

# SERVICE OF WORSHIP AND HOLY COMMUNION

AUGUST 21, 2022  
THE SEASON OF PENTECOST



## JESUS HEALS ON THE SABBATH

LUKE 13:10-17

**OUR REDEEMER LUTHERAN CHURCH**

105 GATESHEAD DRIVE, McMURRAY, PA 15317-3101 724-941-7467

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## GATHERING

Stand

### CONFESSION AND ASSURANCE OF FORGIVENESS

#### OPENING SONG, *O Day of Rest and Gladness*, #521



1 O day of rest and glad - ness, O day of joy and light,  
2 On you, at earth's cre - a - tion, the light first had its birth;  
3 To - day on wea - ry na - tions the heav'n - ly man - na falls;  
4 New grac - es ev - er gain - ing from this our day of rest,



O balm for care and sad - ness, most beau - ti - ful, most bright:  
on you, for our sal - va - tion, Christ rose from depths of earth;  
to ho - ly con - vo - ca - tions the sil - ver trum - pet calls,  
we reach the rest re - main - ing to spir - its of the blest.



on you the high and low - ly, through a - ges joined in tune,  
on you, our Lord vic - to - rious the Spir - it sent from heav'n;  
where gos - pel light is glow - ing with pure and ra - diant beams  
We sing to you our prais - es, O Fa - ther, Spir - it, Son;



sing, "Ho - ly, ho - ly, ho - ly," to the great God tri - une.  
and thus on you, most glo - rious, a three - fold light was giv'n.  
and liv - ing wa - ter flow - ing with soul - re - fresh - ing streams.  
the church its voice up - rais - es to you, blest Three in One.

### GREETING

# HYMN OF PRAISE



Now the feast and cel - e - bra - tion, all of cre - a - tion



sings for joy to the God of life and love and free-dom;



praise and glo - ry for - ev - er - more!



1 Now is the feast of the Lamb once slain, whose blood has



freed and u - nit-ed us to be one great peo-ple of God.



2 Pow - er and rich-es, wis-dom and might, all hon - or and



glo - ry to Christ for - ev - er.



3 For God has come to dwell with us, to make us peo-ple of



God; to make all things new.

## PRAYER OF THE DAY

*Sit*

### WORD

**FIRST READING: Isaiah 58:9b-14** (Pew Bible page 601)

L A reading from the book of the prophet Isaiah.

If you remove the yoke from among you,  
the pointing of the finger, the speaking of evil,  
if you offer your food to the hungry  
and satisfy the needs of the afflicted,  
then your light shall rise in the darkness  
and your gloom be like the noonday.  
The Lord will guide you continually,  
and satisfy your needs in parched places,  
and make your bones strong;  
and you shall be like a watered garden,  
like a spring of water,  
whose waters never fail.  
Your ancient ruins shall be rebuilt;  
you shall raise up the foundations of many generations;  
you shall be called the repairer of the breach,  
the restorer of streets to live in.

If you refrain from trampling the sabbath,  
from pursuing your own interests on my holy day;  
if you call the sabbath a delight  
and the holy day of the Lord honorable;  
if you honor it, not going your own ways,  
serving your own interests, or pursuing your own affairs;  
then you shall take delight in the Lord,  
and I will make you ride upon the heights of the earth;  
I will feed you with the heritage of your ancestor Jacob,  
for the mouth of the Lord has spoken.

L The word of the Lord.

C **Thanks be to God.**

**PSALM 103:1-8** (*Read Responsively*)

A Bless the Lord, O my soul,  
and all that is within me, bless God's holy name.

**C Bless the Lord, O my soul,  
and forget not all God's benefits—**

A who forgives all your sins  
and heals all your diseases;

**C who redeems your life from the grave  
and crowns you with steadfast love and mercy;**

A who satisfies your desires with good things  
so that your youth is renewed like an eagle's.

**C O Lord, you provide vindication  
and justice for all who are oppressed.**

A You made known your ways to Moses  
and your works to the children of Israel.

**C Lord, you are full of compassion and mercy,  
slow to anger and abounding in steadfast love.**

**SECOND READING: Hebrews 12:18-29** (Pew Bible page 979)

A A reading from the letter to the Hebrews.

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death." Indeed, so terrifying was the sight that Moses said, "I tremble with fear.") But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth; but now he has promised, “Yet once more I will shake not only the earth but also the heaven.” This phrase, “Yet once more,” indicates the removal of what is shaken—that is, created things—so that what cannot be shaken may remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire.

A The word of the Lord.  
C **Thanks be to God.**

*Stand*

**GOSPEL: Luke 13:10-17** (Pew Bible page 848)

P The holy gospel according to St. Luke, the thirteenth chapter.  
C **Glory to you, O Lord.**

Now [Jesus] was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, “Woman, you are set free from your ailment.” When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, “There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day.” But the Lord answered him and said, “You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?” When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

P The gospel of the Lord.  
C **Praise to you, O Christ.**

*Sit*

**BLESSING OF BACKPACKS**

**SERMON**

*Stand*

SERMON SONG, *We Come to You for Healing, Lord*, #617



1 We come to you for heal - ing, Lord, of  
2 As once you walked through an - cient streets and  
3 You touch us through phy - si - cians' skills, through  
4 When nights are long with wake - ful - ness, through  
5 We come to you, O lov - ing Lord, in



bod - y, mind, and soul, and pray that by your  
reached toward those in pain, come, ris - en Christ, a -  
nurs - es' gifts of care, and through the love of  
days when strength runs low, grant us your gift of  
our dis - tress and pain, in trust that through our



Spir - it's touch we may a - gain be whole.  
mong us still with pow'r to heal a - gain.  
faith - ful friends who lift our lives in prayer.  
pa - tience, Lord, your calm - ing peace to know.  
nights and days your grace will heal, sus - tain.

**APOSTLES' CREED**

**PRAYERS OF INTERCESSION**

A . . . Merciful God,  
C **receive our prayer.**

*Sit*

## MEAL

### OFFERING

*Our monetary offerings are part of our worship of God. During these Covid days, the offering plate is not passed, but is located in the back of the sanctuary for your use as you enter or leave the sanctuary. One plate is brought forward at the time of the Offertory, and one remains in the back.*

**ANTHEM, *How Lovely on the Mountains (Our God Reigns)***

### PRESENTATION OF OFFERING

*Stand*

**OFFERTORY, *As the Grains of Wheat, #465***

*Refrain*



As the grains of wheat once scat-tered on the hill were  
gath-ered in - to one to be - come our bread; so may all your peo-ple from  
all the ends of earth be gath-ered in - to one in you.

1 As this cup of bless-ing is shared with-in our midst,  
2 Let this be a fore-taste of all that is to come when

*Refrain*

may we share the pres - ence of your love.  
all cre - a - tion shares this feast with you.



# OFFERTORY PRAYER

## GREAT THANKSGIVING

Pastor: Congregation:

The Lord be with you. And also with you.

Pastor: Congregation:

Lift up your hearts. We lift them to the Lord.

Pastor: Congregation:

Let us give thanks to the Lord our God. It is right to give God:

thanks and praise.

## HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly are you, God of pow - er and



might; heav - en and earth are filled with your



glo - ry. Ho - san - na in the high - est.



Bless - ed is the one who comes in your name. Ho -



san - na in the high - est, ho - san - na in the high - est.

## LORD'S PRAYER

## INVITATION TO COMMUNION

*Sit*



Lamb of God,            you take a - way the sin of            the  
 you break the chains of ha - tred            and  
 you are the way of jus - tice            and  
 you are the way of mer - cy            and



world:            have mer - cy on us,            mer - cy on us,  
 fear:  
 peace:  
 love.

**Final Stanza**



mer - cy            on            us.            Lamb of God,            you



take a - way the sins of            the world:            grant            us peace,



grant            us peace,            grant            us            peace.

**SHARING OF HOLY COMMUNION**

*As Lutherans, we believe that Christ is really present in the bread and wine we share. All are welcome to commune here. Infants and others who do not commune are invited to come forward and receive a blessing.*

*Please take a communion glass from the ushers on your way forward. As the pastors and lay assistants give the bread and wine, they say these words to each communicant: The body of Christ, given for you; the blood of Christ, shed for you. The communicant may say: Amen.*

*Gluten-free wafers are available from the pastors. Let them know that you need one when you come forward to receive the bread. For those who require it, grape juice is available instead of wine in the pre-filled, purple glasses in the communion cup trays.*

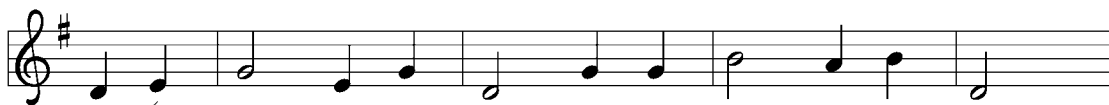
Stand

## POST-COMMUNION PRAYER

### SENDING

#### BLESSING

#### CLOSING SONG, *How Firm a Foundation*, #796



- 1 How firm a foun - da - tion, O saints of the Lord,
- 2 "Fear not, I am with you, oh, be not dis - mayed,
- 3 "When through fi - 'ry tri - als your path - way shall lie,
- 4 "Through - out all their life - time my peo - ple shall prove



is laid for your faith in Christ Je - sus, the Word!  
for I am your God and will still give you aid;  
my grace, all - suf - fi - cient, shall be your sup - ply.  
my sov - 'reign, e - ter - nal, un - change - a - ble love;



What more can he say than to you he has said  
I'll strength - en you, help you, and cause you to stand,  
The flames shall not hurt you; I on - ly de - sign  
and then, when gray hairs shall their tem - ples a - dorn,



who un - to the Sav - ior for ref - uge have fled?  
up - held by my righ - teous, om - nip - o - tent hand."  
your dross to con - sume and your gold to re - fine."  
like lambs they shall still in my bo - som be borne."

#### DISMISSAL

P Go in peace. Love your neighbor. C Thanks be to God.

## **THIS WEEK AT “OUR REDEEMER”**

**SUNDAY, August 21, 2022, The Season of Pentecost**

10:00 AM    Worship, Backpack Blessing

**MONDAY, August 22, 2022**

**TUESDAY, August 23, 2022**

10:00 AM    City Mission Tour

**WEDNESDAY, August 24, 2022**

**THURSDAY, August 25, 2022**

**FRIDAY, August 26, 2022**

**SATURDAY, August 27, 2022**

5:30 PM    Worship

**SUNDAY, August 28, 2022, The Season of Pentecost**

Proverbs 25:6-7; Psalm 112; Hebrews 13:1-8, 15-16; Luke 14:1, 7-14

10:00 AM    Worship

11:00 AM    Growing in God Teacher Orientation

7:00 PM    Noah’s Ark Preschool Board Meeting

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### **THIS SUNDAY’S MINISTRY SCHEDULE (AUGUST 21, 2022, 10:00 AM)**

LAY ASSISTANT - Kim Maize

LECTOR - Linda Nickles

COMMUNION ASSISTANTS - Jackie Beck, Rochelle Koerbel, Susan Lambert, Susan O’Brien

GREETER - Linda Nickles

USHERS - Mike Koerbel and Joe Maize

GIFT BEARERS - Anne and Sophie Scher

ALTAR GUILD - Joyce Kilgore and Susan Lambert

POWERPOINT - Dan and Sam Scher

CAMERA - Karen Glass

TELLERS (Monday) - Judy Pilof and Susan Lambert

## ANNOUNCEMENTS

Prayers of healing and comfort are requested for George Andrewson, Peggy Barczak, Edith Bencic, Cindy Cox, Patti Day, Dorothy Dillemuth, Kerri Evans, Martha Fecher, Ray Hrabar, Mandy Jarosh, Casey Moran on his deployment, Tim Roberts, Kathy Russman, Sue Russo, Nancy Till, Jim Tomamichel, Beverly Wilson and those friends and family members who have asked for our prayers: the family and friends of Matt Boice, Chris, Doug, Kate, Marcy, Sam, Kristie Alderson, George Andrewson Sr., Marjorie Appleton, Larry Arch, Sandi Babbie, Tom Bell, Todd Brosky, Wendy Brosky, Mary Burik, Doug Bush, Tom Caley, Calvin and Margaret Cokeley, Cindy Culp, Carolyn Dagg, Niki Day, Mark Dubich, Emery, D. T., Catie Geory, Ian Gonzalez, Lisa Grimes, Christine Guerrieri, Ed Handshue, George Hildebrand, Bob Hohowski, Joyce Hough, Ray Keisling, June Lance, Gordon and Diane Ley, Jess Ley, Mildred Maize, Paul McKosky, Jolie Mihalik, Chuck Miller, Owen Miller, Adam Miskow, Margaret Moran, Dolores Munsick, Amanda Murphy, Beth Napolitano, Marjorie Norton, Kathy Oberle, Tracey Perles, Holly Perry, Dave Provenzano, Cyndi Quinn, Phyllis Rhone, Betty and Frank Rively, Jeanie Rose, Dave Schrader, Meryl Severson, Bob Shader, Holly Shader, Karol Smith, Bernie Solo, Donna Stafford, Dan Stimmel, Gary Stinson, Andrew Straka, Terri Strawn, Robby Strickland, Tina Thielet, Deb Thompson, Lindsey Tremblay, Barb Van Lehn, Taylor Volkmer, Art W., Brent Wadzita, Barbara Walker, Ginny Warnick, Terry Whyte, Rhianna Wilk, Bucky Williams and Frank Yocca.

**City Mission Tour . . .** Join Pastor Kerri at 10:00 AM on Tuesday, August 23 for a tour of City Mission. Sign up on the bulletin board or through the “Links” page on our website. If you'd like to carpool, let Pastor Kerri know. We'll plan to meet at the church at 9:15 AM.

**Dining Divas . . .** On Wednesday, August 31 at noon we will meet at *The Porch* (Siena Drive, Upper St. Clair). Sign up on the bulletin board by the office or on our website.

**Nursery . . .** Childcare is provided on Sunday mornings in the nursery. Weekly nursery attendant is Amy Johnson.

**Live-Streaming . . .** Our 10:00 AM worship on Sunday morning is live-streamed through our YouTube channel which you can access directly through YouTube or through our Facebook page. Use the direct links found in our weekly email or type in the link found on the back of this bulletin. If you do not see the live-stream by 10:00 AM, please check our Facebook page for any notice regarding the service. The service will be archived to the Worship page on the church's website on Monday (OurRedeemer-peters.org). And don't forget to “subscribe” to our YouTube channel.

## "God's work. Our hands." Sunday



Sept. 11  
2022

Coming soon...  
the annual ELCA Day of Service.

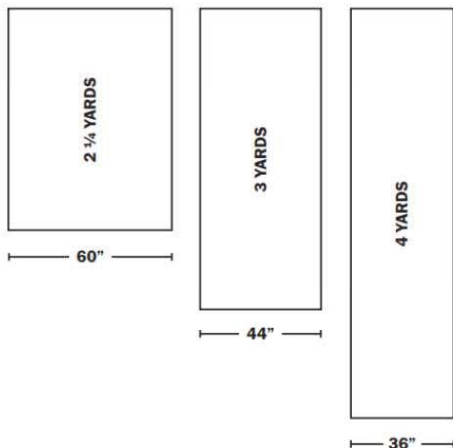
On Saturday, Sept. 10 and Sunday, Sept. 11 we will worship with hands and voices, as we pack school kits and fabric kits for Lutheran World Relief. These kits are used throughout the world in places like Ukraine where war or natural disasters have disrupted life for so many people.

Between now and then, we are collecting supplies for the kits. Please be sure to bring in exactly what is specified. For example, pencils must be unsharpened and scissors must be blunt.

### FABRIC KIT SUPPLIES

#### INCLUDE THE FOLLOWING IN EACH FABRIC KIT

- TWO** spools of neutral-colored, general purpose thread, 250-300 yards each
- TWO** pieces of cotton or cotton-blend fabric (no knits or 100% polyester). Each piece should match one of the sizes below:
  - 2 ¼ yards of 60" wide fabric
  - 3 yards of 44" wide fabric
  - 4 yards of 36" wide fabric



### SCHOOL KIT SUPPLIES

#### INCLUDE THE FOLLOWING IN EACH SCHOOL KIT

- FOUR** 70-sheet notebooks of wide- or college-ruled paper, approximately 8" x 10 ½"; no loose leaf paper
- ONE** 30-centimeter ruler, or a ruler with centimeters on one side and inches on the other
- ONE** pencil sharpener
- ONE** pair of blunt scissors (safety scissors with embedded steel blades work well)
- FIVE** unsharpened #2 pencils with erasers; secure together with a rubber band
- FIVE** black or blue ballpoint pens (no gel ink); secure together with a rubber band
- ONE** box of 16 or 24 crayons
- ONE** 2 ½" eraser

We will also be accepting monetary gifts to cover shipping.

### Lutheran Disaster Response to Ukraine

Lutheran Disaster Response is accompanying our companions in Ukraine, Hungary, Poland and Slovakia, as well as such ecumenical partners as Lutheran World Federation and Church World Service, in their humanitarian responses to the crisis. These partners provide refugees with immediate support and supplies such as food, blankets, water and hygiene kits. Your gifts designated for "Eastern Europe Crisis Response" will be used entirely (100%) to provide support for people impacted by conflict in the region.

Give through the offering plate. Make your check payable to Our Redeemer and write "Eastern Europe Crisis Response" on your check's memo line. You can also go to <https://www.lwr.org>.

*O Day of Rest and Gladness.* Text: Christopher Wordsworth, 1807-1885, alt. Music: ELLACOMBE, German melody, 18<sup>th</sup> cent.; adapt. X. L. Hartig, *Melodien zum Mainzer Gesangbuche*, 1833. Public Domain.

*Now the Feast and Celebration.* Text and music: Marty Haugen b. 1950. Text and music © 1990 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358. Reprinted/Podcast/Streamed with permission under ONE LICENSE #A-700919. All rights reserved.

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# OUR REDEEMER LUTHERAN CHURCH

105 Gateshead Drive McMurray, PA 15317-3101

## WORSHIP SERVICES

5:30 PM, Saturday (outdoors whenever possible)

10:00 AM, Sunday (in-person and livestreamed)

Online services are available through [facebook.com/ORLutheran](https://www.facebook.com/ORLutheran), YouTube and the church's website.

Childcare is provided on Sunday mornings in the nursery. Weekly nursery attendant is Amy Johnson. The service is broadcast to the narthex which you are invited to use as a cry room. The volume may be adjusted by turning the knob on the wall near the left sanctuary doors.

**THE REV. DR. ANN SCHMID, PASTOR** - 724-554-6016 (cell), [pastorschmid@comcast.net](mailto:pastorschmid@comcast.net)

**THE REV. KERRI CLARK, PASTOR** - 724-603-5589 (cell), [rev.kerri.clark@gmail.com](mailto:rev.kerri.clark@gmail.com)

**HEIDI GARNER, DIRECTOR, NOAH'S ARK PRESCHOOL** - 724-942-6699,  
[noahspreschool@comcast.net](mailto:noahspreschool@comcast.net)

**MARY HELEN BARR, MUSIC DIRECTOR** - 412-780-3357 (cell)

**ELAINE DOLCICH, OFFICE ADMINISTRATOR**

**THE REV. JOHN F. YEDLICKA, PASTOR EMERITUS**

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Facebook: <https://www.facebook.com/ORLutheran>

YouTube: <https://tinyurl.com/ORLCyoutube>

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## MISSION STATEMENT

"As Our Redeemer Lutheran Church is a community of people believing in Jesus Christ, our overall purpose is to worship, teach, serve, evangelize and witness to that belief."