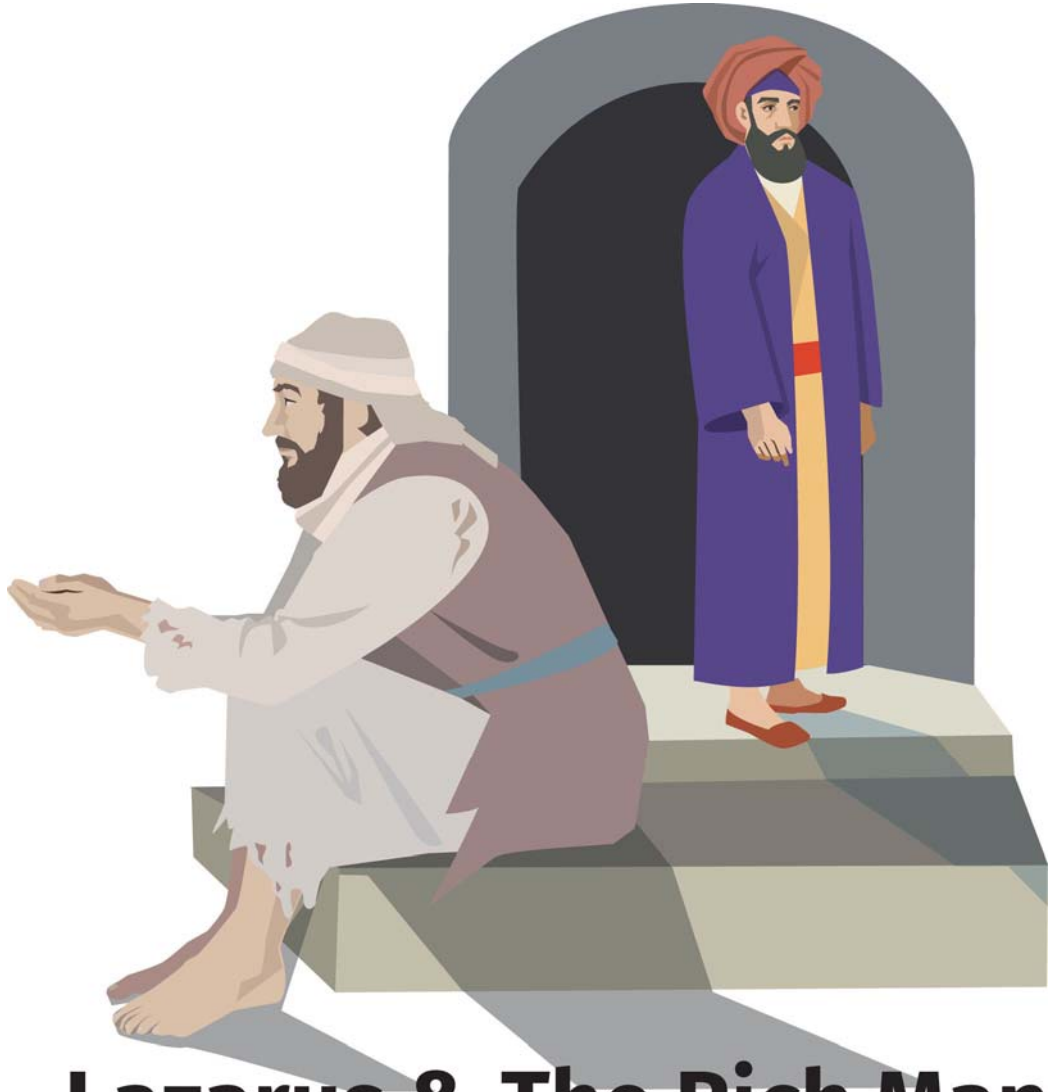


# SERVICE OF WORSHIP AND HOLY COMMUNION

SEPTEMBER 25, 2022, 11:00 AM  
THE SEASON OF PENTECOST



## Lazarus & The Rich Man

OUR REDEEMER LUTHERAN CHURCH

105 GATESHEAD DRIVE, McMURRAY, PA 15317-3101 724-941-7467

orlc@comcast.net www.OurRedeemer-peters.org

# OUR REDEEMER LUTHERAN CHURCH

105 Gateshead Drive McMurray, PA 15317-3101

## WORSHIP SERVICES

**5:30 PM, Saturday (outdoors whenever possible)**

**9:00 and 11:00, Sunday (11:00 livestreamed)**

Online services are available through  
facebook.com/ORLutheran, YouTube and the church's website.

**GROWING IN GOD (September - May), 10:00 AM, Age 3-Adults**

Childcare is provided on Sunday mornings in the nursery. Weekly nursery attendant is Amy Johnson. The service is broadcast to the narthex which you are invited to use as a cry room. The volume may be adjusted by turning the knob on the wall near the left sanctuary doors.

**THE REV. DR. ANN SCHMID, PASTOR** - 724-554-6016 (cell), [pastorschmid@comcast.net](mailto:pastorschmid@comcast.net)

**THE REV. KERRI CLARK, PASTOR** - 724-603-5589 (cell), [rev.kerri.clark@gmail.com](mailto:rev.kerri.clark@gmail.com)

**HEIDI GARNER, DIRECTOR, NOAH'S ARK PRESCHOOL** - 724-942-6699,  
[noahspreschool@comcast.net](mailto:noahspreschool@comcast.net)

**MARY HELEN BARR, MUSIC DIRECTOR** - 412-780-3357 (cell)

**ELAINE DOLCICH, OFFICE ADMINISTRATOR**

**THE REV. JOHN F. YEDLICKA, PASTOR EMERITUS**

**Office 724-941-7467 Fax 724-941-3262**

**E-mail:** [orlc@comcast.net](mailto:orlc@comcast.net)

**Website:** <https://www.OurRedeemer-peters.org>

**Facebook:** <https://www.facebook.com/ORLutheran>

**YouTube:** <https://tinyurl.com/ORLCyoutube>

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## MISSION STATEMENT

"As Our Redeemer Lutheran Church is a community of people believing in Jesus Christ, our overall purpose is to worship, teach, serve, evangelize and witness to that belief."

## GATHERING

*Stand*

### CONFESSION AND ASSURANCE OF FORGIVENESS

P Blessed be the holy Trinity, + one God,  
who is eager to forgive  
and who loves us beyond our days.

C **Amen.**

P Dear friends, together let us acknowledge  
our failure to love this world as Jesus does.

*Silence is kept for reflection.*

P God of mercy and forgiveness,  
C **we confess that sin still has a hold on us.**  
**We have harmed your good creation.**  
**We have failed to do justice,**  
**love kindness,**  
**and walk humbly with you.**  
**Turn us in a new direction.**  
**Show us the path that leads to life.**  
**Be our refuge and strength on the journey,**  
**through Jesus Christ, our redeemer and friend.**  
**Amen.**

P Beloved of God:  
your sins are forgiven and you are made whole.  
God points the way to new life in Christ,  
who meets us on the road.  
Journey now in God's abiding love  
through the power of the Holy Spirit.

C **Amen.**

## OPENING SONG, *The Church of Christ, in Every Age*, #729



1 The church of Christ, in ev - 'ry age be - set by  
2 A - cross the world, a - cross the street, the vic - tims  
3 Then let the ser - vant church a - rise, a car - ing  
4 For he a - lone, whose blood was shed, can cure the  
5 We have no mis - sion but to serve in full o -



change, but Spir - it - led, must claim and test its  
of in - jus - tice cry for shel - ter and for  
church that longs to be a part - ner in Christ's  
fe - ver in our blood, and teach us how to  
be - dience to our Lord; to care for all, with -




her - i - tage and keep on ris - ing from the dead.  
bread to eat, and nev - er live be - fore they die.  
sac - ri - fice, and clothed in Christ's hu - man - i - ty.  
share our bread and feed the starv - ing mul - ti - tude.  
out re - serve, and spread his lib - er - at - ing word.


## GREETING

# HYMN OF PRAISE


*Refrain*



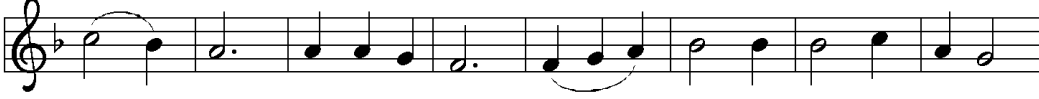
Glo-ry to God in the high - est, and peace




to God's peo-ple on earth. Glo-ry to God in the



high - est, and peace to God's peo-ple on earth.




1 Lord God, heav-en-ly King, al - mighty God and Fa-ther,




we wor-ship you, we give you thanks, we praise you for your glo - ry.

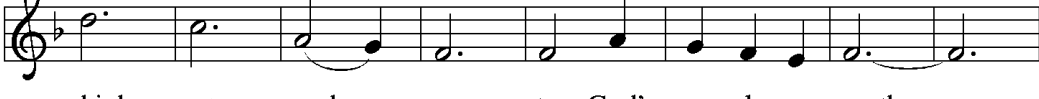
*Refrain*



Glo-ry to God in the high - est, and peace



to God's peo-ple on earth. Glo-ry to God in the



high - est, and peace to God's peo-ple on earth.



2 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,



Lamb of God, you take a - way the sin of the world:



have mer - cy on us; you are seat - ed at the right



hand of the Fa - ther: re - ceive our prayer.



*Refrain*  
Glo-ry to God in the high - est, and peace



to God's peo-ple on earth. Glo-ry to God in the



high - est, and peace to God's peo-ple on earth.



3 For you a - lone are the Ho - ly One, you a - lone are the Lord, you a -

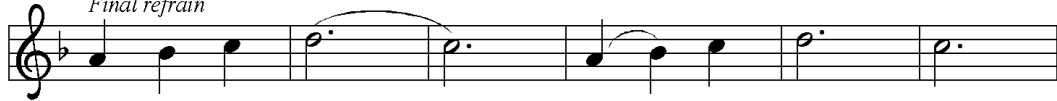


lone are the Most High, Je - sus Christ, with the Ho - ly



Spir - it, in the glo - ry of God the Fa - ther.

*Final refrain*



Glo - ry to God in the high - est.



A - men, a - men.

## PRAYER OF THE DAY

*Sit*

## WORD

**FIRST READING: Amos 6:1a, 4-7** (Pew Bible page 747)

L A reading from the book of the prophet Amos.

Alas for those who are at ease in Zion,  
and for those who feel secure on Mount Samaria,

Alas for those who lie on beds of ivory,  
and lounge on their couches,  
and eat lambs from the flock,  
and calves from the stall;  
who sing idle songs to the sound of the harp,  
and like David improvise on instruments of music;  
who drink wine from bowls,  
and anoint themselves with the finest oils,  
but are not grieved over the ruin of Joseph!  
Therefore they shall now be the first to go into exile,  
and the revelry of the loungers shall pass away.

L The word of the Lord.

C **Thanks be to God.**





**SECOND READING: 1 Timothy 6:6-19** (Pew Bible page 965)

A A reading from the first letter of Paul to Timothy.

Of course, there is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains.

But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, which he will bring about at the right time—he who is the blessed and only Sovereign, the King of kings and Lord of lords. It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen.

As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

A The word of the Lord.

C **Thanks be to God.**

*Stand*

**GOSPEL: Luke 16:19-31** (Pew Bible page 851)

P The holy gospel according to St. Luke, the sixteenth chapter.

C **Glory to you, O Lord.**

[Jesus said:] “There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man’s table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, ‘Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.’ But Abraham said, ‘Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.’ He said, ‘Then, father, I beg you to send him to my father’s house—for I have five brothers—that he may warn them, so that they will not also come into this place of torment.’ Abraham replied, ‘They have Moses and the prophets; they should listen to them.’ He said, ‘No, father Abraham; but if someone goes to them from the dead, they will repent.’ He said to him, ‘If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.’”

P The gospel of the Lord.

C **Praise to you, O Christ.**

*Sit*

**CHILDREN’S SERMON**

**SERMON**

*Stand*

**SERMON SONG**, next page, *Canticle of the Turning*, #723



1 My soul cries out with a joy - ful shout that the  
2 Though I am small, my . . . God, my all, you . . .  
3 From the halls of pow'r to the for - tress tow'r, not a  
4 Though the na - tions rage from . . age to age, we re -



God of my heart is great, and my spir - it sings of the  
work great . . things in me, and your mer - cy will last from the  
stone will be left on stone. Let the king be - ware for your  
mem - ber who holds us fast: God's mer - cy must de -



won - drous things that you bring to the ones who wait.  
depths of the past to the end of the age to be.  
jus - tice tears ev - 'ry ty - rant . . from his throne.  
liv - er us from the con - quer - or's crush - ing grasp.



You fixed your sight on your ser - vant's plight, and my  
Your ver - y name puts the proud to shame, and to  
The hun - gry poor shall . . weep no more, for the  
This sav - ing word that our fore - bears heard is the



weak - ness you did not spurn, so from east to west shall my  
those who would for you yearn, you will show your might, put the  
food they can nev - er earn; there are ta - bles spread, ev - 'ry  
prom - ise which holds us bound, till the spear and rod can be



name be blest. Could the world be a - bout to turn?  
strong to flight, for the world is a - bout to turn.  
mouth be fed, for the world is a - bout to turn.  
crushed by God, who is turn - ing the world a - round.



My heart shall sing of the day you bring. Let the fires of your jus-tice burn.



Wipe a - way all tears, for the dawn draws near, and the world is a-bout to turn.

## APOSTLES' CREED

### PRAYERS OF INTERCESSION

A . . . God of grace,  
C **hear our prayer.**

*Sit*

## MEAL

### OFFERING

*Our monetary offerings are part of our worship of God. During these Covid days, the offering plate is not passed, but is located in the back of the sanctuary for your use as you enter or leave the sanctuary. One plate is brought forward at the time of the Offertory, and one remains in the back.*

**ANTHEM, *Be Strong In The Lord***

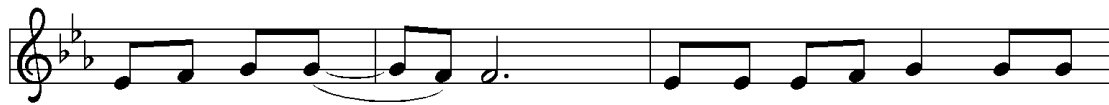
### PRESENTATION OF OFFERING

*Stand*

**OFFERTORY, *Create in Me a Clean Heart***



Cre - ate in me a clean heart, O God, and re - new a right



spir - it with - in me. Cast me not a - way from your



pres - ence, and take not your Ho - ly Spir - it from me.



Re - store to me the joy of your sal - va - tion, and up - hold me



with your free Spir - it. Cre - ate in me a clean heart, O God,

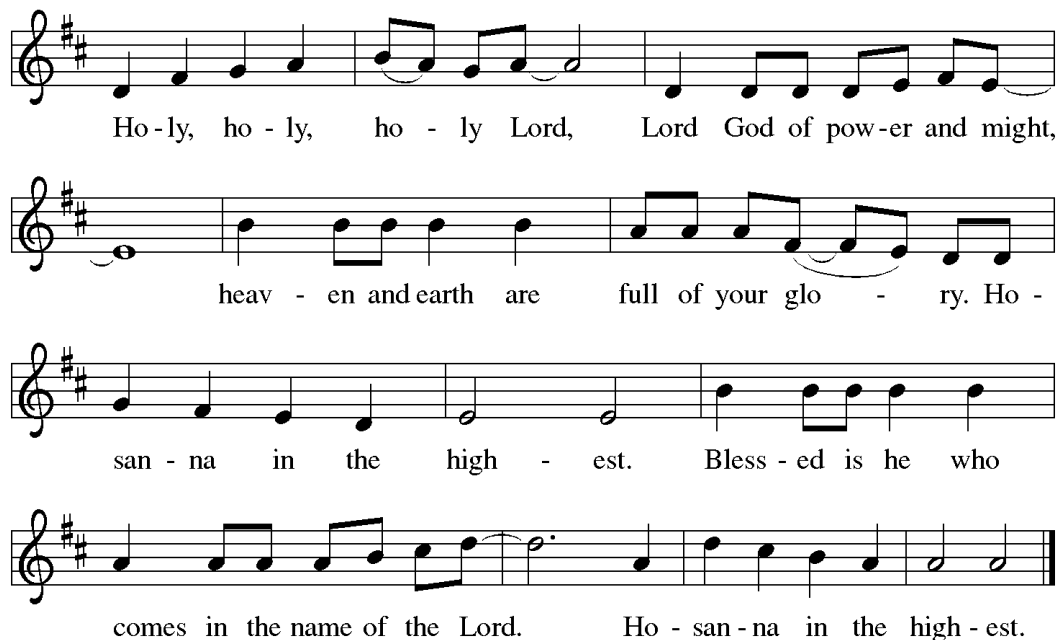


and re - new a right spir - it with - in me.

**OFFERTORY PRAYER**

**GREAT THANKSGIVING**

## HOLY, HOLY, HOLY



Ho-ly, ho - ly, ho - ly Lord, Lord God of pow-er and might,  
heav - en and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

## LORD'S PRAYER

### INVITATION TO COMMUNION

*Sit*

### SHARING OF HOLY COMMUNION

*As Lutherans, we believe that Christ is really present in the bread and wine we share. All are welcome to commune here. Infants and others who do not commune are invited to come forward and receive a blessing.*

*Please take a communion glass from the ushers on your way forward. As the pastors and lay assistants give the bread and wine, they say these words to each communicant: The body of Christ, given for you; the blood of Christ, shed for you. The communicant may say: Amen.*

*Gluten-free wafers are available from the pastors. Let them know that you need one when you come forward to receive the bread. For those who require it, grape juice is available instead of wine in the pre-filled, purple glasses in the communion cup trays.*

Stand

POST-COMMUNION PRAYER

SENDING

BLESSING

CLOSING SONG, *To Be Your Presence*, #546



1 To be your pres - ence is our mis - sion here, to show com -  
2 To be your pres - ence is our mis - sion bold, to feed the  
3 To be your pres - ence is our mis - sion blest, to speak for  
4 We are your heart, O Christ, your hands and voice, to serve your



pas - sion's face and lis - t'ning ear, to be your heart of mer - cy  
poor and shel - ter home - less cold, to be your hands of jus - tice,  
all the bro - ken and op - pressed, to be your voice of hope, your  
peo - ple is our call and choice, and in this mis - sion we, the



ev - er near,  
right up - hold, al - le - lu - ia!  
love ex - pressed,  
church, re - joice,

DISMISSAL

P Go in peace. Love your neighbor.

C Thanks be to God.



## **THIS WEEK AT “OUR REDEEMER”**

### **SUNDAY, September 25, 2022, Season of Pentecost**

- 9:00 AM Worship
- 10:00 AM Growing in God (age 3-12th grade)
- 10:00 AM Crossroads Orientation
- 11:00 AM Worship
- 1:00 PM Inquirer’s Class

### **MONDAY, September 26, 2022**

- 9:00 AM Noah’s Ark Preschool

### **TUESDAY, September 27, 2022**

- 9:00 AM Noah’s Ark Preschool

### **WEDNESDAY, September 28, 2022**

- 9:00 AM Noah’s Ark Preschool
- 7:00 PM Chancel Choir

### **THURSDAY, September 29, 2022**

- 9:00 AM Noah’s Ark Preschool

### **FRIDAY, September 30, 2022**

- 9:00 AM Noah’s Ark Preschool

### **SATURDAY, October 1, 2022**

- 5:30 PM Worship, Blessing of Animals

### **SUNDAY, October 2, 2022,**

Habakkuk 1:1-4; 2:1-4; Psalm 37:1-9; 2 Timothy 1:1-14; Luke 17:5-10

- 9:00 AM Worship
- 10:00 AM Growing in God (age 3-12th grade)
- 10:00 AM Adult Sunday Class
- 11:00 AM Worship
- 6:30 PM Crossroads

## PLEASE REMEMBER IN YOUR PRAYERS

Prayers of healing and comfort are requested for Jennifer Hewitt and family on the death of our member, Beverly Wilson; George Andrewson; Edith Bencic; Cindy Cox; Patti Day; Dorothy Dillemoth; Kerri Evans; Martha Fecher; Richard and Lori Gajdowski; Trish Henderson; Ray Hrabar; Mandy Jarosh; Casey Moran on his deployment; Tim Roberts; Kathy Russman; Sue Russo; Jim Tomamichel; and those friends and family members who have asked for our prayers: Chris; Doug; Kate; Sam; George Andrewson Sr.; Marjorie Appleton; Larry Arch; Sandi Babbie; Bob Bell; Tam Brister Todd Brosky; Wendy Brosky; Doug Bush; Tom Caley; Carolyn Dagg; Niki Day; Ellen Deutsch; D. T. Emery; Denny Fonzi; Catie Geory; Ian Gonzalez; Lisa Grimes; Mickey Gubitti; Christine Guerrieri; George Hildebrand; Bob Hohowski; Joyce Hough; Ray Keisling; June Lance; Gordon and Diane Ley; Jess Ley; Mildred Maize; Megan Meseck; Jolie Mihalik; Chuck Miller; Owen Miller; Adam Miskow; Dolores Munsick; Beth Napolitano; Marjorie Norton; Kathy Oberle; Tracey Perles; Dave Provenzano; Cyndi Quinn; Phyllis Rhone; Betty and Frank Rively; Jeanie Rose; Dave Schrader; Meryl Severson; Bob Shader; Holly Shader; Karol Smith; Bernie Solo; Donna Stafford; Dan Stimmel; Gary Stinson; Andrew Straka; Terri Strawn; Tina Thielet; Deb Thompson; Barb Van Lehn; Art W.; Brent Wadzita; Rhianna Wilk; and Frank Yocca.

**Inquirer's Class . . .** There will be an Inquirer's Class this Sunday, September 25, 1:00-3:00, for people who are interested in joining Our Redeemer, or who just want to find out more about Lutherans and this congregation. If you have not signed up but would like to attend, please see Pastor Kerri.

**Directories . . .** Rough drafts of the 2022-2023 membership directories are available in the narthex. Check your entry and make corrections as needed on one of the copies. Updated directories will be available October 1.

**Blessing of Animals . . .** Saturday, October 1, 5:30pm. Bring your pets - leashed or in a carrier - for this outdoor service.

**Adult Sunday Class** begins on October 2, 10:00am.

**Dining Divas . . .** On Wednesday, October 5 at 12:30 we will meet at *Juniper Grill* (McMurray). Sign up on the bulletin board by the office or on our website.

**First Communion Classes . . .** Preparation for First Communion will take place October 12, 19 (6:30-7:30), and October 26 (6:00-7:30), with recognition in worship on Sunday, October 30. Talk to Pastor Kerri or Pastor Schmid if you have questions or would like your student to be included this fall.

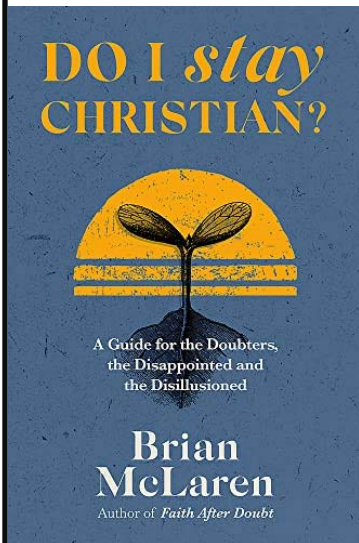
### Children and Youth

**Playground Picnic** – Families with 4<sup>th</sup> graders and younger: pack up your dinner and chairs and head to the playground at Our Redeemer for fun and fellowship! We'll gather at 5:30pm on Friday, October 7. In the event of inclement weather, we'll bring our picnic inside to the Social Room.

**Movie Night** – 7<sup>th</sup>-12<sup>th</sup> graders are invited to join Pastor Kerri for a movie night on Saturday, October 22 at 7pm. Sign up on the bulletin board or online.

**Lutherlyn Family Halloween Fun** – Bring the whole family up to Camp Lutherlyn on Sunday, October 23 from 2-4:30pm for some Halloween fun! Experience hayrides, games, crafts, s'mores, nature activities, and trick-or-treating (for kids 13 and younger). For more information, and to register, visit <https://www.lutherlyn.com>.

**Adult Book Study**  
**DO I STAY CHRISTIAN?**



Brian D. McLaren, a public theologian and respected Christian author, recently released his newest book “Do I Stay Christian?” This book, in three parts, explores reasons people may be leaving the faith, reasons for staying Christian and how the Christian Church can live into the future.

This is a timely book and one that will challenge you to think seriously about your faith. In a recent Pew Research article (9/13/22) it was noted that Americans are leaving the Christian faith at an ever-growing rate. The article projected that by 2070 a little more than half (54%) of the American population will be Christian; if current rates continue the percentage could be as low as thirty-five percent (35%).

Pastor Kevin Clementson will be leading a three-week study of Brian McLaren’s book on Wednesday mornings, October 5, 12, 19 at 10:00 at the church. sign up on the bulletin board or through the website. If

you cannot make the scheduled time but would be interested in exploring this book and topic please contact Kevin at [kcclementson@yahoo.com](mailto:kcclementson@yahoo.com) to explore an additional time to meet.

**THIS SUNDAY’S MINISTRY SCHEDULE (SEPTEMBER 25)**

**9:00 AM**

ACOLYTE - Sam Scher  
 LAY ASSISTANT - Mark Harris  
 LECTOR - Garrett Langley  
 COMMUNION ASSISTANTS - Carole Beltz,  
 Tina Borra, Debbie Healey Langley, Beth  
 Pansino  
 GREETERS - Anne and Sophie Scher  
 USHERS - Joel Beltz and Clint Langley  
 GIFT BEARER - Carole Beltz  
 ALTAR GUILD - Tina Borra and Laura Culp  
 POWERPOINT - Dan and Sam Scher

**11:00 AM**

LAY ASSISTANT - Max Rush  
 LECTOR - Lalitha Rajakumar  
 COMMUNION ASSISTANTS - Maegan  
 Bregenser, Jamie Carulli, Becky Long,  
 Kim Maize  
 GREETER - Lalitha Rajakumar  
 USHERS - Doug Meley and Charles  
 Rajakumar  
 GIFT BEARER - Lalitha Rajakumar  
 ALTAR GUILD - Joyce Kilgore and Sally  
 Ruppel  
 POWERPOINT - Jacob Casper  
 CAMERA - Sam Mizia and Rolf Otterness  
 TELLERS (Monday) - Judy Pilof and Larry  
 Day

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Anthem: *Be Strong In The Lord.* Words by Linda Lee Johnson. Music by Tom Fettke. Words and music © 1979 Main Stream Music, a div. of Hope Publishing Company. Podcast/Streamed with permission under ONE LICENSE #A-700919. All rights reserved.

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