

**SERVICE OF WORSHIP
AND HOLY COMMUNION**

OCTOBER 16, 2022, 11:00 AM
THE SEASON OF PENTECOST

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OUR REDEEMER LUTHERAN CHURCH

105 GATESHEAD DRIVE, McMURRAY, PA 15317-3101 724-941-7467

orlc@comcast.net www.OurRedeemer-peters.org

OUR REDEEMER LUTHERAN CHURCH

105 Gateshead Drive McMurray, PA 15317-3101

WORSHIP SERVICES

5:30 PM, Saturday

9:00 and 11:00, Sunday (11:00 livestreamed)

Online services are available through
facebook.com/ORLutheran, YouTube and the church's website.

GROWING IN GOD (September - May), 10:00 AM, Age 3-Adults

Childcare is provided on Sunday mornings in the nursery. Weekly nursery attendant is Amy Johnson. The service is broadcast to the narthex which you are invited to use as a cry room. The volume may be adjusted by turning the knob on the wall near the left sanctuary doors.

THE REV. DR. ANN SCHMID, PASTOR - 724-554-6016 (cell), pastorschmid@comcast.net

THE REV. KERRI CLARK, PASTOR - 724-603-5589 (cell), rev.kerri.clark@gmail.com

HEIDI GARNER, DIRECTOR, NOAH'S ARK PRESCHOOL - 724-942-6699,
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MARY HELEN BARR, MUSIC DIRECTOR - 412-780-3357 (cell)

ELAINE DOLCICH, OFFICE ADMINISTRATOR

THE REV. JOHN F. YEDLICKA, PASTOR EMERITUS

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Facebook: <https://www.facebook.com/ORLutheran>

YouTube: <https://tinyurl.com/ORLCyoutube>

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MISSION STATEMENT

"As Our Redeemer Lutheran Church is a community of people believing in Jesus Christ, our overall purpose is to worship, teach, serve, evangelize and witness to that belief."

GATHERING

Stand

CONFESSION AND ASSURANCE OF FORGIVENESS

P Blessed be the holy Trinity, + one God,
who is eager to forgive
and who loves us beyond our days.

C **Amen.**

P Dear friends, together let us acknowledge
our failure to love this world as Jesus does.

Silence is kept for reflection.

P God of mercy and forgiveness,
C **we confess that sin still has a hold on us.
We have harmed your good creation.
We have failed to do justice,
love kindness,
and walk humbly with you.
Turn us in a new direction.
Show us the path that leads to life.
Be our refuge and strength on the journey,
through Jesus Christ, our redeemer and friend.
Amen.**

P Beloved of God:
your sins are forgiven and you are made whole.
God points the way to new life in Christ,
who meets us on the road.
Journey now in God's abiding love
through the power of the Holy Spirit.

C **Amen.**

OPENING SONG, *Lead Me, Guide Me*, #768

Refrain

Lead me, guide me, a - long the way; for if you
lead me, I can - not stray. Lord, let me
walk each day with thee. Lead me, O Lord, lead me.

1 I am weak and I need thy strength and pow'r
2 Help me tread in the paths of righ - teous - ness,
3 I am lost if you take your hand from me,

to help me o - ver my weak - est hour.
be my aid when Sa - tan and sin op - press.
I am blind with - out . . . thy light to see.

Help me through the dark - ness thy face to see.
I am put - ting all . . . my trust in thee.
Lord, just al - ways let me thy ser - vant be.

Refrain
Lead me, O Lord, lead me.

GREETING

HYMN OF PRAISE

Refrain



Glo-ry to God in the high - est, and peace



to God's peo-ple on earth. Glo-ry to God in the



high - est, and peace to God's peo-ple on earth.



1 Lord God, heav-en-ly King, al - mighty God and Fa-ther,



we wor-ship you, we give you thanks, we praise you for your glo - ry.

Refrain



Glo-ry to God in the high - est, and peace



to God's peo-ple on earth. Glo-ry to God in the



high - est, and peace to God's peo-ple on earth.



2 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,



Lamb of God, you take a - way the sin of the world:



have mer - cy on us; you are seat - ed at the right



hand of the Fa - ther: re - ceive our prayer.



Refrain
Glo-ry to God in the high - est, and peace



to God's peo-ple on earth. Glo-ry to God in the



high - est, and peace to God's peo-ple on earth.



3 For you a - lone are the Ho - ly One, you a - lone are the Lord, you a -



lone are the Most High, Je - sus Christ, with the Ho - ly



Spir - it, in the glo - ry of God the Fa - ther.

Final refrain



Glo - ry to God in the high - est.



A - men, a - men.

PRAYER OF THE DAY

Sit

WORD

FIRST READING: Genesis 32:22-31 (Pew Bible page 26)

L A reading from the book of Genesis.

The same night [Jacob] got up and took his two wives, his two maids, and his eleven children, and crossed the ford of the Jabbok. He took them and sent them across the stream, and likewise everything that he had. Jacob was left alone; and a man wrestled with him until daybreak. When the man saw that he did not prevail against Jacob, he struck him on the hip socket; and Jacob's hip was put out of joint as he wrestled with him. Then he said, "Let me go, for the day is breaking." But Jacob said, "I will not let you go, unless you bless me." So he said to him, "What is your name?" And he said, "Jacob." Then the man said, "You shall no longer be called Jacob, but Israel, for you have striven with God and with humans, and have prevailed." Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. So Jacob called the place Peniel, saying, "For I have seen God face to face, and yet my life is preserved." The sun rose upon him as he passed Penuel, limping because of his hip.

L The word of the Lord.

C **Thanks be to God.**

SECOND READING: 2 Timothy 3:14--4:5 (Pew Bible page 967)

A A reading from the second letter of Paul to Timothy.

But as for you, continue in what you have learned and firmly believed, knowing from whom you learned it, and how from childhood you have known the sacred writings that are able to instruct you for salvation through faith in Christ Jesus. All scripture is inspired by God and is useful for teaching, for reproof, for correction, and for training in righteousness, so that everyone who belongs to God may be proficient, equipped for every good work.

In the presence of God and of Christ Jesus, who is to judge the living and the dead, and in view of his appearing and his kingdom, I solemnly urge you: proclaim the message; be persistent whether the time is favorable or unfavorable; convince, rebuke, and encourage, with the utmost patience in teaching. For the time is coming when people will not put up with sound doctrine, but having itching ears, they will accumulate for themselves teachers to suit their own desires, and will turn away from listening to the truth and wander away to myths. As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully.

A The word of the Lord.

C **Thanks be to God.**

Stand

GOSPEL: Luke 18:1-8 (Pew Bible page 853)

P The holy gospel according to St. Luke, the eighteenth chapter.

C **Glory to you, O Lord.**

Then Jesus told them a parable about their need to pray always and not to lose heart. He said, "In a certain city there was a judge who neither feared God nor had respect for people. In that city there was a widow who kept coming to him and saying, 'Grant me justice against my opponent.' For a while he refused; but later he said to himself, 'Though I have no fear of God and no respect for anyone, yet because this widow keeps bothering me, I will grant her justice, so that she may not wear me out by continually coming.'" And the Lord said, "Listen to what the unjust judge says. And will not God grant justice to his chosen ones who cry to him day and night? Will he delay long in helping them? I tell you, he will quickly grant justice to them. And yet, when the Son of Man comes, will he find faith on earth?"

P The gospel of the Lord.

C **Praise to you, O Christ.**

Sit

CHILDREN'S SERMON

SERMON

Stand

SERMON SONG, *We Come to You for Healing, Lord*, #617



1 We come to you for heal - ing, Lord, of
2 As once you walked through an - cient streets and
3 You touch us through phy - si - cians' skills, through
4 When nights are long with wake - ful - ness, through
5 We come to you, O lov - ing Lord, in



bod - y, mind, and soul, and pray that by your
reached toward those in pain, come, ris - en Christ, a -
nurs - es' gifts of care, and through the love of
days when strength runs low, grant us your gift of
our dis - tress and pain, in trust that through our



Spir - it's touch we may a - gain be whole.
mong us still with pow'r to heal a - gain.
faith - ful friends who lift our lives in prayer.
pa - tience, Lord, your calm - ing peace to know.
nights and days your grace will heal, sus - tain.

APOSTLES' CREED

THE RITE FOR HEALING

P Our Lord Jesus healed many who were sick as a sign of the reign of God come near, and sent the disciples to continue this work of healing. Through prayer in Jesus' name, and by the laying on of hands and anointing, the disciples witnessed to the power and presence of God. In the name of Christ, the great healer and reconciler of the world, we now entrust to God all who are gathered here and all who are in need of healing and hope. We commend them to the grace of Jesus Christ, that God may ease their suffering and grant them health and salvation.

PRAYERS

A Let us pray for all who are in need of healing and hope.

A brief silence.

A Merciful God, by the wounds of your Son we are healed. Bring health and hope to all your people. Hear us, O God.

C **Your mercy is great.**

A Mighty God, whose Son brought healing and wholeness to all, bring your healing presence now to all who are grieving, sick or in pain especially the Maize family, George, Edith, Cindy, Dorothy, Kerri, Martha, Richard and Lori, Ray, Mandy, Gary, Casey, Tim, Kathy, Jim, and those we name out loud and in our hearts . . . Drive away their suffering, give them firm hope, and strengthen their trust in you. Hear us, O God.

C **Your mercy is great.**

A Compassionate God, the strength of those who suffer, bring hope and peace to all who are in mental, physical, or spiritual distress. Give skill, wisdom, and compassion to all who provide medical care. Hear us, O God.

C **Your mercy is great.**

A Loving God, our creator and redeemer, give gentleness and hope to family members, friends, and caregivers of those who suffer. Hear us, O God.

C **Your mercy is great.**

P Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy through your Son, Jesus Christ our Lord.

C **Amen.**

Sit

BLESSING OF OIL

P We give you thanks, O God, source of life and health, for in Jesus you became flesh and came to know the depth of human suffering. You sent the disciples to heal those who were sick. Bless this oil, that all who are anointed with it may be healed, strengthened, and renewed by the power of your Holy Spirit.

C **Amen.**

PRAYER AND ANOINTING

The ministry of Jesus invites us to new life in God and with each other. In prayer and anointing, we proclaim the good news that God desires us to be healthy and one in the body of Christ. You are invited to offer yourself to receive a sign of healing and wholeness in the name of the triune God.

P Sisters and brothers, I invite you to come and receive a sign of healing and wholeness.



*(O God, the giver of health and salvation; send now your Spirit that your child, anointed with this oil, may in repentance and faith be made whole, through Jesus Christ our Lord. **Amen.**)*

P Let us pray.

Living God, through this holy anointing grant to all your children comfort in suffering. When they are afraid, give them courage; when afflicted, give them patience; when dejected, afford them hope; and when alone, assure them of the support of your holy people. We ask this through Christ our Lord.

C **Amen.**

MEAL

OFFERING

Our monetary offerings are part of our worship of God. During these Covid days, the offering plate is not passed, but is located in the back of the sanctuary for your use as you enter or leave the sanctuary. One plate is brought forward at the time of the Offertory, and one remains in the back.

ANTHEM, *Your Help Comes from the Lord*

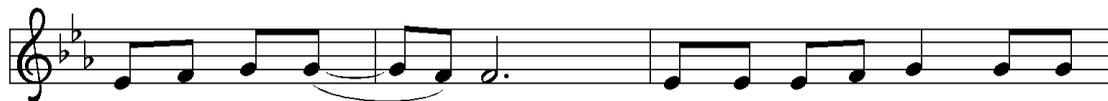
PRESENTATION OF OFFERING

Stand

OFFERTORY, *Create in Me a Clean Heart*, #185



Cre - ate in me a clean heart, O God, and re - new a right



spir - it with - in me. Cast me not a - way from your



pres - ence, and take not your Ho - ly Spir - it from me.



Re - store to me the joy of your sal - va - tion, and up - hold me



with your free Spir - it. Cre - ate in me a clean heart, O God,



and re - new a right spir - it with - in me.

OFFERTORY PRAYER

GREAT THANKSGIVING

HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow - er and might,
heav - en and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

The musical score is written on four staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics printed below each staff. The first staff begins with a treble clef and a key signature of one sharp (F#). The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, Lord God of pow - er and might,". The second staff continues: "heav - en and earth are full of your glo - ry. Ho -". The third staff continues: "san - na in the high - est. Bless - ed is he who". The fourth staff concludes: "comes in the name of the Lord. Ho - san - na in the high - est." The score ends with a double bar line.

LORD'S PRAYER

INVITATION TO COMMUNION

Sit

Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer - cy on us. Lamb of God, you take a -
way the sin of the world; grant us peace, grant us peace.

SHARING OF HOLY COMMUNION

As Lutherans, we believe that Christ is really present in the bread and wine we share. All are welcome to commune here. Infants and others who do not commune are invited to come forward and receive a blessing.

Please take a communion glass from the ushers on your way forward. As the pastors and lay assistants give the bread and wine, they say these words to each communicant: The body of Christ, given for you; the blood of Christ, shed for you. The communicant may say: Amen.

Gluten-free wafers are available from the pastors. Let them know that you need one when you come forward to receive the bread. For those who require it, grape juice is available instead of wine in the pre-filled, purple glasses in the communion cup trays.

Stand

POST-COMMUNION PRAYER

SENDING

BLESSING

CLOSING SONG, *Just a Closer Walk with Thee*, #697



Just a clos-er walk with thee, grant it, Je-sus, is my plea;



dai - ly walk-ing close to thee, let it be, dear Lord, let it be.



1 I am weak but thou art strong: Je - sus, keep me from all wrong;

2 Through this world of toil and snares, if I fal - ter, Lord, who cares?

3 When my fee - ble life is o'er, time for me will be no more;



I'll be sat - is - fied as long as I walk, let me walk close to thee.

Who with me my bur - den shares? None but thee, dear Lord, none but thee.

guide me gent - ly, safe - ly o'er to thy king - dom shore, to thy shore.

DISMISSAL

THIS WEEK AT “OUR REDEEMER”

SUNDAY, October 16, 2022, Season of Pentecost

- 9:00 AM Worship, Healing Service
- 10:00 AM Growing in God (age 3-12th grade)
- 10:00 AM Adult Sunday Class
- 11:00 AM Worship, Healing Service

MONDAY, October 17, 2022

- 9:00 AM Noah’s Ark Preschool

TUESDAY, October 18, 2022

- 9:00 AM Noah’s Ark Preschool

WEDNESDAY, October 19, 2022

- 9:00 AM Noah’s Ark Preschool
- 10:00 AM Pastor Kevin’s Book Study
- 6:30 PM First Communion Class
- 7:00 PM Chancel Choir

THURSDAY, October 20, 2022, Newsletter Deadline

- 9:00 AM Noah’s Ark Preschool
- 7:00 PM Church Council

FRIDAY, October 21, 2022

- 9:00 AM Noah’s Ark Preschool

SATURDAY, October 22, 2022

- 5:30 PM Worship

SUNDAY, October 23, 2022, Season of Pentecost

Deuteronomy 26:1-11; Psalm 84:1-7; 2 Timothy 4:6-8, 16-18; Luke 18:9-14

- 9:00 AM Worship
- 10:00 AM Growing in God (age 3-12th grade)
- 10:00 AM Adult Sunday Class
- 11:00 AM Worship

PLEASE REMEMBER IN YOUR PRAYERS

Prayers of healing and comfort are requested for Kim and Joe Maize and family on the death of Kim's father, George Hildebrand; George Andrewson; Edith Bencic; Cindy Cox; Dorothy Dillemoth; Kerri Evans; Martha Fecher; Richard and Lori Gajdowski; Ray Hrabar; Mandy Jarosh; Gary McGaffic; Casey Moran on his deployment; Tim Roberts; Kathy Russman; Jim Tomamichel; and those friends and family members who have asked for our prayers: Chris, Doug, Kate, Sam, George Andrewson Sr., Marjorie Appleton, Larry Arch, Sandi Babbie, Bob Bell, Tam Brister Todd Brosky, Wendy Brosky, Doug Bush, Tom Caley, Carolyn Dagg, Ellen Deutsch, D. T. Emery, Catie Geory, Ian Gonzalez, Marion Greenland, Lisa Grimes, Mickey Gubitti, Christine Guerrieri, Bob Hohowski, Joyce Hough, Ray Keisling, June Lance, Gordon and Diane Ley, Jess Ley, Mildred Maize, Megan Meseck, Jolie Mihalik, Chuck Miller, Owen Miller, Adam Miskow, Dolores Munsick, Beth Napolitano, Marjorie Norton, Kathy Oberle, Brad Olson, Pam Pedersen, Tracey Perles, Patty Preisinger, Dave Provenzano, Cyndi Quinn, Phyllis Rhone, Missy Ribblett, Betty and Frank Rively, Jeanie Rose, Dave Schrader, Meryl Severson, Bob Shader, Holly Shader, Karol Smith, Bernie Solo, Donna Stafford, Dan Stimmel, Gary Stinson, Andrew Straka, Terri Strawn, Tina Thielet, Deb Thompson, Barb Van Lehn, Art W., Rhianna Wilk, and Frank Yocca.

Luther Fest . . . Folks of all ages are invited to join us for Luther Fest on Sunday, October 30 from 10-10:45am. Learn about Luther and the Reformation with games, crafts, trivia, film, and more! Questions? Contact Phyllis Permar or Pastor Kerri.

Dining Divas . . . On Wednesday, November 2, 12:30pm we will meet at *El Campesino* (McMurray) for lunch. Sign up on the bulletin board by the office or on our website.

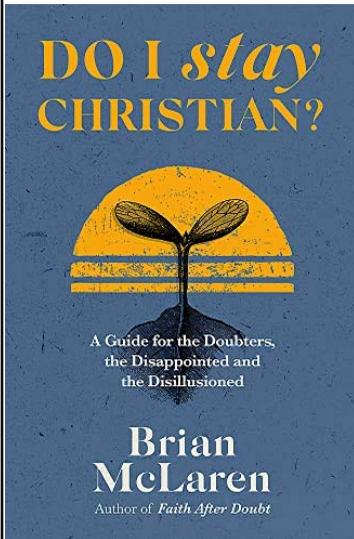
Wine Tasting Adult Fellowship Event

We will be having a wine-tasting! Thank you to everyone who indicated an interest. Now is the time to sign up. We will sample five wines from the Finger Lakes region of New York. A charcuterie plate will be served and you can choose to taste drier or sweeter wines. (If you can't make up your mind, team up with someone and split the tastes of both.)

**Saturday, November 12 at 6:30
Cost \$20/person**

Sign up at church and use the payment envelopes to indicate your preference for drier or sweeter wine. Friends are welcome!

Adult Book Study DO I STAY CHRISTIAN?



Brian D. McLaren, a public theologian and respected Christian author, recently released his newest book “Do I Stay Christian?” This book, in three parts, explores reasons people may be leaving the faith, reasons for staying Christian and how the Christian Church can live into the future.

This is a timely book and one that will challenge you to think seriously about your faith. In a recent Pew Research article (9/13/22) it was noted that Americans are leaving the Christian faith at an ever-growing rate. The article projected that by 2070 a little more than half (54%) of the American population will be Christian; if current rates continue the percentage could be as low as thirty-five percent (35%).

Pastor Kevin Clementson is leading a three-week study of Brian McLaren’s book on Wednesday mornings at 10am at the church. If you missed the other classes, you can still join us on the 19th.

Children and Youth

Movie Night – 7th-12th graders are invited to join Pastor Kerri for a movie night on Saturday, October 22 at 7pm. Sign up on the bulletin board or online.

Lutherlyn Family Halloween Fun – Bring the whole family up to Camp Lutherlyn on Sunday, October 23 from 2-4:30pm for some Halloween fun! Experience hayrides, games, crafts, s’mores, nature activities, and trick-or-treating (for kids 13 and younger). For more information, and to register, visit <https://www.lutherlyn.com>.

THIS SUNDAY'S MINISTRY SCHEDULE (OCTOBER 16)

9:00 AM

ACOLYTE - Volunteer
LAY ASSISTANT - Gary Milavec
LECTOR - Mary Helen Barr
COMMUNION ASSISTANTS - Missy
Bookhammer, Kim Chupinka, Debbie
Healey Langley, Linda Nickles
GREETERS - Secrist Family
USHERS - Clint and Garrett Langley
GIFT BEARER - Debbie Healey Langley
ALTAR GUILD - Kim Chupinka and
Volunteer
POWERPOINT - Jennifer Hewitt

11:00 AM

ACOLYTE - Volunteer
LAY ASSISTANT - Jennifer Hewitt
LECTOR - Jen Milavec
COMMUNION ASSISTANTS - Barb
Hrabar, Rochelle Koerbel, Sue
Lambert, Christina Mann
GREETER - Jennifer Hewitt
USHERS - Mike Koerbel and Max Rush
GIFT BEARER - Volunteer
ALTAR GUILD - Barb Hrabar and Sue
Lambert
POWERPOINT - Gary Milavec
CAMERA - Sam Mizia
TELLERS (Monday) - Gary Milavec and
Charles Rajakumar

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Hugh Wilson, 1764-1824. Text © 2002 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638.
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Just a Closer Walk with Thee. Text: North American traditional. Music: CLOSER WALK, North
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