

# SERVICE OF WORSHIP AND HOLY COMMUNION

SEPTEMBER 18, 2022, 11:00 AM  
THE SEASON OF PENTECOST



Whoever is faithful  
in a very little  
is faithful also in much ...

Luke 16:10, NRSV

**OUR REDEEMER LUTHERAN CHURCH**

105 GATESHEAD DRIVE, McMURRAY, PA 15317-3101 724-941-7467

orlc@comcast.net [www.OurRedeemer-peters.org](http://www.OurRedeemer-peters.org)

# OUR REDEEMER LUTHERAN CHURCH

105 Gateshead Drive McMurray, PA 15317-3101

## WORSHIP SERVICES

**5:30 PM, Saturday (outdoors whenever possible)**

**9:00 and 11:00, Sunday (11:00 livestreamed)**

Online services are available through  
facebook.com/ORLutheran, YouTube and the church's website.

**GROWING IN GOD (September - May), 10:00 AM, Age 3-Adults**

Childcare is provided on Sunday mornings in the nursery. Weekly nursery attendant is Amy Johnson. The service is broadcast to the narthex which you are invited to use as a cry room. The volume may be adjusted by turning the knob on the wall near the left sanctuary doors.

**THE REV. DR. ANN SCHMID, PASTOR** - 724-554-6016 (cell), [pastorschmid@comcast.net](mailto:pastorschmid@comcast.net)

**THE REV. KERRI CLARK, PASTOR** - 724-603-5589 (cell), [rev.kerri.clark@gmail.com](mailto:rev.kerri.clark@gmail.com)

**HEIDI GARNER, DIRECTOR, NOAH'S ARK PRESCHOOL** - 724-942-6699,  
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**Facebook:** <https://www.facebook.com/ORLutheran>

**YouTube:** <https://tinyurl.com/ORLCyoutube>

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## MISSION STATEMENT

"As Our Redeemer Lutheran Church is a community of people believing in Jesus Christ, our overall purpose is to worship, teach, serve, evangelize and witness to that belief."

## GATHERING

*Stand*

### CONFESSION AND ASSURANCE OF FORGIVENESS

P Blessed be the holy Trinity, + one God,  
who is eager to forgive  
and who loves us beyond our days.

C **Amen.**

P Dear friends, together let us acknowledge  
our failure to love this world as Jesus does.

*Silence is kept for reflection.*

P God of mercy and forgiveness,  
C **we confess that sin still has a hold on us.**  
**We have harmed your good creation.**  
**We have failed to do justice,**  
**love kindness,**  
**and walk humbly with you.**  
**Turn us in a new direction.**  
**Show us the path that leads to life.**  
**Be our refuge and strength on the journey,**  
**through Jesus Christ, our redeemer and friend.**  
**Amen.**

P Beloved of God:  
your sins are forgiven and you are made whole.  
God points the way to new life in Christ,  
who meets us on the road.  
Journey now in God's abiding love  
through the power of the Holy Spirit.

C **Amen.**

**OPENING SONG, *We Give Thee but Thine Own*, #686**



- 1 We give thee but thine own, what - e'er the gift may be;
- 2 May we thy boun - ties thus as stew - ards true re - ceive,
- 3 The cap - tive to re - lease, to God the lost to bring,
- 4 And we be - lieve thy word, though dim our faith may be:

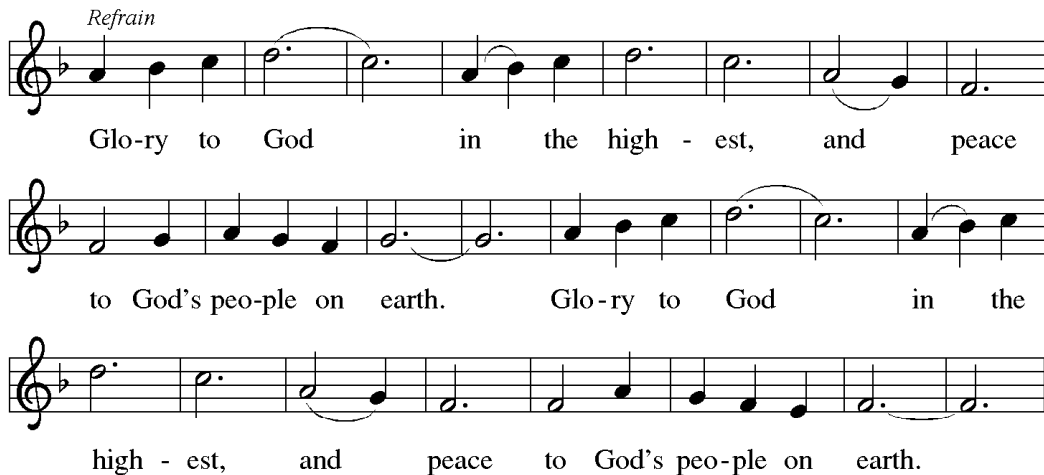


all that we have is thine a - lone, a trust, O Lord, from thee.  
and glad - ly, as thou bless - est us, to thee our first - fruits give.  
to teach the way of life and peace—it is a Christ - like thing.  
what - e'er we do for thine, O Lord, we do it un - to thee.

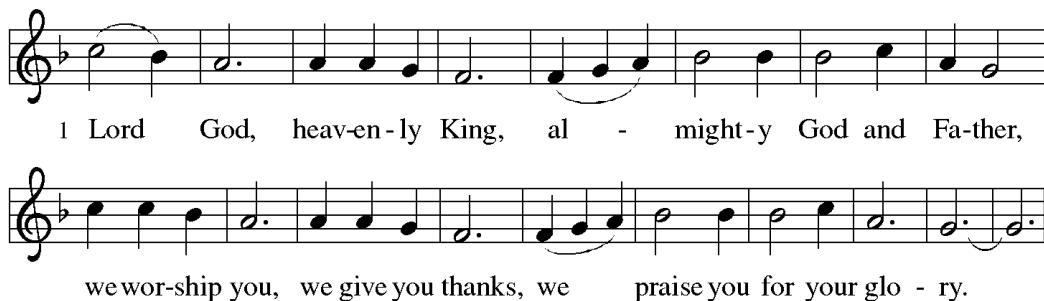
**GREETING**

# HYMN OF PRAISE

*Refrain*

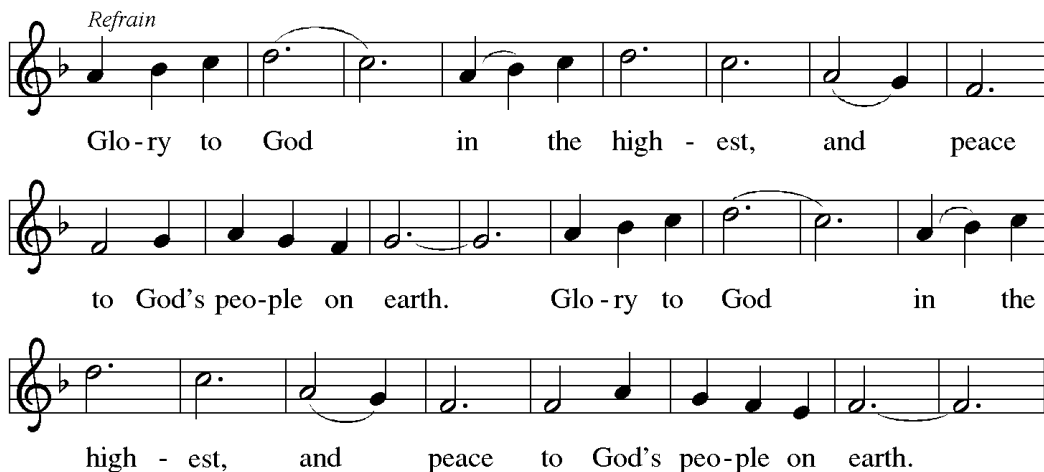


Glo-ry to God in the high - est, and peace  
to God's peo-ple on earth. Glo-ry to God in the  
high - est, and peace to God's peo-ple on earth.



1 Lord God, heav-en-ly King, al - mighty God and Fa-ther,  
we wor-ship you, we give you thanks, we praise you for your glo - ry.

*Refrain*



Glo-ry to God in the high - est, and peace  
to God's peo-ple on earth. Glo-ry to God in the  
high - est, and peace to God's peo-ple on earth.



2 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,



Lamb of God, you take a - way the sin of the world:



have mer - cy on us; you are seat - ed at the right



hand of the Fa - ther: re - ceive our prayer.



*Refrain*  
Glo-ry to God in the high - est, and peace



to God's peo-ple on earth. Glo-ry to God in the



high - est, and peace to God's peo-ple on earth.



3 For you a - lone are the Ho - ly One, you a - lone are the Lord, you a -

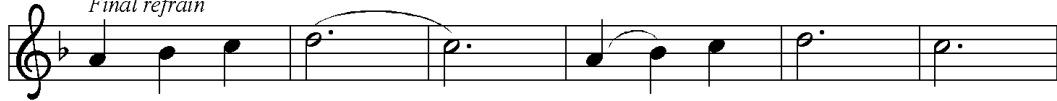


lone are the Most High, Je - sus Christ, with the Ho - ly



Spir - it, in the glo - ry of God the Fa - ther.

*Final refrain*



Glo - ry to God in the high - est.



A - men, a - men.

## PRAYER OF THE DAY

*Sit*

## DISTRIBUTION OF BIBLES TO THIRD GRADERS

## WORD

**FIRST READING: Amos 8:4-7** (Pew Bible page 749)

L A reading from the book of the prophet Amos.

Hear this, you that trample on the needy,  
and bring to ruin the poor of the land,  
saying, “When will the new moon be over  
so that we may sell grain;  
and the sabbath,  
so that we may offer wheat for sale?  
We will make the ephah small and the shekel great,  
and practice deceit with false balances,  
buying the poor for silver  
and the needy for a pair of sandals,  
and selling the sweepings of the wheat.”

The Lord has sworn by the pride of Jacob:  
Surely I will never forget any of their deeds.

L The word of the Lord.

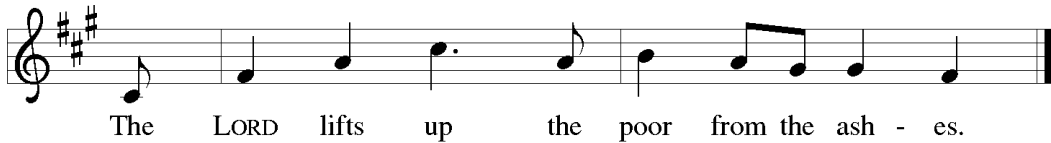
C **Thanks be to God.**



## PSALM: Psalm 113

*The leader sings the refrain once, then the congregation sings it.*

*The refrain is then sung by the congregation after each verse of the psalm.*



*Leader:*

*Hallelujah! Give praise, you servants of the Lord;  
praise the name of the Lord.*

*Let the name of the Lord be blessed,  
from this time forth forevermore.*

*From the rising of the sun to its going down  
let the name of the Lord be praised.*

## Refrain

*Leader:*

*The Lord is high above all nations;  
God's glory above the heavens.*

*Who is like the Lord our God,  
who sits enthroned on high,*

*but stoops to behold the heavens and the earth?*

## Refrain

*Leader:*

*The Lord takes up the weak out of the dust  
and lifts up the poor from the ashes,  
enthroning them with the rulers,  
with the rulers of the people.*

*Hallelujah! Give praise, you servants of the Lord;  
praise the name of the Lord.*

## Refrain

**SECOND READING: 1 Timothy 2:1-7** (Pew Bible page 963)

A A reading from the first letter of Paul to Timothy.

First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Savior, who desires everyone to be saved and to come to the knowledge of the truth. For there is one God; there is also one mediator between God and humankind, Christ Jesus, himself human, who gave himself a ransom for all — this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

A The word of the Lord.

**C Thanks be to God.**

*Stand*

**GOSPEL: Luke 16:1-13** (Pew Bible page 851)

P The holy gospel according to St. Luke, the sixteenth chapter.

C **Glory to you, O Lord.**

Then Jesus said to the disciples, “There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said to him, ‘What is this that I hear about you? Give me an accounting of your management, because you cannot be my manager any longer.’ Then the manager said to himself, ‘What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.’ So, summoning his master’s debtors one by one, he asked the first, ‘How much do you owe my master?’ He answered, ‘A hundred jugs of olive oil.’ He said to him, ‘Take your bill, sit down quickly, and make it fifty.’ Then he asked another, ‘And how much do you owe?’ He replied, ‘A hundred containers of wheat.’ He said to him, ‘Take your bill and make it eighty.’ And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes.

“Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? And if you have not been faithful with what belongs to another, who will give you what is your own? No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth.”

P The gospel of the Lord.

C **Praise to you, O Christ.**

*Sit*

**CHILDREN’S SERMON**

**SERMON**

*Stand*

**SERMON SONG**, next page, *Take My Life, That I May Be*, #583

*Refrain*



Take my life, that I may be con - se - crat - ed, Lord,



to thee; take my mo - ments and my days;



let them flow in cease - less praise. less praise.



- 1 Take my hands and let them move
- 2 Take my sil - ver and my gold,
- 3 Take my voice and let me sing
- 4 Take my will and make it thine;



at the im - pulse of thy love;  
not a mite would I with - hold;  
al - ways, on - ly for my King;  
it shall be no lon - ger mine;



take my feet and let them be swift and  
take my in - tel - lect and use ev - 'ry  
take my lips and let them be filled with  
take my heart, it is thine own; it shall



*Refrain*

beau - ti - ful for thee.  
pow'r as thou shalt choose.  
mes - sag - es from thee.  
be thy roy - al throne.

## BLESSING FOR TEACHERS AND STUDENTS

### APOSTLES' CREED

### PRAYERS OF INTERCESSION

A . . . God of grace,  
C **hear our prayer.**

*Sit*

### MEAL

### OFFERING

*Our monetary offerings are part of our worship of God. During these Covid days, the offering plate is not passed, but is located in the back of the sanctuary for your use as you enter or leave the sanctuary. One plate is brought forward at the time of the Offertory, and one remains in the back.*

**ANTHEM**, *African Psalm*

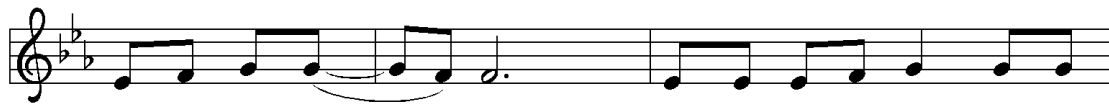
### PRESENTATION OF OFFERING

*Stand*

**OFFERTORY, *Create in Me a Clean Heart***



Cre - ate in me a clean heart, O God, and re - new a right



spir - it with - in me. Cast me not a - way from your



pres - ence, and take not your Ho - ly Spir - it from me.



Re - store to me the joy of your sal - va - tion, and up - hold me



with your free Spir - it. Cre - ate in me a clean heart, O God,

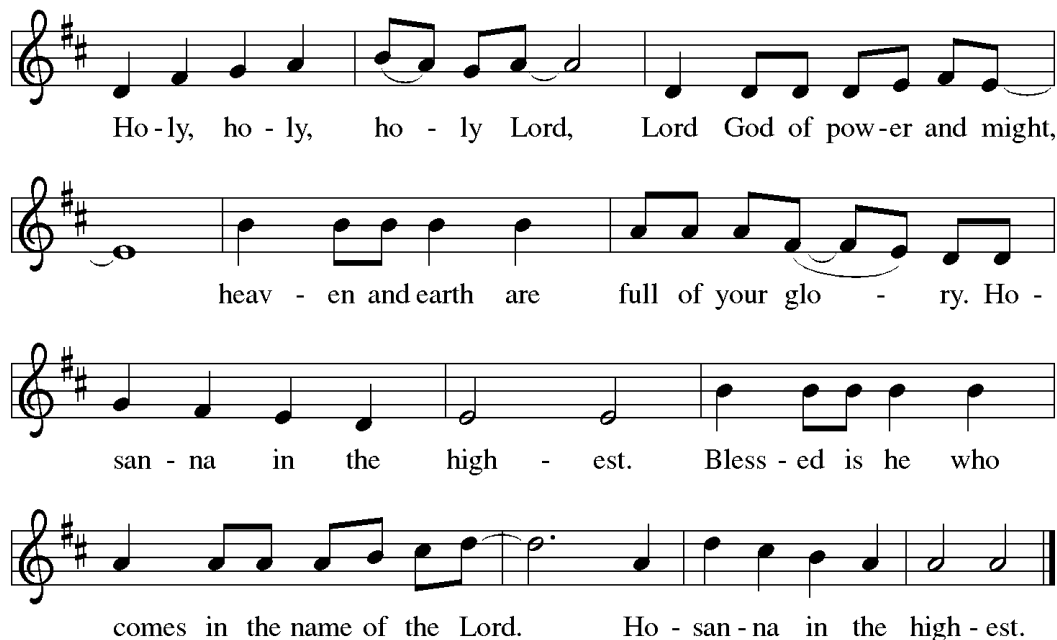


and re - new a right spir - it with - in me.

**OFFERTORY PRAYER**

**GREAT THANKSGIVING**

## HOLY, HOLY, HOLY



Ho-ly, ho - ly, ho - ly Lord, Lord God of pow-er and might,  
heav - en and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

## LORD'S PRAYER

### INVITATION TO COMMUNION

*Sit*

### SHARING OF HOLY COMMUNION

*As Lutherans, we believe that Christ is really present in the bread and wine we share. All are welcome to commune here. Infants and others who do not commune are invited to come forward and receive a blessing.*

*Please take a communion glass from the ushers on your way forward. As the pastors and lay assistants give the bread and wine, they say these words to each communicant: The body of Christ, given for you; the blood of Christ, shed for you. The communicant may say: Amen.*

*Gluten-free wafers are available from the pastors. Let them know that you need one when you come forward to receive the bread. For those who require it, grape juice is available instead of wine in the pre-filled, purple glasses in the communion cup trays.*

Stand

**POST-COMMUNION PRAYER**

**SENDING**

**BLESSING**

**CLOSING SONG, *Rise Up, O Saints of God!*, #669**



- 1 Rise up, O saints of God! From vain am - bi - tions turn;
- 2 Speak out, O saints of God! De - spair en - gulfs earth's frame;
- 3 Rise up, O saints of God! The king - dom's task em - brace;
- 4 Give heed, O saints of God! Cre - a - tion cries in pain;
- 5 Com - mit your hearts to seek the paths which Christ has trod;



Christ rose tri - um - phant that your hearts with no - bler zeal might burn.  
as heirs of God's bap - tis - mal grace, the word of hope pro - claim.  
re - dress sin's cru - el con - se - quence; give jus - tice larg - er place.  
stretch forth your hand of heal - ing now, with love the weak sus - tain.  
and, quick - ened by the Spir - it's pow'r, rise up, O saints of God!

**DISMISSAL**

- P Go in peace. Love your neighbor.  
C **Thanks be to God.**



## THIS WEEK AT “OUR REDEEMER”

### **SUNDAY, September 18, 2022, Season of Pentecost**

- 9:00 AM    Worship, Bible Weekend
- 10:00 AM    Growing in God (age 3-12th grade)
- 11:00 AM    Worship, Bible Weekend
- 7:00 PM    7th-12th Grade S’mores & More

### **MONDAY, September 19, 2022**

- 9:00 AM    Noah’s Ark Preschool

### **TUESDAY, September 20, 2022, Newsletter Deadline**

- 9:00 AM    Noah’s Ark Preschool

### **WEDNESDAY, September 21, 2022**

- 9:00 AM    Noah’s Ark Preschool
- 7:00 PM    Chancel Choir

### **THURSDAY, September 22, 2022**

- 9:00 AM    Noah’s Ark Preschool
- 7:00 PM    Church Council

### **FRIDAY, September 23, 2022**

- 9:00 AM    Noah’s Ark Preschool

### **SATURDAY, September 24, 2022**

- 5:30 PM    Worship

### **SUNDAY, September 25, 2022,**

Amos 6:1a, 4-7; Psalm 146; 1 Timothy 6:6-19; Luke 16:19-31

- 9:00 AM    Worship, Bible Weekend
- 10:00 AM    Growing in God (age 3-12th grade)
- 10:00 AM    Crossroads Orientation
- 11:00 AM    Worship, Bible Weekend
- 1:00 PM    Inquirer’s Class

## PLEASE REMEMBER IN YOUR PRAYERS

Prayers of healing and comfort are requested for George Andrewson, Edith Bencic, Cindy Cox, Patti Day, Dorothy Dillemoth, Kerri Evans, Martha Fecher, Richard and Lori Gajdowski, Trish Henderson, Ray Hrabar, Mandy Jarosh, Casey Moran on his deployment, Tim Roberts, Kathy Russman, Sue Russo, Jim Tomamichel, Beverly Wilson and those friends and family members who have asked for our prayers: Chris, Doug, Kate, Sam, George Andrewson Sr., Marjorie Appleton, Larry Arch, Sandi Babbie, Bob Bell, Tam Brister Todd Brosky, Wendy Brosky, Doug Bush, Tom Caley, Carolyn Dagg, Harry Davison, Niki Day, Ellen Deutsch, D. T. Emery, Denny Fonzi, Catie Geory, Ian Gonzalez, Lisa Grimes, Christine Guerrieri, Ed Handshue, George Hildebrand, Bob Hohowski, Joyce Hough, Ray Keisling, June Lance, Gordon and Diane Ley, Jess Ley, Steve Lombardi, Mildred Maize, Megan Meseck, Jolie Mihalik, Chuck Miller, Owen Miller, Adam Miskow, Dolores Munsick, Beth Napolitano, Marjorie Norton, Kathy Oberle, Tracey Perles, Dave Provenzano, Cyndi Quinn, Phyllis Rhone, Betty and Frank Rively, Jeanie Rose, Dave Schrader, Meryl Severson, Bob Shader, Holly Shader, Karol Smith, Bernie Solo, Donna Stafford, Dan Stimmel, Gary Stinson, Andrew Straka, Terri Strawn, Tina Thielet, Deb Thompson, Barb Van Lehn, Art W., Brent Wadzita, Rhianna Wilk, Bucky Williams and Frank Yocca.

**Inquirer's Class . . .** There will be an Inquirer's Class on Sunday, September 25, 1:00-3:00, for people who are interested in joining Our Redeemer, or who just want to find out more about Lutherans and this congregation. If you have not signed up but would like to attend, please see Pastor Kerri.

**Directories . . .** Rough drafts of the 2022-2023 membership directories are available in the narthex. Check your entry and make corrections as needed on one of the copies. Updated directories will be available October 1.

**Blessing of Animals . . .** Saturday, October 1, 5:30pm.

**Adult Sunday Class** begins on October 2, 10:00am.

**Dining Divas . . .** On Wednesday, October 5 at 12:30 we will meet at *Juniper Grill* (McMurray). Sign up on the bulletin board by the office or on our website.

### Children and Youth

**S'mores & Lawn Games** – 7<sup>th</sup>-12<sup>th</sup> graders are invited to join Pastor Kerri for s'mores and lawn games on Sunday, September 18 at 7pm. Sign up on the bulletin board or online.

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**THIS SUNDAY'S MINISTRY SCHEDULE (SEPTEMBER 18)**

**9:00 AM**

LAY ASSISTANT - Ken Rigby  
LECTOR - Dianne Rigby  
COMMUNION ASSISTANTS - Jackie Beck, Kim Chupinka, Cheryl Debowski, Susan O'Brien  
GREETER - Kim Chupinka  
USHERS - Mike Debowski and Drew Lance  
GIFT BEARER - Karla Lance  
ALTAR GUILD - Kim Chupinka and Becky Long  
POWERPOINT - Ryan Hettinger

**11:00 AM**

LAY ASSISTANT - Sally Ruppel  
LECTOR - Heather Morelli  
COMMUNION ASSISTANTS - Ruth Ann Lowery, Soheila Lunney, Carl Ruppel, Volunteer  
GREETER - Ruth Ann Lowery  
USHERS - Jim Doughty and Volunteer  
GIFT BEARER - Ruth Ann Lowery  
ALTAR GUILD - Heather Morelli and Sally Ruppel  
POWERPOINT - Jennifer Hewitt  
CAMERA - Rolf Otterness  
TELLERS (Monday) - Barb Schumacher and Sue Lambert

**NEXT SUNDAY'S MINISTRY SCHEDULE (SEPTEMBER 25)**

**9:00 AM**

LAY ASSISTANT - Mark Harris  
LECTOR - Garrett Langley  
COMMUNION ASSISTANTS - Carole Beltz, Tina Borra, Debbie Healey Langley, Barb Schumacher  
GREETER - Barb and Fred Smith  
USHERS - Joel Beltz and Clint Langley  
GIFT BEARER - Carole Beltz  
ALTAR GUILD - Tina Borra and Laura Culp  
POWERPOINT - Jennifer Hewitt

**11:00 AM**

LAY ASSISTANT - Max Rush  
LECTOR - Lalitha Rajakumar  
COMMUNION ASSISTANTS - Maegan Bregenser, Jamie Carulli, Kim Maize, Christina Mann  
GREETER - Lalitha Rajakumar  
USHERS - Doug Meley and Charles Rajakumar  
GIFT BEARER - Lalitha Rajakumar  
ALTAR GUILD - Joyce Kilgore and Sally Ruppel  
POWERPOINT - Jacob Casper  
CAMERA - Rolf Otterness  
TELLERS (Monday) - Judy Pilof and Larry Day