

SERVICE OF WORSHIP AND HOLY COMMUNION

AUGUST 14, 2022
THE SEASON OF PENTECOST



**WE ARE SURROUNDED
BY SUCH A GREAT CLOUD
OF WITNESSES....**

HEBREWS 12:1

OUR REDEEMER LUTHERAN CHURCH
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GATHERING

Stand

CONFESSION AND ASSURANCE OF FORGIVENESS

OPENING SONGS

I Will Call Upon the Lord

The musical score is written on a single treble clef staff. It consists of seven lines of music, each with a corresponding line of lyrics underneath. The lyrics are: "I will call up-on the Lord who is wor-thy to be praised. So shall I be saved from my en - e - mies. I will call up - on the Lord. The Lord liv-eth, and bless-ed be the Rock, and let the God of my sal - va - tion be ex - alt - ed. The Lord liv - eth, and bless - ed be the Rock, and let the God of my sal - va - tion be ex - alt - ed." The music is in a simple, hymn-like style with a steady rhythm.

I will call up-on the Lord who is wor-thy to be
praised. So shall I be saved from my en - e - mies.
I will call up - on the Lord. The
Lord liv-eth, and bless-ed be the Rock, and let the God of my sal -
va - tion be ex - alt - ed. The Lord liv - eth, and bless - ed be the Rock,
and let the God of my sal - va - tion be ex - alt - ed.

This Is the Day



This is the day, this is the day that the Lord has made, that the



Lord has made; we will re-joice, we will re-joice and be



glad in it, and be glad in it. This is the day that the



Lord has made; we will re-joice and be glad in it.



This is the day, this is the day that the Lord has made.

Repeat

GREETING

HYMN OF PRAISE



Now the feast and cel - e - bra - tion, all of cre - a - tion



sings for joy to the God of life and love and free - dom;



praise and glo - ry for - ev - er - more!



1 Now is the feast of the Lamb once slain, whose blood has



freed and u - nit - ed us to be one great peo - ple of God.



2 Pow - er and rich - es, wis - dom and might, all hon - or and



glo - ry to Christ for - ev - er.



3 For God has come to dwell with us, to make us peo - ple of



God; to make all things new.

PRAYER OF THE DAY

Sit

WORD

FIRST READING: Jeremiah 23:23-29 (Pew Bible page 634)

L A reading from the book of the prophet Jeremiah.

Am I a God near by, says the Lord, and not a God far off? Who can hide in secret places so that I cannot see them? says the Lord. Do I not fill heaven and earth? says the Lord. I have heard what the prophets have said who prophesy lies in my name, saying, "I have dreamed, I have dreamed!" How long? Will the hearts of the prophets ever turn back—those who prophesy lies, and who prophesy the deceit of their own heart? They plan to make my people forget my name by their dreams that they tell one another, just as their ancestors forgot my name for Baal. Let the prophet who has a dream tell the dream, but let the one who has my word speak my word faithfully. What has straw in common with wheat? says the Lord. Is not my word like fire, says the Lord, and like a hammer that breaks a rock in pieces?

L The word of the Lord.

C **Thanks be to God.**

PSALM 82 (*Read Responsively*)

A God stands to charge the divine council assembled,
giving judgment in the midst of the gods:

C **“How long will you judge unjustly,
and show favor to the wicked?”**

A Save the weak and the orphan;
defend the humble and needy;

C **rescue the weak and the poor;
deliver them from the power of the wicked.**

A They do not know, neither do they understand;
they wander about in darkness;
all the foundations of the earth are shaken.

C **Now I say to you, ‘You are gods,
and all of you children of the Most High;**

A nevertheless, you shall die like mortals,
and fall like any prince.’”

C **Arise, O God, and rule the earth,
for you shall take all nations for your own.**

SECOND READING: Hebrews 11:29--12:2 (Pew Bible page 978)

A A reading from the letter to the Hebrews.

By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace.

And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets—who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented—of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground.

Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, apart from us, be made perfect.

Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

A The word of the Lord.

C **Thanks be to God.**

Stand

GOSPEL: Luke 12:49-56 (Pew Bible page 848)

P The holy gospel according to St. Luke, the twelfth chapter.

C **Glory to you, O Lord.**

[Jesus said:] “I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on five in one household will be divided, three against two and two against three; they will be divided:

father against son

and son against father,

mother against daughter

and daughter against mother,

mother-in-law against her daughter-in-law

and daughter-in-law against mother-in-law.”

He also said to the crowds, “When you see a cloud rising in the west, you immediately say, ‘It is going to rain’; and so it happens. And when you see the south wind blowing, you say, ‘There will be scorching heat’; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?”

P The gospel of the Lord.

C **Praise to you, O Christ.**

Sit

CHILDREN’S SERMON

SERMON

Stand

SERMON SONG, *Faith of Our Fathers*, #813



1 Faith of our fa - thers, liv - ing still in spite of dun - geon,
2 Faith of our moth - ers, dar - ing faith, your work for Christ is
3 Faith of our sis - ters, broth - ers too, who still must bear op -
4 Faith born of God, oh, call us yet, bind us with all who



fire, and sword. Oh, how our hearts beat high with joy
love re - vealed, spread - ing God's word from pole to pole,
press - ion's might, rais - ing on high, in pris - ons dark,
fol - low you, shar - ing the strug - gle of your cross



when - e'er we hear that glo - rious word. Faith of our fa - thers,
mak - ing love known and free - dom real. Faith of our moth - ers,
the cross of Christ still burn - ing bright. Faith for to - day, O
un - til the world is made a - new. Faith born of God, O



ho - ly faith, we will be true to you till death.
ho - ly faith, we will be true to you till death.
liv - ing faith, we will be true to you till death.
liv - ing faith, we will be true to you till death.

APOSTLES' CREED

PRAYERS OF INTERCESSION

A . . . Merciful God,
C receive our prayer.

Sit

MEAL

OFFERING

Our monetary offerings are part of our worship of God. During these Covid days, the offering plate is not passed, but is located in the back of the sanctuary for your use as you enter or leave the sanctuary. One plate is brought forward at the time of the Offertory, and one remains in the back.

ANTHEM, A New Commandment

PRESENTATION OF OFFERING

Stand

Refrain



As the grains of wheat once scat-tered on the hill were
gath-ered in - to one to be - come our bread; so may all your peo-ple from
all the ends of earth be gath-ered in - to one in you.

1 As this cup of bless-ing is shared with-in our midst,
2 Let this be a fore-taste of all that is to come when

Refrain

may we share the pres - ence of your love.
all cre - a - tion shares this feast with you.

OFFERTORY, *As the Grains of Wheat*, #465

OFFERTORY PRAYER

Pastor: Congregation:

The_ Lord be with you. And_ al- so with you.

Pastor: Congregation:

Lift up your hearts. We lift them to the Lord.

Pastor: Congregation:

Let us give thanks to the Lord our God. It is right to give God:

thanks and praise.

GREAT THANKSGIVING



Ho - ly, ho - ly, ho - ly are you, God of pow - er and



might; heav - en and earth are filled with your



glo - ry. Ho - san - na in the high - est.



Bless - ed is the one who comes in your name. Ho -



san - na in the high - est, ho - san - na in the high - est.

HOLY, HOLY, HOLY LORD'S PRAYER

INVITATION TO COMMUNION



Lamb of God, you take a - way the sin of the
 you break the chains of ha - tred and
 you are the way of jus - tice and
 you are the way of mer - cy and



world: have mer - cy on us, mer - cy on us,
 fear:
 peace:
 love.

Final Stanza



mer - cy on us. Lamb of God, you



take a - way the sins of the world: grant us peace,



grant us peace, grant us peace.

Sit

SHARING OF HOLY COMMUNION

As Lutherans, we believe that Christ is really present in the bread and wine we share. All are welcome to commune here. Infants and others who do not commune are invited to come forward and receive a blessing.

Please take a communion glass from the ushers on your way forward. As the pastors and lay assistants give the bread and wine, they say these words to each communicant: The body of Christ, given for you; the blood of Christ, shed for you. The communicant may say: Amen.

Gluten-free wafers are available from the pastors. Let them know that you need one when you come forward to receive the bread. For those who require it, grape juice is

available instead of wine in the pre-filled, purple glasses in the communion cup trays.
Stand

POST-COMMUNION PRAYER

SENDING

BLESSING



1 Lead on, O King e - ter - nal! The day of march has come;
2 Lead on, O King e - ter - nal, till sin's fierce war shall cease,
3 Lead on, O King e - ter - nal: we fol - low, not with fears,



hence-forth in fields of con - quest your tents will be our home.
and ho - li - ness shall whis - per the sweet a - men of peace;
for glad-ness breaks like morn - ing wher - e'er your face ap - pears.



Through days of prep - a - ra - tion your grace has made us strong;
for not with swords loud clash - ing, nor roll of stir-ring drums,
Your cross is lift - ed o'er us; we jour - ney in its light;



and now, O King e - ter - nal, we lift our bat - tle song.
but deeds of love and mer - cy the heav'n - ly king - dom comes.
the crown a - waits the con - quest; lead on, O God of might!

CLOSING SONG, *Lead On, O King Eternal*, #805

DISMISSAL

P Go in peace. Love your neighbor.
C Thanks be to God.

THIS WEEK AT “OUR REDEEMER”

SUNDAY, August 14, 2022, The Season of Pentecost

10:00 AM Worship

MONDAY, August 15, 2022

7:00 PM Worship & Music Committee

TUESDAY, August 16, 2022

WEDNESDAY, August 17, 2022

THURSDAY, August 18, 2022

FRIDAY, August 19, 2022

SATURDAY, August 20, 2022, Newsletter Deadline

5:30 PM Worship

SUNDAY, August 21, 2022, The Season of Pentecost

Isaiah 58:9b-14, Psalm 103:1-8, Hebrews 12:18-29, Luke 13:10-17

10:00 AM Worship, Backpack Blessing

THIS SUNDAY’S MINISTRY SCHEDULE (AUGUST 14, 2022, 10:00 AM)

LAY ASSISTANT - Beth Pansino

LECTOR - Ruth Ann Lowery

COMMUNION ASSISTANTS - Jamie Carulli, Gerda Moul, Carl and Sally Ruppel

GREETER - Ruth Ann Lowery

USHERS - Keith Lowery and Charles Rajakumar

GIFT BEARER - Lalitha Rajakumar

ALTAR GUILD - Sharon King and Sally Ruppel

POWERPOINT - Ryan Hettinger

CAMERA - Rolf Otterness

TELLERS (Monday) - Barb Schumacher and Charles Rajakumar

ANNOUNCEMENTS

Prayers of healing and comfort are requested for George Andrewson, Peggy Barczak, Edith Bencic, Cindy Cox, Patti Day, Dorothy Dillemuth, Kerri Evans, Martha Fecher, Ray Hrabar, Mandy Jarosh, Casey Moran on his deployment, Kathy Russman, Sue Russo, Nancy Till, Jim Tomamichel, Beverly Wilson and those friends and family members who have asked for our prayers: Chris, Doug, Kate, Marcy, Sam, Kristie Alderson, Marjorie Appleton, Larry Arch, Sandi Babbie, Tom Bell, Todd Brosky, Wendy Brosky, Mary Burik, Doug Bush, Tom Caley, Calvin and Margaret Cokeley, Cindy Culp, Carolyn Dagg, Niki Day, Mark Dubich, Emery, D. T., Catie Geory, Ian Gonzalez, Lisa Grimes, Christine Guerrieri, Ed Handshue, George Hildebrand, Bob Hohowski, Joyce Hough, Ray Keisling, June Lance, Gordon and Diane Ley, Jess Ley, Mildred Maize, Paul McKosky, Jolie Mihalik, Chuck Miller, Owen Miller, Adam Miskow, Margaret Moran, Dolores Munsick, Amanda Murphy, Beth Napolitano, Marjorie Norton, Kathy Oberle, Tracey Perles, Holly Perry, Dave Provenzano, Cyndi Quinn, Phyllis Rhone, Betty and Frank Rively, Jeanie Rose, Dave Schrader, Meryl Severson, Bob Shader, Holly Shader, Karol Smith, Donna Stafford, Dan Stimmel, Gary Stinson, Andrew Straka, Terri Strawn, Robby Strickland, Tina Thielet, Deb Thompson, Lindsey Tremblay, Barb Van Lehn, Taylor Volkmer, Art W., Brent Wadzita, Barbara Walker, Ginny Warnick, Terry Whyte, Rhianna Wilk, Bucky Williams and Frank Yocca.

Dining Divas . . . On Wednesday, August 31 at noon we will meet at *The Porch* (Siena Drive, Upper St. Clair). Sign up on the bulletin board by the office or on our website.

Nursery . . . Childcare is provided on Sunday mornings in the nursery. Weekly nursery attendant is Amy Johnson.

Live-Streaming . . . Our 10:00 AM worship on Sunday morning is live-streamed through our YouTube channel which you can access directly through YouTube or through our Facebook page. Use the direct links found in our weekly email or type in the link found on the back of this bulletin. If you do not see the live-stream by 10:00 AM, please check our Facebook page for any notice regarding the service. The service will be archived to the Worship page on the church's website on Monday (OurRedeemer-peters.org). And don't forget to "subscribe" to our YouTube channel.

CHILDREN AND YOUTH

Backpack Blessing – Kids and teachers - bring your backpack or just yourself to worship on **Sunday, August 21** to receive a special blessing before heading back to school!

Flat Jesus – Continue to send in your photos of Flat Jesus – he's been on lots of adventures so far, from lunch with our Dining Divas all the way to Wimbledon! You can see pictures on the bulletin board in the lobby, as well as on the ORLC Facebook page.

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OUR REDEEMER LUTHERAN CHURCH

105 Gateshead Drive McMurray, PA 15317-3101

WORSHIP SERVICES

5:30 PM, Saturday (outdoors whenever possible)

10:00 AM, Sunday (in-person and livestreamed)

Online services are available through [facebook.com/ORLutheran](https://www.facebook.com/ORLutheran), [YouTube](https://www.youtube.com/channel/UC...) and the church's website.

Childcare is provided on Sunday mornings in the nursery. Weekly nursery attendant is Amy Johnson. The service is broadcast to the narthex which you are invited to use as a cry room. The volume may be adjusted by turning the knob on the wall near the left sanctuary doors.

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MISSION STATEMENT

"As Our Redeemer Lutheran Church is a community of people believing in Jesus Christ, our overall purpose is to worship, teach, serve, evangelize and witness to that belief."