easter Breakfast

11:00am - Festival Worship

THIS SUNDAY'S MINISTRY SCHEDULE (MARCH 10)

9:00am

ACOLYTE - *Child volunteer requested*
LAY ASSISTANT - Ken Rigby
LECTOR - Dianne Rigby
COMMUNION ASSISTANTS - Kim
Chupinka, Debbie Healey Langley,
Susan Loeser, Beth Pansino, Phyllis
Permar, Trudy Wagner
GREETER - Dianne Rigby
USHERS - Clint Langley and Keith
Lowery
GIFT BEARER - *Child volunteer*
requested
ALTAR GUILD - Susan Loeser and
Volunteer
POWERPOINT - Karen Glass

11:00am

ACOLYTE - *Child volunteer requested*
LAY ASSISTANT - Jackie Beck
LECTOR - Karen Smith
COMMUNION ASSISTANTS -Eliana
Beck, Carol Brandyberry, Lori
Greene, Barb Hrabar, Sue Lambert,
Volunteer
GREETER - Gerda and Larry Moul
USHERS - Simon Beck and Doug Meley
GIFT BEARER - *Child volunteer*
requested
ALTAR GUILD - Carol Brandyberry and
Barb Hrabar
POWERPOINT - Rolf Otterness
CAMERA - Sam Mizia
TELLERS (Monday) - Carol Locher and
Martha Rhone

NEXT SUNDAY'S MINISTRY SCHEDULE (MARCH 17)

9:00am

ACOLYTE - Sam Scher
LAY ASSISTANT - Mark Harris
LECTOR - Linda Nickles
COMMUNION ASSISTANTS - Missy
Bookhammer, Tina Borra, Garrett
Langley, Susan Loeser, Linda
Nickles, Phyllis Permar
GREETER - Anne Scher
USHERS - Dave Borra and Dan Scher
GIFT BEARER - Sophie Scher
ALTAR GUILD - Tina Borra and
Volunteer
POWERPOINT - Gary Milavec

11:00am

ACOLYTE - *Child volunteer requested*
LAY ASSISTANT - Maegan Bregenser
LECTOR - Becky Long
COMMUNION ASSISTANTS -Sarah
Dagnal, Lori Greene, Becky Long,
Keith Mason, Susan O'Brien,
Volunteer
GREETER - Paula Reese
USHERS - Jacob Casper and Eric Reese
GIFT BEARER - Titus Pomposelli
ALTAR GUILD - Lori Greene and
Becky Long
POWERPOINT - Meredith Pomposelli
CAMERA - Sam Mizia
TELLERS (Monday) - Susan Loeser and
Larry Day

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