

**SERVICE OF WORSHIP
AND HOLY COMMUNION**

JUNE 4, 2023
TRINITY SUNDAY



**Trinity
Sunday**

OUR REDEEMER LUTHERAN CHURCH

105 GATESHEAD DRIVE, McMURRAY, PA 15317-3101 724-941-7467

orlc@comcast.net www.OurRedeemer-peters.org

OUR REDEEMER LUTHERAN CHURCH

105 Gateshead Drive McMurray, PA 15317-3101

WORSHIP SERVICES

5:30 PM, Saturday

10:00, Sunday (livestreamed)

Online services are available through
[facebook.com/ORLutheran](https://www.facebook.com/ORLutheran), YouTube and the church's website.

GROWING IN GOD (September - May), 10:00 AM, Age 3-Adults

Our nursery in the social hall is currently not staffed though you are welcome to use the space if needed. An area is available in the narthex for parents and young children. The service is broadcast to the narthex. The volume may be adjusted by turning the knob on the wall near the left sanctuary doors.

THE REV. KEVIN CLEMENTSON, INTERIM PASTOR

443-699-8534 (cell), kcclementson@yahoo.com

THE REV. MARTHA CLEMENTSON, INTERIM PASTOR

443-699-9837 (cell), clementsonmartha@gmail.com

THE REV. KERRI CLARK, PASTOR

724-603-5589 (cell), rev.kerri.clark@gmail.com

HEIDI GARNER, DIRECTOR, NOAH'S ARK PRESCHOOL

724-942-6699, noahspreschool@comcast.net

MARY HELEN BARR, MUSIC DIRECTOR - 412-780-3357 (cell)

ELAINE DOLCICH, OFFICE ADMINISTRATOR

THE REV. JOHN F. YEDLICKA, PASTOR EMERITUS

Office 724-941-7467 Fax 724-941-3262

E-mail: orlc@comcast.net

Website: <https://www.OurRedeemer-peters.org>

Facebook: <https://www.facebook.com/ORLutheran>

YouTube: <https://tinyurl.com/ORLCyoutube>

+ + + +

MISSION STATEMENT

"As Our Redeemer Lutheran Church is a community of people believing in Jesus Christ, our overall purpose is to worship, teach, serve, evangelize and witness to that belief."

Welcome to worship! Please pass the fellowship pads down your row at this time. If you are a visitor and would like more information about our church, please include your address and phone number.

GATHERING

WELCOME AND ANNOUNCEMENTS

Stand

OPENING HYMN: *Come, Join the Dance of Trinity*, #412



- 1 Come, join the dance of Trin - i - ty, be - fore all worlds be - gun—
- 2 Come, see the face of Trin - i - ty, new - born in Beth - le - hem;
- 3 Come, speak a - loud of Trin - i - ty, as wind and tongues of flame
- 4 With - in the dance of Trin - i - ty, be - fore all worlds be - gun,



the in - ter - weav - ing of the Three, the Fa - ther, Spir - it, Son.
then blood - ied by a crown of thorns out - side Je - ru - sa - lem.
set peo - ple free at Pen - te - cost to tell the Sav - ior's name.
we sing the prais - es of the Three, the Fa - ther, Spir - it, Son.



The u - ni - verse of space and time did not a - rise by chance,
The dance of Trin - i - ty is meant for hu - man flesh and bone;
We know the yoke of sin and death, our necks have worn it smooth;
Let voic - es rise and in - ter - weave, by love and hope set free,



but as the Three, in love and hope, made room with - in their dance.
when fear con - fines the dance in death, God rolls a - way the stone.
go tell the world of weight and woe that we are free to move!
to shape in song this joy, this life: the dance of Trin - i - ty.

GREETING

P The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C **And also with you.**

PRAYER OF THE DAY

P Almighty Creator and ever-living God: we worship your glory, eternal Three-in-One, and we praise your power, majestic One-in-Three. Keep us steadfast in this faith, defend us in all adversity, and bring us at last into your presence, where you live in endless joy and love, Father, Son, and Holy Spirit, one God, now and forever.

C **Amen.**

Sit

REFLECTION ON THE DAY

GOD THE FATHER

FIRST ARTICLE OF APOSTLES' CREED & EXPLANATION

C **I believe in God, the Father almighty, creator of heaven and earth.**

A *What does this mean?*

C **I believe that God has created me together with all that exists.**

A God has given me and still preserves my body and soul:

C **eyes, ears, and all limbs and senses; reason and all mental faculties.**

A In addition, God daily and abundantly provides shoes and clothing,

C **food and drink, house and farm,**

A spouse and children, fields, livestock, and all property;

C **along with all the necessities and nourishment for this body and life.**

A God protects me against all danger and shields and preserves me from all evil.

C **And all this is done out of pure, fatherly, and divine goodness and mercy, without any merit or worthiness of mine at all!**

A For all of this I owe it to God to thank and praise, serve and obey him.

C **This is most certainly true.**

REFLECTION ON GOD THE FATHER

READING: Genesis 1:1-2:3

P A reading from the book of Genesis.

The reading is read from *The Spark Story Bible**

P The word of the Lord.

C **Thanks be to God.**

Stand

HYMN (next page): *This Is My Father's World*, #824

1 This is my Fa-ther's world, and to my lis-t'ning ears all
 2 This is my Fa-ther's world; the birds their car-ols raise; the
 3 This is my Fa-ther's world; oh, let me not for-get that,

na - ture sings, and round me rings the mu - sic of the spheres.
 morn - ing light, the lil - y white, de - clare their mak - er's praise.
 though the wrong seems oft so strong, God is the rul - er yet.

This is my Fa-ther's world; I rest me in the thought of
 This is my Fa-ther's world; he shines in all that's fair. In the
 This is my Fa-ther's world; why should my heart be sad? The

rocks and trees, of skies and seas; his hand the won - ders wrought.
 rus - tling grass I hear him pass; he speaks to me ev-ry-where.
 Lord is king, let heav - en ring; God reigns, let earth be glad!

Sit

READING: Exodus 3:1-15 (Pew Bible page 44)

L A reading from the book of Exodus.

¹Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. ²There the angel of the Lord appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. ³Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up." ⁴When the Lord saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." ⁵Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." ⁶He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God.

⁷Then the Lord said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, ⁸and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. ⁹The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. ¹⁰So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt." ¹¹But Moses said to God, "Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?" ¹²He said, "I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain."

¹³But Moses said to God, "If I come to the Israelites and say to them, 'The God of your ancestors has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" ¹⁴God said to Moses, "I AM WHO I AM." He said further, "Thus you shall say to the Israelites, 'I AM has sent me to you.'" ¹⁵God also said to Moses, "Thus you shall say to the Israelites, 'The Lord, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you':

This is my name forever,
and this my title for all generations.

L The word of the Lord.

C **Thanks be to God.**

Stand

HYMN: *The God of Abraham Praise*, v. 1-3, 8, #831



1 The God of A - br'ham praise, who reigns en - throned a - bove;
2 The God of A - br'ham praise! At your su - preme com - mand
3 The God of A - br'ham praise! Your all - suf - fi - cient grace
8 The whole tri - um - phant host give thanks to God on high.



An - cient of ev - er - last - ing days, and God of love—
from earth I rise and seek the joys at your right hand.
shall guide me all my pil - grim days in all my ways.
“Hail, Fa - ther, Son, and Ho - ly Ghost!” they ev - er cry,



“I Am the One I Am”— by earth and heav'n con - fessed;
I all on earth for - sake— its wis - dom, fame, and pow'r—
You deign to call me friend; you call your - self my God!
Hail, Abr' - ham's God and mine! I join the heav'n - ly lays:



I bow and bless the sa - cred name for - ev - er blest.
and you my on - ly por - tion make, my shield and tow'r.
And you will save me to the end through Je - sus' blood.
to you be glo - ry, might di - vine, and end - less praise!

Sit

GOD THE SON

SECOND ARTICLE OF APOSTLES' CREED & EXPLANATION

C I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

A *What does this mean?*

C I believe that Jesus Christ, true God, begotten of the Father in eternity,

A and also a true human being, born of the virgin Mary, is my Lord.

C He has redeemed me, a lost and condemned human being.

A He has purchased and freed me from all sins, from death, and from the power of the devil,

C not with gold or silver but with his holy, precious blood and with his innocent suffering and death.

A He has done all this in order that I may belong to him, live under him in his kingdom,

C and serve him in eternal righteousness, innocence, and blessedness,

A just as he is risen from the dead and lives and rules eternally.

C This is most certainly true.

REFLECTION ON GOD THE SON

READING: Luke 1:26-38 (Pew Bible page 831)

P A reading from the gospel of St. Luke, the first chapter.

²⁶In the sixth month the angel Gabriel was sent by God to a town in Galilee called Nazareth, ²⁷to a virgin engaged to a man whose name was Joseph, of the house of David. The virgin's name was Mary. ²⁸And he came to her and said, "Greetings, favored one! The Lord is with you." ²⁹But she was much perplexed by his words and pondered what sort of greeting this might be. ³⁰The angel said to her, "Do not be afraid, Mary, for you have found favor with God. ³¹And now, you will conceive in your womb and bear a son, and you will name him Jesus. ³²He will be great, and will be called the Son of the Most High, and the Lord God will give to him the throne of his ancestor David. ³³He will reign over the house of Jacob forever, and of his kingdom there will be no end." ³⁴Mary said to the angel, "How can this be, since I am a virgin?" ³⁵The angel said to her, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be holy; he will be called Son of God. ³⁶And now, your relative Elizabeth in her old age has also conceived a son; and this is the sixth month for her who was said to be barren. ³⁷For nothing will be impossible with God." ³⁸Then Mary said, "Here am I, the servant of the Lord; let it be with me according to your word." Then the angel departed from her.

P The word of the Lord.

C **Thanks be to God.**

Stand

HYMN: *Savior of the Nations, Come*, #263

1 Sav - ior of the na - tions, come; vir - gin's son, make here your home.
2 Not by hu - man flesh and blood, but the mys - tic Breath of God,
3 Won - drous birth—oh, won - drous child— from his throne, a vir - gin mild!
4 From God's heart the Sav - ior speeds, back to God his path - way leads;

Mar - vel now, O heav'n and earth: God has cho - sen such a birth.
was the Word of God made flesh, fruit of wom - an, blos - som fresh.
Ver - y God, and Mar - y's son, ea - ger now his race to run!
out to van - quish death's com - mand, back to reign at God's right hand.

5 Now your manger, shining bright,
hallows night with newborn light.
Night cannot this light subdue;
let our faith shine ever new.

6 Praise we sing to Christ the Lord,
virgin's son, incarnate Word!
To the holy Trinity
praise we sing eternally!

Sit

READING: Luke 4:14-21 (Pew Bible page 835)

P A reading from the gospel of St. Luke, the fourth chapter.

¹⁴Then Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. ¹⁵He began to teach in their synagogues and was praised by everyone.

¹⁶When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, ¹⁷and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

¹⁸"The Spirit of the Lord is upon me,
because he has anointed me
to bring good news to the poor.
He has sent me to proclaim release to the captives
and recovery of sight to the blind,
to let the oppressed go free,
¹⁹to proclaim the year of the Lord's favor."

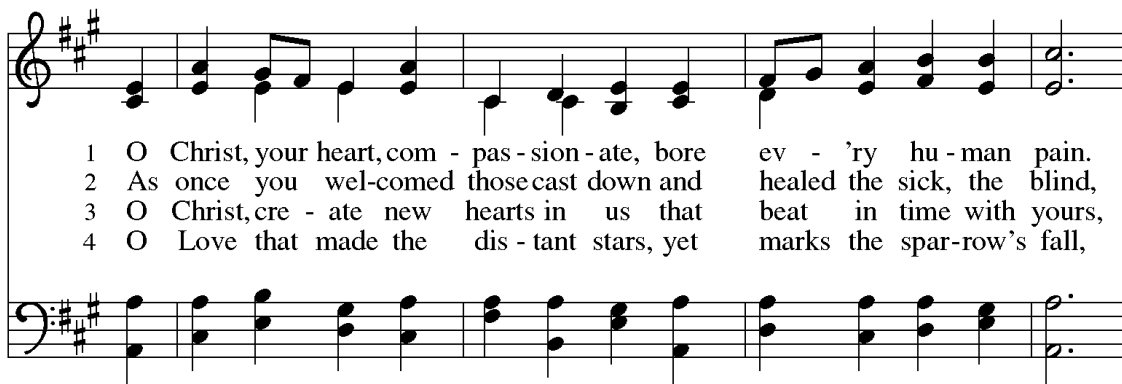
²⁰And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. ²¹Then he began to say to them, "Today this scripture has been fulfilled in your hearing."

P The word of the Lord.

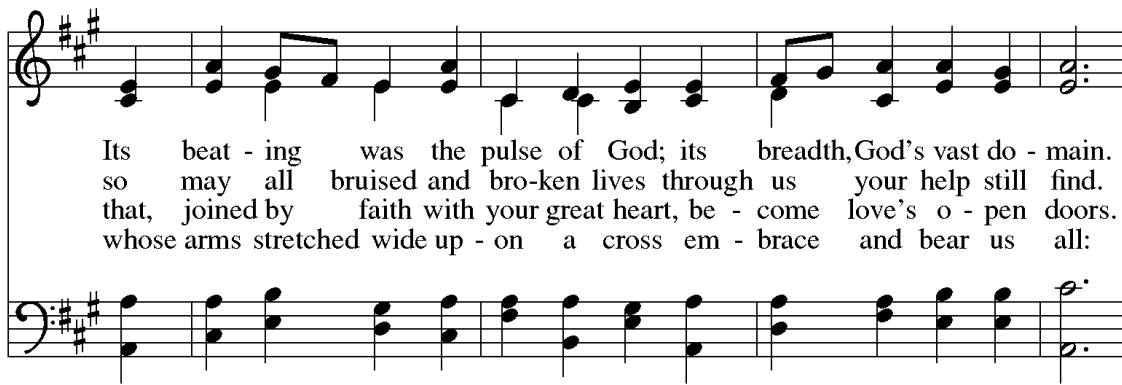
C **Thanks be to God.**

Stand

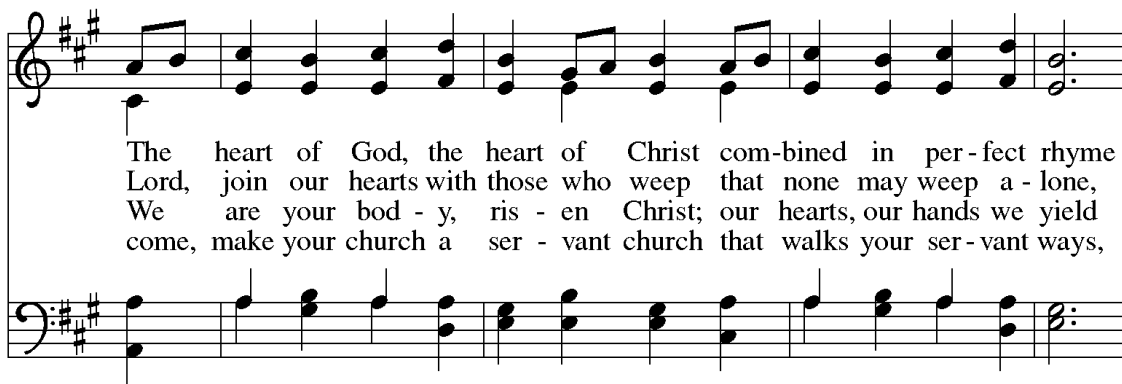
HYMN (next page): *O Christ, Your Heart, Compassionate*, #722



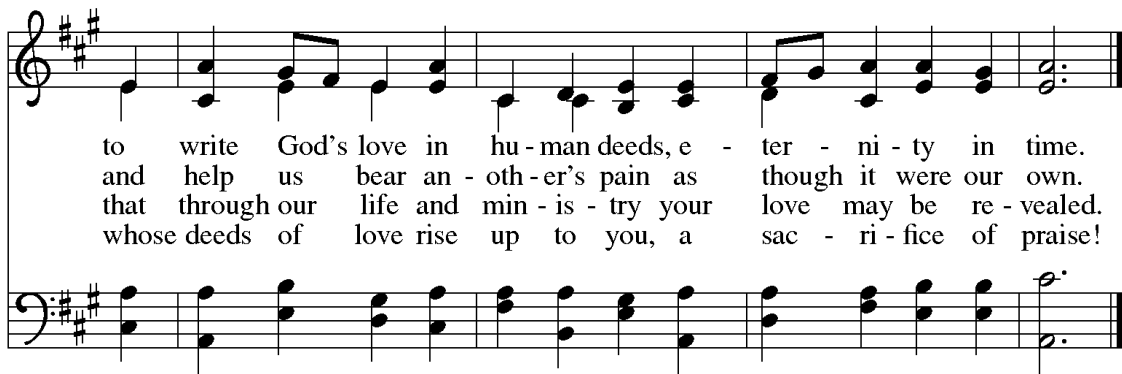
1 O Christ, your heart, com - pas - sion - ate, bore ev - 'ry hu - man pain.
2 As once you wel - comed those cast down and healed the sick, the blind,
3 O Christ, cre - ate new hearts in us that beat in time with yours,
4 O Love that made the dis - tant stars, yet marks the spar - row's fall,



Its beat - ing was the pulse of God; its breadth, God's vast do - main.
so may all bruised and bro - ken lives through us your help still find.
that, joined by faith with your great heart, be - come love's o - pen doors.
whose arms stretched wide up - on a cross em - brace and bear us all:



The heart of God, the heart of Christ com - bined in per - fect rhyme
Lord, join our hearts with those who weep that none may weep a - lone,
We are your bod - y, ris - en Christ; our hearts, our hands we yield
come, make your church a ser - vant church that walks your ser - vant ways,



to write God's love in hu - man deeds, e - ter - ni - ty in time.
and help us bear an - oth - er's pain as though it were our own.
that through our life and min - is - try your love may be re - vealed.
whose deeds of love rise up to you, a sac - ri - fice of praise!

PRAYERS OF INTERCESSION

A Trusting in God's abundant mercy, let us offer our prayers for a world in need.

A brief silence.

A Holy three, holy one, you call the church to make disciples of all nations. Encourage bishops, pastors, and deacons in their proclamation of the gospel and direct all the baptized into lives of humble service. God, in your mercy,
C **hear our prayer.**

A Holy three, holy one, you spoke creation into being and called it good. Protect lands and waters threatened by human misuse and sustain living creatures of every kind: wild animals, birds, fish, and every creeping thing. God, in your mercy,
C **hear our prayer.**

A Holy three, holy one, you have given humankind authority over the earth. Raise up leaders who listen earnestly, speak honestly, and govern thoughtfully. Heal divisions between nations, that we might agree with one another and live in peace. God, in your mercy,
C **hear our prayer.**

A Holy three, holy one, you promise to be with us always, to the end of the age. Surround those most in need of your healing presence: any who are lonely, all who are grieving, and those who are sick especially the Yocca family, George, Carol, Edith, Steve, Cindy, Chris, Dorothy, Kerri, Richard, Lori, Ray, Mandy, Gary, Beth, Kathy, Randy, and those we name out loud and in our hearts. God, in your mercy,
C **hear our prayer.**

A Holy three, holy one, you set the earth on its axis, and we experience the seasons. Strengthen those enduring challenges this summer: those who suffer in the heat, parents overwhelmed by childcare responsibilities, and children experiencing food insecurity outside of school. God, in your mercy,
C **hear our prayer.**

A Holy three, holy one, you give rest when our work is done. We give thanks for all the saints who now rest in you, confident in the promise of resurrection life in the age to come. God, in your mercy,
C **hear our prayer.**

P Receive our prayers and answer us, O God, in the name of Jesus Christ.
C **Amen.**

Sit

OFFERING

Our monetary offerings are part of our worship of God. Because so many of our people give their offerings through Simply Giving, the offering plate is not passed, but located in the back of the sanctuary for your use as you enter or leave the sanctuary. One plate is brought forward at the time of the Offertory, and one remains in the back.

SPECIAL MUSIC

PRESENTATION OF OFFERING

Stand

OFFERING SONG: *Praise God, from Whom All Blessings Flow*, #885

The image shows three staves of musical notation in G major (one sharp) and 4/4 time. The melody is simple and hymn-like. The lyrics are: "Praise God, from whom all blessings flow; praise God, all creatures here below; praise God above, ye heav'nly host; praise Father, Son, and Holy Ghost." The first staff covers the first line of lyrics, the second staff covers the second line, and the third staff covers the third line. The music ends with a double bar line.

OFFERING PRAYER

A Let us pray.
God of field and forest, sea and sky,
you are the giver of all good things.
Sustain us with these gifts of your creation,
and multiply your graciousness in us,
that the world may be fed with your love,
through Jesus Christ, our Savior and Lord.

C Amen.

GREAT THANKSGIVING

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give our thanks and praise.**

P It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ.
In the mystery of your love
you have shown yourself to us as Father, Son, and Holy Spirit.
And so, with all the choirs of angels,
with the church on earth, and the hosts of heaven,
we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav-en and earth are full of your glo-ry. Ho - san - na in the



high-est. Bless-ed is he who comes in the name of the Lord. Ho -



san-na in the high - est. Ho - san - na in the high - est.

P Holy God, you reveal yourself to us as Father, Son and Holy Spirit.
We praise you for all that you have created.
For the beauty and the bounty of creation and
the gifts of water, bread, and wine that bring us life.
We praise you for redemption given to us
through your Son's life, death, and resurrection.
We praise you for the gift of your Holy Spirit who formed and enlivened your
church throughout the world.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Let us proclaim the mystery of faith:
C **Christ has died.**
Christ is risen.
Christ will come again.

Lord Jesus, in this meal we celebrate all that you have done
and continue to do for us.
You heal the sick, bring hope to the dying, and comfort the grieving.
Reveal yourself to us, that we may see you daily walking with us.
C **Come, Lord Jesus.**

Holy Spirit, your power gave birth to the church.
Bless this meal that we may go forth as the body of Christ in the world.
Set our hearts on fire with a passion for justice, unity, and love.
C **Come, Holy Spirit.**

All praise to you, Triune God, Father, Son, and Holy Spirit; now and forever.
C **Amen.**

THE LORD'S Prayer

P Lord, remember us in your kingdom, and teach us to pray:

C **Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

forever and ever. Amen.

INVITATION TO COMMUNION

P All people are called to Christ's table.

Come, eat what is good.

Sit

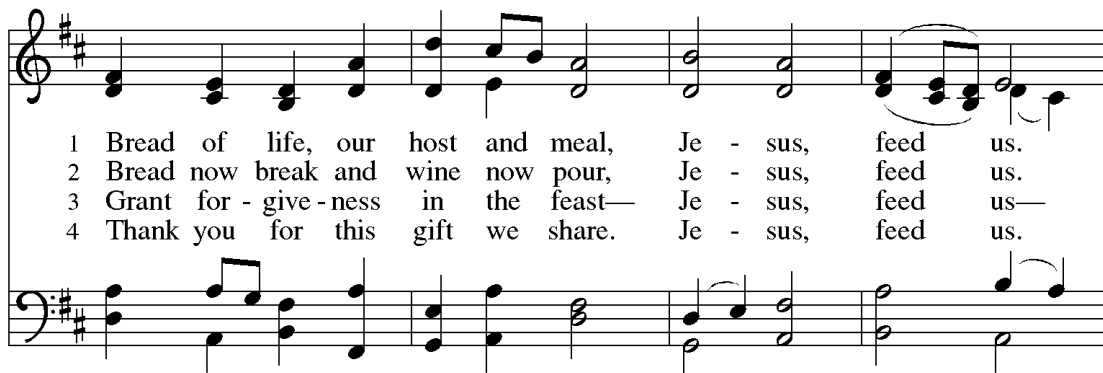
SHARING OF THE LORD'S SUPPER

As Lutherans, we believe that Christ is really present in the bread and wine we share. All are welcome to commune here. Infants and others who do not commune are invited to come forward and receive a blessing.

Please take a communion glass from the ushers on your way forward. As the pastors and lay assistants give the bread and wine, they say these words to each communicant: The body of Christ, given for you; the blood of Christ, shed for you. The communicant may say: Amen.

Gluten-free wafers are available from the pastors. Let them know that you need one when you come forward to receive the bread. For those who require it, grape juice is available instead of wine in the prefilled, purple glasses in the communion cup trays.

COMMUNION HYMN: *Bread of Life Our Host and Meal*, #464



1 Bread of life, our host and meal, Je - sus, feed us.
2 Bread now break and wine now pour, Je - sus, feed us.
3 Grant for - give - ness in the feast— Je - sus, feed us—
4 Thank you for this gift we share. Je - sus, feed us.



Christ, by faith, to see and feel, feed us with your love.
Make us one, our hope re - store; feed us with your love.
for the great - est and the least; feed us with your love.
Save God's chil - dren ev - 'ry - where; feed us with your love.

Stand

- P The body and blood of our Lord Jesus Christ strengthen and keep you in his grace.
C Amen.

PRAYER AFTER COMMUNION

- A Let us pray.
We thank you, generous God,
for the refreshment we have received
at your banquet table.
Send us now to spread your generosity into all the world,
through the one who is our dearest treasure,
Jesus Christ, our Savior and Lord.
- C **Amen.**

Sit

GOD THE HOLY SPIRIT

THIRD ARTICLE OF APOSTLES' CREED & EXPLANATION

- C **I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**
- A *What does this mean?*
- C **I believe that by my own understanding or strength I cannot believe in Jesus Christ my Lord or come to him,**
- A but instead the Holy Spirit has called me through the gospel,
- C **enlightened me with his gifts,**
- A made me holy and kept me in the true faith,
- C **just as he calls, gathers, enlightens, and makes holy the whole Christian church on earth**
- A and keeps it with Jesus Christ in the one common, true faith.
- C **Daily in this Christian church the Holy Spirit abundantly forgives all sins—mine and those of all believers.**
- A On the last day the Holy Spirit will raise me and all the dead and will give to me and all believers in Christ eternal life.
- C **This is most certainly true.**

REFLECTION ON GOD THE HOLY SPIRIT

READING: Numbers 11:16-17, 24-30 (Pew Bible page 113)

P A reading from the book of Numbers.

¹⁶So the Lord said to Moses, "Gather for me seventy of the elders of Israel, whom you know to be the elders of the people and officers over them; bring them to the tent of meeting, and have them take their place there with you. ¹⁷I will come down and talk with you there; and I will take some of the spirit that is on you and put it on them; and they shall bear the burden of the people along with you so that you will not bear it all by yourself.

²⁴So Moses went out and told the people the words of the Lord; and he gathered seventy elders of the people, and placed them all around the tent. ²⁵Then the Lord came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again.

²⁶Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. ²⁷And a young man ran and told Moses, "Eldad and Medad are prophesying in the camp." ²⁸And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, "My lord Moses, stop them!" ²⁹But Moses said to him, "Are you jealous for my sake? Would that all the Lord's people were prophets, and that the Lord would put his spirit on them!" ³⁰And Moses and the elders of Israel returned to the camp.

P The word of the Lord.

C **Thanks be to God.**

Stand

HYMN: *Loving Spirit*, #397



1 Lov - ing Spir - it, lov - ing Spir - it, you have cho - sen me to be—
2 Like a moth - er you en - fold me, hold my life with - in your own,
3 Like a fa - ther you pro - tect me, teach me the dis - cern - ing eye,
4 Friend and lov - er, in your close - ness I am known and held and blessed:
5 Lov - ing Spir - it, lov - ing Spir - it, you have cho - sen me to be—



you have drawn me to your won - der, you have set your sign on me.
feed me with your ver - y bod - y, form me of your flesh and bone.
hoist me up up - on your shoul - der, let me see the world from high.
in your prom - ise is my com - fort, in your pres - ence I may rest.
you have drawn me to your won - der, you have set your sign on me.



Sit

READING: Romans 8:19-27 (Pew Bible page 919)

A A reading from the letter of Paul to the Romans.

¹⁹For the creation waits with eager longing for the revealing of the children of God; ²⁰for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope ²¹that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. ²²We know that the whole creation has been groaning in labor pains until now; ²³and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. ²⁴For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? ²⁵But if we hope for what we do not see, we wait for it with patience.

²⁶Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. ²⁷And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

A The word of the Lord.

C **Thanks be to God.**

Stand

Hymn, *O Living Breath of God*, #407



- 1 O liv-ing Breath of God, wind at the be-gin - ning up-on the wa - ters;
- 2 O liv-ing Breath of God, by whose pow'r the Son came to birth a - mong us;
- 3 O liv-ing Breath of God, bear-ing us to life through bap-tis-mal wa - ters;



- O liv-ing Breath of God, bear-ing the cre - a - tion to won-drous birth:
- O liv-ing Breath of God, who to the cre - a - tion gives life a - new:
- O liv-ing Breath of God, sigh-ing with cre - a - tion for free-dom's birth:

Refrain



Come now, and fill our spir - its; pour out your gifts a - bun - dant.



O liv-ing Breath of God, Ho-ly Spir-it, breathe in us as we pray.

Sit

THE TRIUNE GOD

REFLECTION ON THE TRIUNE GOD

READING: Matthew 28:16-20 (Pew Bible page 812)

P A reading from the gospel of St. Matthew, the twenty-eighth chapter.

¹⁶Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. ¹⁷When they saw him, they worshiped him; but some doubted. ¹⁸And Jesus came and said to them, "All authority in heaven and on earth has been given to me. ¹⁹Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, ²⁰and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

P The word of the Lord.

C **Thanks be to God.**

Stand

HYMN, *Father, I Adore You* (round)



1 Fa - ther,
2 Je - sus,
3 Spir - it, I a - dore you, lay my life be -
4 Three-in-one
5 One-in-three



fore you; how I love you.

Sit

RECOGNITION OF GRADUATES

Stand

DISMISSAL

A Go in peace. Share the good news.

C **Amen.**

Congratulations High School Graduates

*Corey Boehm
Thomas Fornof
Cameron Kent
Brandon Lucíow
Julianne May
Gavin Moul
Kennedy Palek
Brandon Pernisek
Jonathan Pernisek
Emma Prevade
Andrew Ricciuti
Ava Rieger
Alexandra Stitt
Sara Suhayda
Aiden Weiss*



THIS WEEK AT “OUR REDEEMER”

SUNDAY, June 4, 2023, Trinity Sunday

10:00am Worship

11:00am Coffee Hour in Recognition of High School Graduates

MONDAY, June 5, 2023

TUESDAY, June 6, 2023

WEDNESDAY, June 7, 2023

THURSDAY, June 8, 2023

7:00pm Service and Outreach Committee Meeting

FRIDAY, June 9, 2023

5:30pm Family Friday

SATURDAY, June 10, 2023

9:00am Holy Hikers (Mingo Creek Park, Henry Covered Bridge)

5:30pm Worship

SUNDAY, June 11, 2023, Season of Pentecost

10:00am Worship

PLEASE REMEMBER IN YOUR PRAYERS

Prayers of healing and comfort are requested for John and Mohylyn Yocca and family on the death of John's father, Frank Yocca; George Andrewson; Carol Ausefski; Edith Bencic; Steve Broome; Cindy Cox; Chris Decker; Dorothy Dillemuth; Kerri Evans; Richard and Lori Gajdowski; Ray Hrabar; Mandy Jarosh; Gary McGaffic; Beth Ricciuti; Kathy Russman; Randy Stonemark; and those friends and family members who have asked for our prayers: Chris, Doug, Kate, Sam, Nancy Adams, Larry Arch, Sandi Babbie, Gladys Bacco, Nikki Baselj, Wendy Brosky, Doug Bush, Tom Caley, Judy Concannon, Carolyn Dagg, Ellen Deutsch, D. Tom Emery, Pat Filipiak, Beth Gallagher, Lee Gauden, Catie Geory, Ian Gonzalez, Joey Granata, Lisa Grimes, Robert Hildebrand, Joyce Hough, Stan Karoleski, Ray Keisling, June Lance, George Langford, Jess Lee, Diane Ley, Andrew Locher, Steve Lombardi, Mildred Maize, Charlene Marquart, Ruth Marston, Paul McKosky, Megan Meseck, Samantha L. Middlemiss, Jolie Mihalik, Chuck Miller, Owen Miller, Adam Miskow, Linda Moeslein, Margaret Moran, Joyce Morrison, Dolores Munsick, Beth Napolitano, Phil Neubauer, Lynn Oberg, Kathy Oberle, Brad Olson, Jean Orth, Gracie Patton, Dave Provenzano, Cyndi Quinn, Jess Izzi Reiter, Betty and Frank Rively, Jeanie Rose, Bob Ruppel, Kevin Ruppel, Joe Sarubbi, Dave Schrader, Jeff Schwarz, Meryl Severson, Holly Shader, Donna Stafford, Dan Stimmel, Gary Stinson, Andrew Straka, Terri Strawn, Jennifer Kepple Styles, Tina Thielet, Nancy Verderber, Art W., Dave Weikel, Ellyn Whitt and family, and Rhianna Wilk.

Pub Theology will meet at Voodoo Brewing in Houston on **June 27 at 7:00**. Please sign up so we can reserve enough space.

Summer Book Study - Pastor Martha is offering a book study on **July 13, 20, & 27 from 10:30am - noon**. We will discuss three major themes, grief, travel, and finding oneself at any stage in life found in the book, "*Look For Me There*" by Luke Russert. Each reader is asked to obtain the book and read it ahead of time. Please sign up so we will know who is participating.

Worship

Special readings for summer – This summer in worship we'll be hearing one of the readings each week from a children's story Bible rather than the NRSV translation. We're also looking for artwork from kids and youth to be shared on the screen, which will illustrate the highlighted reading. Artists, let Pastor Kerri know if you'd like to participate, and she'll assign you a week and the story to illustrate.

Children and Youth

Family Friday – K-6th graders and their families are invited to bring dinner and join us on **Friday, June 9 at 5:30pm** for fun together on the playground! In the event of inclement weather, we'll be inside the social hall. Sign up on the bulletin board or online.

Mini Golf – 7th-12th graders, join Pastor Kerri on **Monday, June 26 at 3pm** for a round of mini golf at Sunset Golf (3501 Brownsville Rd, South Park). Sign up on the bulletin board or online; let Pastor Kerri know if you need a ride from the church.

Flat Jesus – Flat Jesus is back for another summer of adventures! As you travel near and far this summer, remember that Jesus is with you wherever you go. Pick up or print out a “Flat Jesus” template. Color it, cut it out, and laminate if you'd like. Bring Flat Jesus along on your summer adventures close to home or out on the road, then snap a picture and share it with us! We'd love to post pictures on the bulletin board at church and/or in our weekly emails and the ORLC Facebook page.

Vacation Bible School

VBS Registration – Save the date for “Renew: The Green VBS” held **August 7-10 from 9:15-noon!** Registration for participants (age 3.5 to completed 5th grade) and volunteers (completed 6th grade and older) are available on our website.

VBS décor prep day – Join Pastor Kerri on **Tuesday, June 20 from 1-3pm** for some arts and crafts as we begin working on decorations for VBS!

VBS supplies - We could use donations of plastic soda and water bottles (all sizes, clean and dry), paper egg cartons, empty toilet paper rolls, colored tissue paper, newspaper, and brown packing paper. Donations may be placed in the labeled bins in the social hall.

Fellowship

Holy Hikers - Plan to join us at Mingo Creek Park on **Saturday, June 10 at 9:00am** for our next hike. We will meet at Henry Covered Bridge.

Washington Wild Things - We are bringing back a church favorite . . . A Night with the Wild Things. Join us on **Tuesday, June 13** as the Washington Wild Things take on the Ottawa Titans beginning at 7:05pm. Tickets are \$10 each. We will meet at the stadium. Tickets will be at will call. Food and drinks are available at the game. Reservations and payment are due into the church office by June 11. Pay online or use a payment envelope on the bulletin board.

Dining Out Divas - We will meet for lunch on Thursday, **June 22 at 12:30pm** at *The Porch* (120 Siena Drive, Upper St. Clair). Please sign up so we can arrange for plenty of seating.

Faithful Filmgoers - Mark your calendar for our next outing on Friday evening, **July 7**. Steve D'Addieco is the coordinator of these events. Near the beginning of July, he will select a movie, a time and a place with everyone in mind! He will email the details to all of the people who have expressed an interest in Faithful Filmgoers. If you haven't done this already, you can easily be added to the Steve's list by sending him an email regarding your interest at stevendaddieco@gmail.com. Following the movie, the group goes to a place close by for a late-night snack and discussion of the film. (A group of eight people joined together on May 19 and had a great time!) Friends are welcome too!

Service & Outreach

Ringgold Elementary School North Blessings in a Backpack Update

We wrapped up the school year with our last pack on June 1. We provided bags of food for approximately 120 kids for 32 weekends. That's over 3800 bags of food discreetly given to kids who experience food insecurity on weekends when they do not have access to free school meals! Each bag contained 9 items for a regular weekend, 12 items for a long weekend. We are so grateful for the support of the church. Your generous donations provided 993 food items plus monetary gifts including the Souper Bowl and Growing In God collections and an Endowment Fund distribution. All monetary donations are used to purchase food in bulk. It costs about \$125 to feed each child for the school year and your donations covered the cost for 10 children!! We cannot thank you enough for the impact that you have made this year. Look for more information in September when we start the new school year!

With gratitude,
Jaymi Moody and Dani Mizia
RESN Blessings in a Backpack Coordinators

Copyright Information

Come, Join the Dance of Trinity. Text: Richard Leach, b. 1953. Music: KINGSFOLD, English folk tune. Text © 2001 Selah Publishing Co., Inc. www.selahpub.com Reprinted/Streamed with permission under ONE LICENSE #A-700919. All rights reserved.

This Is My Father's World. Text: Maltbie D. Babcock, 1858-1901. Music: TERRA PATRIS, Franklin L. Sheppard, 1852-1930, adapt. Public Domain.

The God of Abraham Praise. Text: Thomas Olivers, 1725-1799, alt., based on the *Yigdal*, c. 14th cent. Music: YIGDAL, Jewish melody; arr. Meyer Lyon, 1751-1797. Public Domain.

Savior of the Nations, Come. Text: attr. Ambrose of Milan, 340-397; Martin Luther, 1483-1546; tr. hymnal version. Music: NUN KOMM, DER HEIDEN HEILAND, J. Walter, *Geistliche Gesangbüchlein*, 1524. Text © 2006 Augsburg Fortress. Reprinted/Streamed with permission under ONE LICENSE #A-700919. All rights reserved.

O Christ, Your Heart, Compassionate. Text: Herman G. Stuempfle Jr., b. 1923. Text © 2000 GIA Publications, Inc. Music: ELLACOMBE, German melody, 18th cent.; adapt. X. L. Hartig, *Melodien zum Mainzer Gesangbuche*, 1833. Reprinted/Streamed with permission under ONE LICENSE #A-700919. All rights reserved.

Praise God, from Whom All Blessings Flow. Text: Thomas Ken, 1637-1711, alt. Music: OLD HUNDREDTH, Louis Bourgeois, 1510-1561.

Bread of Life, Our Host and Meal. Text: Ray Makeever, b. 1943; Rusty Edwards, b. 1955. Music: JESUS FEED US, Ray Makeever; arr. Rusty Edwards. Text and music © 1996 Hope Publishing Company. Reprinted/Streamed with permission under ONE LICENSE #A-700919. All rights reserved.

Loving Spirit. Text: Shirley Erena Murray, b. 1931. Music: RESTORATION, W. Walker, *Southern Harmony*, 1835; arr. hymnal version. Text © 1987 The Hymn Society, admin. Hope Publishing Company. Arr. © 2006 Augsburg Fortress. Reprinted/Streamed with permission under ONE LICENSE #A-700919. All rights reserved.

O Living Breath of God. Text: Osvaldo Catena, 1920-1986; tr. Gerhard M. Cartford, b. 1923. Music: VARVINDAR FRISKA, Swedish folk tune. Tr. © 1998 Augsburg Fortress. Streamed with permission under ONE LICENSE #A-700919. All rights reserved.

Father, I Adore You. Text and music: Terry Coelho. Text and Music © 1972 Maranatha! Music, admin. The Copyright Company. Used by permission. CCLI Reprint License #2337768 and CCLI Streaming License #20666195.

Liturgy used was taken from Sundays and Seasons.com. Copyright 2023 Augsburg Fortress. All rights reserved. Reprinted with permission under Augsburg Fortress Liturgies Annual License #SAS002203.

The Scripture quotations contained herein are from the New Revised Standard Version Bible, copyright, 1989, by the Division of Christian Education of the National Council of the Churches of Christ in the U.S.A. Used by permission. All rights reserved.

Eucharistic Prayer on page 17 was written by Martha and Beth Clementson.

The Spark Story Bible, published by Augsburg Fortress.

THIS SUNDAY'S MINISTRY SCHEDULE (JUNE 4, 2023)

10:00am

ACOLYTES - *

LAY ASSISTANT - Kim Chupinka

LECTOR - Ryan Maize

COMMUNION ASSISTANTS - Jackie Beck, Garrett Langley, Juliette Langley, Kim Maize

GREETER - Debbie Healey Langley

USHERS - Clint Langley and Joe Maize

GIFT BEARER - *

ALTAR GUILD - Susan Loeser and Becky Long

POWERPOINT - Gary Milavec

CAMERA - Sam Mizia

TELLERS (Monday) - Judy Pilof and Jennifer Hewitt

**Child volunteer requested*

Event Sign-ups



Scan the QR code to visit the online "bulletin board" and sign up for upcoming events at Our Redeemer!

Sign up for all events on the bulletin board, through our website, www.OurRedeemer-peters.org, or scan the QR code to the left. For Online Giving, scan the QR code to the right.

Online Giving



Scan the QR code to support the mission and ministry of Our Redeemer by giving an offering online.