

# SERVICE OF WORSHIP AND HOLY COMMUNION

APRIL 23, 2023, 9:00 AND 11:00 AM  
THIRD SUNDAY OF EASTER



*“Were not our hearts burning within us while he  
was talking to us on the road, while he was  
opening the scriptures to us?”* Luke 24:32

**OUR REDEEMER LUTHERAN CHURCH**  
105 GATESHEAD DRIVE, MCMURRAY, PA 15317-3101 724-941-7467  
orlc@comcast.net [www.OurRedeemer-peters.org](http://www.OurRedeemer-peters.org)

# OUR REDEEMER LUTHERAN CHURCH

105 Gateshead Drive McMurray, PA 15317-3101

## WORSHIP SERVICES

5:30 PM, Saturday

9:00 and 11:00, Sunday (11:00 livestreamed)

Online services are available through  
[facebook.com/ORLutheran](https://www.facebook.com/ORLutheran), YouTube and the church's website.

**GROWING IN GOD (September - May), 10:00 AM, Age 3-Adults**

Our nursery in the social hall is currently not staffed though you are welcome to use the space if needed. An area is available in the narthex for parents and young children. The service is broadcast to the narthex. The volume may be adjusted by turning the knob on the wall near the left sanctuary doors.

**THE REV. KEVIN CLEMENTSON, INTERIM PASTOR**

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**YouTube:** <https://tinyurl.com/ORLCyoutube>

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## MISSION STATEMENT

"As Our Redeemer Lutheran Church is a community of people believing in Jesus Christ, our overall purpose is to worship, teach, serve, evangelize and witness to that belief."

# GATHERING

## WELCOME AND ANNOUNCEMENTS

*Stand*

## THANKSGIVING FOR BAPTISM

P Blessed be the holy Trinity, + one God,  
by whose hand we are given new birth,  
by whose speaking we are given new life.

C **Amen.**

P Joined to Christ in the waters of baptism,  
we are welcomed, restored, and supported  
as citizens of the new creation.  
Let us give thanks for the gift of baptism.

C **Holy God,  
holy and merciful,  
holy and mighty,  
you are the river of life,  
you are the everlasting wellspring.**

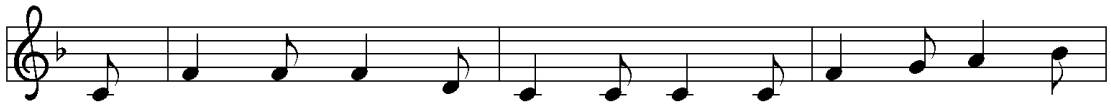
In mercy and might you have freed us from death  
and raised us with Jesus, the firstborn of the dead.  
In baptismal waters our old life is washed away,  
and in them we are born anew.  
Glory to you for oceans and lakes,  
for rivers and streams.  
Honor to you for waters that wash us clean,  
quench our thirst, and nurture both crops and creatures.  
Praise to you for the life-giving water of baptism,  
the outpouring of the Spirit of the new creation.

C **Wash away our sin and all that separates us from you.  
Empower our witness to your resurrection.  
Strengthen our resolve in seeking justice for all.**

P Satisfy the world's need through this living water.  
 Where drought dries the earth, bring refreshment.  
 Where despair prevails, grant hope.  
 Where chaos reigns, bring peace.  
 We ask this through Christ,  
 who with you and the Spirit reigns forever.

C Amen.

**GATHERING SONG, *I Come with Joy*, #482**



1 I come with joy, a child of God, for - giv - en, loved, and  
 2 I come with Chris - tians far and near to find, as all are  
 3 As Christ breaks bread, and bids us share, each proud di - vi - sion  
 4 The Spir - it of the ris - en Christ, un - seen, but ev - er  
 5 To - geth - er met, to - geth - er bound by all that God has



free, the life of Je - sus to re - call in  
 fed, the new com - mu - ni - ty of love in  
 ends. The love that made us, makes us one, and  
 near, is in such friend - ship bet - ter known, a -  
 done, we'll go with joy, to give the world the



love laid down for me, in love laid down for me.  
 Christ's com - mu - nion bread, in Christ's com - mu - nion bread.  
 strang - ers now are friends, and strang - ers now are friends.  
 live a - mong us here, a - live a - mong us here.  
 love that makes us one, the love that makes us one.

**GREETING**

P The grace of our Lord Jesus Christ, the love of God,  
 and the communion of the Holy Spirit be with you all.

C And also with you.

# HYMN OF PRAISE

*Refrain*

This is the feast of vic - to - ry for our God. Al - le -

lu - ia, al - le - lu - ia, al - le - lu - ia.

1 Wor - thy is Christ, the Lamb who was slain, whose blood set us

free to be peo - ple of God. Pow - er, rich - es, wis - dom, and

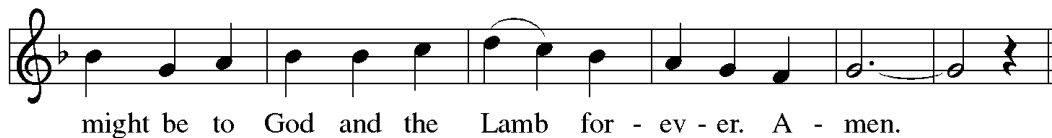
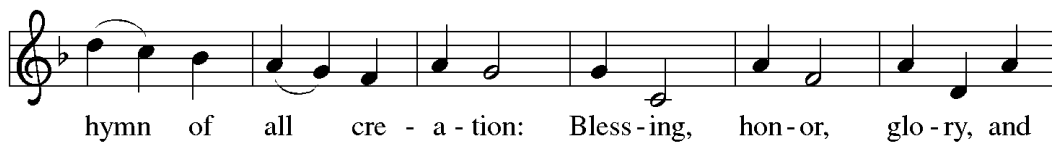
strength, and hon - or, bless - ing, and glo - ry are his.

*Refrain*

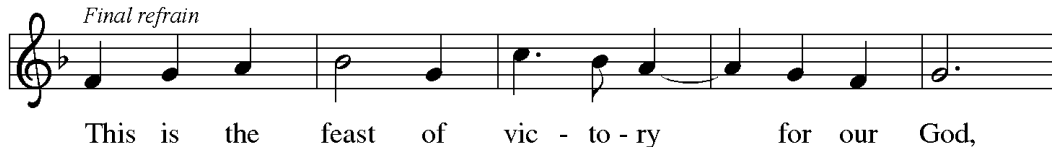
This is the feast of vic - to - ry for our God. Al - le -

lu - ia, al - le - lu - ia, al - le - lu - ia.

*Continued on next page*



*Final refrain*



## PRAYER OF THE DAY

P The Lord be with you.

C **And also with you.**

P Let us pray.

O God, your Son makes himself known to all his disciples in the breaking of bread. Open the eyes of our faith, that we may see him in his redeeming work, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C **Amen.**

*Sit*

## WORD

**FIRST READING: Acts 2:14a, 36-41** (Pew Bible page 885, 886)

L A reading from the Acts of the Apostles.

<sup>14a</sup>Peter, standing with the eleven, raised his voice and addressed [the crowd],  
<sup>36</sup>“Therefore let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified.”

<sup>37</sup>Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, “Brothers, what should we do?” <sup>38</sup>Peter said to them, “Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. <sup>39</sup>For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him.”

<sup>40</sup>And he testified with many other arguments and exhorted them, saying, “Save yourselves from this corrupt generation.” <sup>41</sup>So those who welcomed his message were baptized, and that day about three thousand persons were added.

L The word of the Lord.

C **Thanks be to God.**

**PSALM: Psalm 116** (*Read Responsively*)

A <sup>1</sup>I love the Lord, who has heard my voice,  
and listened to my supplication,

C <sup>2</sup>**for the Lord has given ear to me  
whenever I called.**

A <sup>3</sup>The cords of death entangled me; the anguish of the grave came upon me;  
I came to grief and sorrow.

C <sup>4</sup>**Then I called upon the name of the Lord:  
“O Lord, I pray you, save my life.”**

A <sup>12</sup>How shall I re-pay the Lord  
for all the good things God has done for me?

C <sup>13</sup>**I will lift the cup of salvation  
and call on the name of the Lord.**

A <sup>14</sup>I will fulfill my vows to the Lord  
in the presence of all God's people.

C <sup>15</sup>**Precious in your sight, O Lord,  
is the death of your servants.**

A <sup>16</sup>O Lord, truly I am your servant;  
I am your servant, the child of your handmaid;  
you have freed me from my bonds.

C <sup>17</sup>**I will offer you the sacrifice of thanksgiving  
and call upon the name of the Lord.**

A <sup>18</sup>I will fulfill my vows to the Lord  
in the presence of all God's people,

C <sup>19</sup>**in the courts of the Lord's house,  
in the midst of you, O Jerusalem. Hallelujah!**

**SECOND READING: 1 Peter 1:17-23 (Pew Bible page 983)**

A A reading from the first letter of Peter.

<sup>17</sup>If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. <sup>18</sup>You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, <sup>19</sup>but with the precious blood of Christ, like that of a lamb without defect or blemish. <sup>20</sup>He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. <sup>21</sup>Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God.

<sup>22</sup>Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. <sup>23</sup>You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

A The word of the Lord.

C **Thanks be to God.**

*Stand*



## GOSPEL ACCLAMATION

Al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia.

### GOSPEL: Luke 24:13-35 (Pew Bible page 860)

P The holy gospel according to St. Luke, the twenty-fourth chapter.

C **Glory to you, O Lord.**

<sup>13</sup>Now on that same day [when Jesus had appeared to Mary Magdalene,] two [disciples] were going to a village called Emmaus, about seven miles from Jerusalem, <sup>14</sup>and talking with each other about all these things that had happened. <sup>15</sup>While they were talking and discussing, Jesus himself came near and went with them, <sup>16</sup>but their eyes were kept from recognizing him. <sup>17</sup>And he said to them, “What are you discussing with each other while you walk along?” They stood still, looking sad. <sup>18</sup>Then one of them, whose name was Cleopas, answered him, “Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?” <sup>19</sup>He asked them, “What things?” They replied, “The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, <sup>20</sup>and how our chief priests and leaders handed him over to be condemned to death and crucified him. <sup>21</sup>But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. <sup>22</sup>Moreover, some women of our group astounded us. They were at the tomb early this morning, <sup>23</sup>and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. <sup>24</sup>Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him.” <sup>25</sup>Then he said to them, “Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! <sup>26</sup>Was it not necessary that the Messiah should suffer these things and then enter into his glory?” <sup>27</sup>Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

<sup>28</sup>As they came near the village to which they were going, he walked ahead as if he were going on. <sup>29</sup>But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. <sup>30</sup>When he was at the table with them, he took bread, blessed and broke it, and gave it to them. <sup>31</sup>Then their eyes were opened, and they recognized him; and he vanished from their sight. <sup>32</sup>They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" <sup>33</sup>That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. <sup>34</sup>They were saying, "The Lord has risen indeed, and he has appeared to Simon!" <sup>35</sup>Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

**P** The gospel of the Lord.  
**C** Praise to you, O Christ.

*Sit*

### **CHILDREN'S SERMON**

### **SERMON**

*Stand*

**HYMN OF THE DAY**, next page, *Alleluia! Jesus Is Risen!*, #377



1 Al - le - lu - ia! Je - sus is ris - en!  
 2 Walk - ing the way, Christ in the cen - ter  
 3 Je - sus the vine, we are the branch - es;  
 4 Weep - ing, be gone; sor - row, be si - lent:  
 5 Cit - y of God, Eas - ter for - ev - er,



Trum - pets re - sound - ing in glo - ri - ous light!  
 tell - ing the sto - ry to o - pen our eyes;  
 life in the Spir - it the fruit of the tree;  
 death put a - sun - der, and Eas - ter is bright.  
 gold - en Je - ru - sa - lem, Je - sus the Lamb,



Splen - dor, the Lamb, heav - en for - ev - er!  
 break - ing our bread, giv - ing us glo - ry:  
 heav - en to earth, Christ to the peo - ple,  
 Cher - u - bim sing: "O grave, be o - pen!"  
 riv - er of life, saints and arch - an - gels,



Oh, what a mir - a - cle God has in sight!  
 Je - sus our bless - ing, our con - stant sur - prise.  
 gift of the fu - ture now flow - ing to me.  
 Clothe us in won - der, a - dorn us in light.  
 sing with cre - a - tion to God the I AM!

*Refrain*



Je - sus is ris - en and we shall a - rise:



Give God the glo - ry! Al - le - lu - ia!

## **APOSTLES' CREED**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## **PRAYERS OF INTERCESSION**

**A** United in the hope and joy of the resurrection, let us pray for the church, the world, and all in need.

*A brief silence.*

**A** Ever-present God, you make yourself known in the breaking of the bread and in the bonds of community. Reveal yourself to us in the faces of all we meet. Strengthened by your body and blood, let us boldly live out your good news. Hear us, O God.

**C** **Your mercy is great.**

A As we know you in the breaking of the bread, we know you in the grains of the field and the flowing waters. Care for the earth you lovingly create. Strengthen those who safeguard threatened land and water. Hear us, O God.

C **Your mercy is great.**

A You are the authority to whom we dedicate our lives. Help us keep the needs of those most vulnerable at the forefront of our community. Move us to care for any who are disregarded or oppressed. Hear us, O God.

C **Your mercy is great.**

A Mothering God, you feed and comfort those who hunger. Open the hearts of those who hoard resources and lead them to share your abundance. We pray for anyone hungering for your comforting presence this day especially the Jarosh family, George, Carol, Edith, Steve, Cindy, Chris, Dorothy, Kerri, Richard, Lori, Ray, Mandy, Gary, Beth, Dianne, Kathy, Randy, and those we name out loud and in our hearts. Hear us, O God.

C **Your mercy is great.**

A You pour out your love on those who are oppressed. Support and comfort anyone who is marginalized by gender or sexuality and those whose stories are not believed. Form this community to listen faithfully and speak honestly in our ministry together. Hear us, O God.

C **Your mercy is great.**

A We remember with thanksgiving all your beloved saints. As you have raised them to eternal life, abide with us in your promise of resurrection. Hear us, O God.

C **Your mercy is great.**

P Rejoicing in the victory of Christ's resurrection, we lift our prayers and praise to you, almighty and eternal God; through Jesus Christ, our risen Lord.

C **Amen.**

*Sit*

# MEAL

## OFFERING

*Our monetary offerings are part of our worship of God. Because so many of our people give their offerings through Simply Giving, the offering plate is not passed, but located in the back of the sanctuary for your use as you enter or leave the sanctuary. One plate is brought forward at the time of the Offertory, and one remains in the back.*

**ANTHEM, *Let The Praise Go 'Round***

## PRESENTATION OF OFFERING

*Stand*

**OFFERING SONG, *Let the Vineyards Be Fruitful, #184***



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of



bless-ing. Gath-er a har-vest from the seeds that were sown, that



we may be fed with the bread of life. Gath-er the hopes and dreams of



all; u - nite them with the prayers we of - fer. Grace our ta - ble



with your pres - ence, and give us a fore - taste of the feast to come.

## OFFERING PRAYER

- A Let us pray.  
Generous God,  
in this meal you offer your very self.  
We give thanks for these gifts of the earth.  
In the breaking of this bread  
reveal to us the Risen One.  
In the pouring of this wine  
pour us out in service to the world;  
through Christ our Lord.
- C **Amen.**

## GREAT THANKSGIVING

- p The Lord be with you.  
C **And also with you.**

- P Lift up your hearts.  
C **We lift them to the Lord.**

- P Let us give thanks to the Lord our God.  
C **It is right to give our thanks and praise.**

- P It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
for the glorious resurrection of our Savior Jesus Christ,  
the true Paschal Lamb who gave himself to take away our sin;  
who in dying has destroyed death,  
and in rising has brought us to eternal life.  
And so, with Mary Magdalene and Peter and all the witnesses of the resurrection,  
with earth and sea and all their creatures,  
and with angels and archangels, cherubim and seraphim,  
we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,  
 heav-en and earth are full of your glo-ry. Ho - san - na in the  
 high - est. Bless - ed is he who comes in the name of the Lord. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.

P Blessed are you, O God of the universe.  
 Your mercy is everlasting  
 and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.  
 Praise to you for saving the earth from the waters of the flood.  
 Praise to you for bringing the Israelites safely through the sea.  
 Praise to you for leading your people through the wilderness  
 to the land of milk and honey.  
 Praise to you for the words and deeds of Jesus, your anointed one.  
 Praise to you for the death and resurrection of Christ.  
 Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed,  
 our Lord Jesus took bread, and gave thanks;  
 broke it, and gave it to his disciples, saying:  
 Take and eat; this is my body, given for you.  
 Do this for the remembrance of me.



Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

With this bread and cup  
we remember our Lord's passover from death to life  
as we proclaim the mystery of faith:

**C Christ has died.  
Christ is risen.  
Christ will come again.**

O God of resurrection and new life:  
Pour out your Holy Spirit on us  
and on these gifts of bread and wine.  
Bless this feast.  
Grace our table with your presence.

**C Come, Holy Spirit.**  
Reveal yourself to us in the breaking of the bread.  
Raise us up as the body of Christ for the world.  
Breathe new life into us.  
Send us forth,  
burning with justice, peace, and love.

**C Come, Holy Spirit.**

With your holy ones of all times and places,  
with the earth and all its creatures,  
with sun and moon and stars,  
we praise you, O God,  
blessed and holy Trinity,  
now and forever.

**C Amen.**

## THE LORD'S PRAYER

P Lord, remember us in your kingdom, and teach us to pray:

C **Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,  
forever and ever. Amen.**

## INVITATION TO COMMUNION

P Come and know Christ,  
broken and poured out for you.

*Sit*

## SHARING OF THE LORD'S SUPPER

*As Lutherans, we believe that Christ is really present in the bread and wine we share. All are welcome to commune here. Infants and others who do not commune are invited to come forward and receive a blessing.*

*Please take a communion glass from the ushers on your way forward. As the pastors and lay assistants give the bread and wine, they say these words to each communicant: The body of Christ, given for you; the blood of Christ, shed for you. The communicant may say: Amen.*

*Gluten-free wafers are available from the pastors. Let them know that you need one when you come forward to receive the bread. For those who require it, grape juice is available instead of wine in the prefilled, purple glasses in the communion cup trays.*

## COMMUNION HYMN, *You Satisfy the Hungry Heart*, #484



You sat - is - fy the hun - gry heart with gift of fin - est wheat.



Come give to us, O sav - ing Lord, the bread of life to eat.



- 1 As when the shep - herd calls his sheep, they know and heed his voice;
- 2 With joy - ful lips we sing to you our praise and grat - i - tude
- 3 Is not the cup we bless and share the blood of Christ out - poured?
- 4 The mys - t'ry of your pres - ence, Lord, no mor - tal tongue can tell:
- 5 You give your - self to us, O Lord; then self - less let us be,



so when you call your fam - 'ly, Lord, we fol - low and re - jice.  
that you should count us wor - thy, Lord, to share this heav' n - ly food.  
Do not one cup, one loaf, de - clare our one - ness in the Lord?  
whom all the world can - not con - tain comes in our hearts to dwell.  
to serve each oth - er in your name in truth and char - i - ty.

### *Stand*

P The body and blood of our Lord Jesus Christ strengthen and keep you in his grace.

C **Amen.**

### PRAYER AFTER COMMUNION

A Gracious God,  
in you we live and move and have our being.  
With your word and this meal of grace,  
you have nourished our life together.  
Strengthen us to show your love  
and serve the world in Jesus' name.

C **Amen.**

# SENDING

## BLESSING

P The God of all,  
who raised + Jesus from the dead,  
bless you by the power of the Holy Spirit  
to live in the new creation.

C **Amen.**

## CLOSING HYMN, *Let Us Talents and Tongues Employ*, #674



1 Let us tal - ents and tongues em - ploy, reach - ing out with a shout of joy:  
2 Christ is a - ble to make us one, at the ta - ble he sets the tone,  
3 Je - sus calls us in, sends us out bear - ing fruit in a world of doubt,



bread is bro - ken, the wine is poured, Christ is spo - ken and seen and heard.  
teach - ing peo - ple to live to bless, love in word and in deed ex - press.  
gives us love to tell, bread to share: God (Im - man - u - el) ev - 'ry - where!

### *Refrain*



Je - sus lives a - gain, earth can breathe a - gain, pass the Word a - round: loaves a - bound!

## DISMISSAL

A Go in peace. Serve the Risen One.

C **Thanks be to God.**

## **THIS WEEK AT “OUR REDEEMER”**

### **SUNDAY, April 23, 2023, Third Sunday of Easter**

- 9:00am   Worship
- 10:00am   Growing in God, Adult Class
- 11:00am   Worship
- 4:30-6:15pm   Youth Group (7th-12th grade)
- 6:30-8:00pm   Crossroads

### **MONDAY, April 24, 2023**

- 9:00am   Noah’s Ark Preschool

### **TUESDAY, April 25, 2023**

- 9:00am   Noah’s Ark Preschool
- 7:30pm   Vacation Bible School Planning Meeting

### **WEDNESDAY, April 26, 2023**

- 9:00am   Noah’s Ark Preschool
- 7:00pm   Chancel Choir

### **THURSDAY, April 27, 2023**

- 9:00am   Noah’s Ark Preschool

### **FRIDAY, April 28, 2023**

- 9:00am   Noah’s Ark Preschool

### **SATURDAY, April 29, 2023**

- 5:30pm   Worship

### **SUNDAY, April 30, 2023, Fourth Sunday of Easter**

- 9:00am   Worship
- 10:00am   Growing in God, Adult Class
- 11:00am   Worship, Confirmation
- 4:30pm   Ginny Mickitsch and Jim Beaumont Wedding Ceremony

## PLEASE REMEMBER IN YOUR PRAYERS

Prayers of healing and comfort are requested for Mandy and Tom Jarosh and family on the death of Mandy's father, Gordon Ley; the family and friends of Martha Fecher upon her death; George Andrewson; Carol Ausefski; Edith Bencic; Steve Broome; Cindy Cox; Chris Decker; Dorothy Dillemoth; Kerri Evans; Richard and Lori Gajdowski; Ray Hrabar; Mandy Jarosh; Gary McGaffic; Beth Ricciuti; Dianne Rigby; Kathy Russman; Randy Stonemark; and those friends and family members who have asked for our prayers: Chris, Doug, Kate, Sam, Nancy Adams, Larry Arch, Sandi Babbie, Gladys Bacco, Nikki Baselj, Todd Brosky, Wendy Brosky, Doug Bush, Tom Caley, Carolyn Dagg, Ellen Deutsch, D. Tom Emery, Carl Engman, Pat Filipiak, Beth Gallagher, Catie Geory, Ian Gonzalez, Norma Gower, Lisa Grimes, Robert Hildebrand, Bob Hohowski, Joyce Hough, Stan Karoleski, Ray Keisling, June Lance, George Langford, Jess Lee, Diane Ley, Steve Lombardi, Mildred Maize, Charlene Marquart, Ruth Marston, Megan Meseck, Samantha L. Middlemiss, Jolie Mihalik, Chuck Miller, Owen Miller, Adam Miskow, Linda Moeslein, Margaret Moran, Joyce Morrison, Dolores Munsick, Beth Napolitano, Lynn Oberg, Kathy Oberle, Brad Olson, Jean Orth, Gracie Patton, Tracey Perles, Dave Provenzano, Cyndi Quinn, Jess Izzi Reiter, Betty and Frank Rively, Jeanie Rose, Joe Sarubbi, Dave Schrader, Jeff Schwarz, Meryl Severson, Holly Shader, Karol Smith, Donna Stafford, Dan Stimmel, Gary Stinson, Andrew Straka, Terri Strawn, Jennifer Kepple Styles, Tina Thielet, Nancy Verderber, Art W., Dave Weikel, Ellyn Whitt and family, Rhianna Wilk, and Frank Yocca.

**Crossroads** – Crossroads Confirmation will meet for class this **Sunday, April 23 at 6:30pm.**

**Dining Divas** - The Dining Divas will gather for lunch on **Thursday, May 18 at 12:30pm** at *Docs BBQ and Smokehouse in Cecil* (3262 Millers Run Road). Please sign up on the bulletin board or through our website.

**Faithful Filmgoers** - After a long hiatus, Faithful Filmgoers is happy to be back in theaters, starting on **Friday evening, May 19.** Earlier that week, Steve D'Addieco will let you know the film, theater, and meeting time. After the film, we'll find a place that is close by and open late to grab a bite and discuss the film. To be put on Steve's email list, send your name and email address to [stevendaddieco@gmail.com](mailto:stevendaddieco@gmail.com). No email, call Steve at 724-809-9023. And please spread the word; encourage people to send him their names and email addresses so they can be added to the list. You do not have to be members of Our Redeemer to participate.

### Children and Youth

**Youth Group** – 7th-12th graders - we'll gather on **Sunday, April 23 from 4:30-6:15pm** to cook and eat dinner together and play games! Crossroads students should plan to stay for class at 6:30pm. Sign up on the bulletin board or online.

**VBS Save the Date** - Mark your calendars! VBS at Our Redeemer will be August 7-10, from 9:15am to noon. With ReNew: The Green VBS, we will grow in faith, have fun, and change the world as we practice stewardship of creation! Those interested in helping with planning and/or serving as volunteers are invited to attend a meeting on **Tuesday, April 25 at 7:30pm.**

**Lutherlyn Camp Blast** - Head up to Camp Lutherlyn on **Saturday, May 13 from 11am-4:30pm** for Camp Blast, a free day of activities to see what camp is like and get excited for summer!

**Camperships** are available for those children attending summer camp. Once you register your child let the office know the program and week. We need to know by mid-May.

**Are you looking for a way to connect with others and make a difference in the world?**

Our Redeemer Service/Outreach Committee is regrouping and we truly welcome new participants! It is our task to guide our congregation's outreach in our local community and in God's whole world. The ministry of Service/Outreach has so many possibilities...come and help think about how we can strengthen the ways in which our congregation already serves in the community and join in dreaming about new ministries of service locally and throughout the world.

**The Service/Outreach Committee will meet on Thursday, May 4 at 7:00 p.m.** If you are interested in participating or need more information, contact Pastor Martha Clementson at [clementsonmartha@gmail.com](mailto:clementsonmartha@gmail.com) or Chairperson Martha Rhone at [MRhone28@hotmail.com](mailto:MRhone28@hotmail.com). If you'd like to check out the committee without a commitment to become a member, please feel free to attend the meeting on May 4. You are truly welcome to join us in this important ministry!!

**Event Sign-ups**



Scan the QR code to visit the online "bulletin board" and sign up for upcoming events at Our Redeemer!

*Sign up for all events on the bulletin board, through our website, [www.OurRedeemer-peters.org](http://www.OurRedeemer-peters.org), or scan the QR code to the left. For Online Giving, scan the QR code to the right.*

**Online Giving**



Scan the QR code to support the mission and ministry of Our Redeemer by giving an offering online.

**THIS SUNDAY'S MINISTRY SCHEDULE (APRIL 23, 2023)**

**9:00am**

LAY ASSISTANT - Karen Glass  
LECTOR - Tim Prex  
COMMUNION ASSISTANTS - Kim Chupinka, Debbie Healey Langley, Keith and Ruth Ann Lowery  
GREETER - Kim Chupinka  
USHERS - Clint Langley and Gary Milavec  
GIFT BEARERS - Debbie Healey Langley  
ALTAR GUILD- Kim Chupinka and Laura Culp  
POWERPOINT - Rolf Otterness

**11:00am**

LAY ASSISTANT - Lori Greene  
LECTOR - Heather Morelli  
COMMUNION ASSISTANTS - Barb Hrabar, Sue Lambert, Kim Maize, Carl Ruppel  
GREETER - Paula Reese  
USHERS - Joe Maize and Eric Reese  
GIFT BEARERS - Paula Reese  
ALTAR GUILD - Sue Lambert and Sally Ruppel  
POWERPOINT - Meredith Pomposelli  
CAMERA - Sam Mizia  
TELLERS (Monday) - Judy Pilof and Terry Divelbliss

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*Let Us Talents and Tongues Employ.* Text: Fred Kaan, b. 1929. Music: LINSTEAD, Jamaican folk tune; adapt. Doreen Potter, 1925-1980. Text and music © 1975 Hope Publishing Company. Reprinted/Podcast/Streamed with permission under ONE LICENSE #A-700919. All rights reserved.

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