



ON **CHRIST**  
  
THE SOLID ROCK  
I STAND;  
ALL OTHER GROUND  
IS SINKING SAND.

REFORMATION  
OCTOBER 30, 2022

# OUR REDEEMER LUTHERAN CHURCH

105 Gateshead Drive McMurray, PA 15317-3101

## WORSHIP SERVICES

5:30 PM, Saturday

9:00 and 11:00, Sunday (11:00 livestreamed)

Online services are available through  
[facebook.com/ORLutheran](https://www.facebook.com/ORLutheran), YouTube and the church's website.

GROWING IN GOD (September - May), 10:00 AM, Age 3-Adults

Childcare is provided on Sunday mornings in the nursery. Weekly nursery attendant is Amy Johnson. The service is broadcast to the narthex which you are invited to use as a cry room. The volume may be adjusted by turning the knob on the wall near the left sanctuary doors.

**THE REV. DR. ANN SCHMID, PASTOR** - 724-554-6016 (cell), [pastorschmid@comcast.net](mailto:pastorschmid@comcast.net)

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**Facebook:** <https://www.facebook.com/ORLutheran>

**YouTube:** <https://tinyurl.com/ORLCyoutube>

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## MISSION STATEMENT

"As Our Redeemer Lutheran Church is a community of people believing in Jesus Christ, our overall purpose is to worship, teach, serve, evangelize and witness to that belief."

# Gathering

*O come, let us sing to the Lord; let us make a joyful noise to the rock of our salvation!*

*Psalm 95:1*

*Stand*

## CALL TO WORSHIP

P A mighty fortress is our God,  
our rock and refuge and strength.

**C The Lord is the rock of my salvation,  
the Lord is my sure foundation.**

P When all around me is sinking sand  
on Christ the solid rock I stand.

**C The Lord is the rock of my salvation,  
the Lord is my sure foundation.**

P God's word forever shall abide,  
it's the Rock of Ages and the cornerstone of faith.

**C The Lord is the rock of my salvation,  
the Lord is my sure foundation.**

P Built on a rock the church does stand,  
built on the rock of God's word.

**C The Lord is the rock of my salvation,  
the Lord is my sure foundation.**

*"It is my plea that as many songs as possible be sung during the mass... The ancient practice of congregational singing should be restored and those so talented should provide hymns for this purpose." Martin Luther*

*Martin Luther the Musician  
on the campus of Wittenberg University, Springfield, Ohio*



*Be a rock of refuge for me, a strong fortress to save me.*

*You are indeed my rock and my fortress. Psalm 31:2-3*

## A Mighty Fortress Is Our God



1 A might - y for - tress is our God, a sword and shield vic -  
2 No strength of ours can match his might! We would be lost, re -  
3 Though hordes of dev - ils fill the land all threat - 'ning to de -  
4 God's Word for - ev - er shall a - bide, no thanks to foes, who



to - rious; he breaks the cruel op - pres - sor's rod and  
ject - ed. But now a cham - pion comes to fight, whom  
vour us, we trem - ble not, un - moved we stand; they  
fear it; for God him - self fights by our side with



wins sal - va - tion glo - rious. The old sa - tan - ic foe  
God him - self e - lect - ed. You ask who this may be?  
can - not o - ver - pow'r us. Let this world's ty - rant rage;  
weapon - s of the Spir - it. Were they to take our house,



has sworn to work us woe! With craft and dread - ful might  
The Lord of hosts is he! Christ Je - sus, might - y Lord,  
in bat - tle we'll en - gage! His might is doomed to fail;  
goods, hon - or, child, or spouse, though life be wrenched a - way,



he arms him - self to fight. On earth he has no e - qual.  
God's on - ly Son, a - dored. He holds the field vic - to - rious.  
God's judg - ment must pre - vail! One lit - tle word sub - dues him.  
they can - not win the day. The king - dom's ours for - ev - er!

*For who is God except the Lord? And who is a rock besides our God? Psalm 18:31*

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C **And also with you.**

P Let us pray. Almighty God, gracious Lord, we thank you that your Holy Spirit renews the church in every age. Pour out your Holy Spirit on your faithful people. Keep them steadfast in your word, protect and comfort them in times of trial, defend them against all enemies of the gospel, and bestow on the church your saving peace, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. C **Amen.**

Sit

## Word

*“The Bible is alive, it speaks to me; it has feet, it runs after me; it has hands, it lays hold of me.”*  
Martin Luther

**FIRST READING: Jeremiah 31:31-34 (Pew Bible page 642)**

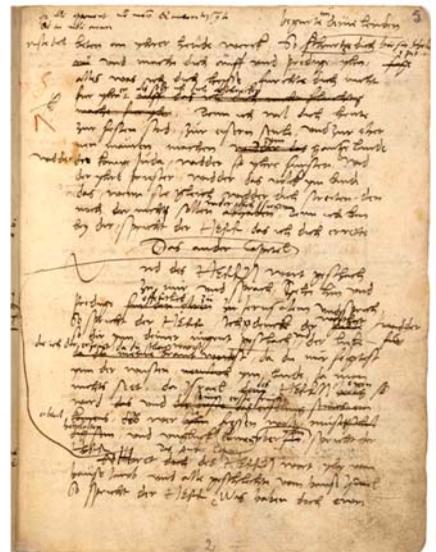
L The first reading comes from the prophet Jeremiah.

<sup>31</sup>The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. <sup>32</sup>It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the LORD. <sup>33</sup>But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. <sup>34</sup>No longer shall they teach one another, or say to each other, “Know the LORD,” for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more.

L The word of the Lord.

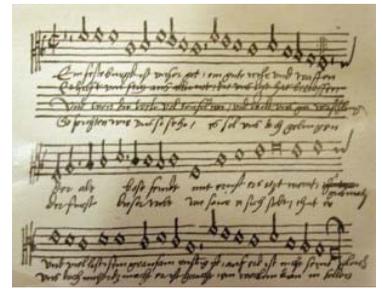
C **Thanks be to God.**

*A page from Luther's translation of Jeremiah.*



PSALM ANTHEM      *Refuge*      Brahms/Fettke/Fettke

*A copy of Martin Luther's hymn  
A Mighty Fortress, based on Psalm 46.*



**SECOND READING: Romans 3:19-28 (Pew Bible page 915)**

*"I greatly longed to understand Paul's Epistle to the Romans and nothing stood in the way but that one expression, 'the justice of God,' because I took it to mean that justice whereby God is just and deals justly in punishing the unjust... Night and day I pondered until I saw the connection between the justice of God and the statement that 'the just shall live by faith.' Then I grasped that the justice of God is that... through grace and sheer mercy God justifies us through faith. Thereupon I felt myself to be reborn and to have gone through open doors into paradise. The whole of Scripture took on a new meaning." Martin Luther*

A The second reading comes from Paul's letter to the Romans.

<sup>19</sup>Now we know that whatever the law says, it speaks to those who are under the law, so that every mouth may be silenced, and the whole world may be held accountable to God. <sup>20</sup>For "no human being will be justified in his sight" by deeds prescribed by the law, for through the law comes the knowledge of sin.

<sup>21</sup>But now, apart from law, the righteousness of God has been disclosed, and is attested by the law and the prophets, <sup>22</sup>the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction, <sup>23</sup>since all have sinned and fall short of the glory of God; <sup>24</sup>they are now justified by his grace as a gift, through the redemption that is in Christ Jesus, <sup>25</sup>whom God put forward as a sacrifice of atonement by his blood, effective through faith. He did this to show his righteousness, because in his divine forbearance he had passed over the sins previously committed; <sup>26</sup>it was to prove at the present time that he himself is righteous and that he justifies the one who has faith in Jesus.

<sup>27</sup>Then what becomes of boasting? It is excluded. By what law? By that of works? No, but by the law of faith. <sup>28</sup>For we hold that a person is justified by faith apart from works prescribed by the law.

A The word of the Lord.

C **Thanks be to God.**



## GOSPEL: John 8:31-36 (Pew Bible page 871)

P The holy gospel according to John, the eighth chapter.

C **Glory to you, O Lord.**

<sup>31</sup>Jesus said to the Jews who had believed in him, "If you continue in my word, you are truly my disciples; <sup>32</sup>and you will know the truth, and the truth will make you free." <sup>33</sup>They answered him, "We are descendants of Abraham and have never been slaves to anyone. What do you mean by saying, 'You will be made free'?"

<sup>34</sup>Jesus answered them, "Very truly, I tell you, everyone who commits sin is a slave to sin. <sup>35</sup>The slave does not have a permanent place in the household; the son has a place there forever. <sup>36</sup>So if the Son makes you free, you will be free indeed."

P The gospel of the Lord.

C **Praise to you, O Christ.**

Sit

**Martin Luther the Teacher**  
*on the campus of Wittenberg University, Springfield, Ohio*



## CHILDREN'S SERMON

### SERMON

*"It is not necessary for a preacher to express all his [or her] thoughts in one sermon. A preacher should have three principles: first, to make a good beginning, and not spend too much time with many words before coming to the point; secondly, to say that which belongs to the subject in chief, and avoid strange and foreign thought; thirdly, to stop at the proper time." Martin Luther*

*"I have no use for cranks who despise music, because it is a gift of God.  
Music drives away the devil and makes people joyful; they forget thereby all wrath,  
unchastity, arrogance, and the like." Martin Luther*

Stand

## The Church's One Foundation



1 The church's one foun - da - tion is Je - sus Christ, her Lord;  
2 E - lect from ev - 'ry na - tion, yet one o'er all the earth,  
3 Though with a scorn - ful won - der this world sees her op - pressed,  
4 Through toil and trib - u - la - tion and tu - mult of her war,  
5 Yet she on earth has u - nion with God, the Three in One,



she is his new cre - a - tion by wa - ter and the word.  
her char - ter of sal - va - tion one Lord, one faith, one birth:  
by schisms . . rent a - sund - er, by her - e - sies dis - tressed,  
she waits the con - sum - ma - tion of peace for - ev - er - more;  
and mys - tic sweet com - mu - nion with those whose rest is won.



From heav'n he came and sought her to be his ho - ly bride;  
one ho - ly name she bless - es, par - takes one ho - ly food,  
yet saints their watch are keep - ing; their cry goes up: "How long?"  
till with the vi - sion glo - rious her long - ing eyes are blest,  
Oh, bless - ed heav'n-ly cho - rus! Lord, save us by your grace,



with his own blood he bought her, and for her life he died.  
and to one hope she press - es with ev - 'ry grace en - dued.  
and soon the night of weep - ing shall be the morn of song.  
and the great church vic - to - rious shall be the church at rest.  
that we, like saints be - fore us, may see you face to face.

*“The Creed is a very different teaching from the Ten Commandments. The latter teach us what we ought to do; the Creed tells us what God does for us and gives to us.”*

*Martin Luther*

## APOSTLES' CREED

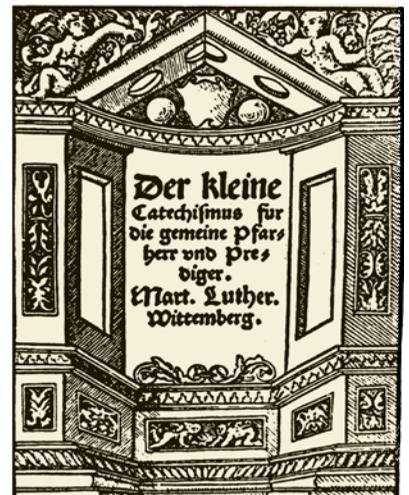
P Together we confess our faith in the words of the Apostles' Creed.

C I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

*“This is most certainly true.” Martin Luther*



*Cover page from Martin Luther's Small Catechism, 1529*

*“Pray like it all depends on God,  
then when you are done, go work like it all depends on you.” Martin Luther*

## **PRAYERS OF INTERCESSION**

A In gratitude and humility, let us join together in prayer on behalf of all of God’s creation.

*A brief silence.*

A God our fortress, we pray for the church. Write your law of love on the hearts of your people, that we remain steadfast in our witness to your grace. Hear us, O God.

**C Your mercy is great.**

A God our liberator, we pray for your earth. Reform and reorient our relationship with the environment, that we faithfully care for all of your creation. Hear us, O God.

**C Your mercy is great.**

A God, our refuge and strength, we pray for the nations. Where they are in an uproar, bring wise leadership and comfort for those in distress. Make wars to cease and peace to enter every land. Hear us, O God.

**C Your mercy is great.**

A God, our very present help in trouble, we pray for those in need. Show mercy to refugees and all fleeing from danger. Shelter any without homes. Calm all who are facing illness, surgery, or a new diagnosis. We pray especially for George, Edith, Cindy, Dorothy, Kerri, Martha, Richard, Lori, Ray, Mandy, Gary, Casey, Tim, Kathy, Jim, and those we name out loud and in our hearts... Hear us, O God.

**C Your mercy is great.**

A God our redeemer, we pray for our children who receive Holy Communion for the first time this weekend. Open their hearts to your Holy Spirit, teach them your word, and give them courage to proclaim their faith. Hear us, O God.

**C Your mercy is great.**

A God our stronghold, we give thanks for those who have gone before us in faith, especially Martin Luther and all reformers. Renew and reform us as we strive to continue in your word. Hear us, O God.

**C Your mercy is great.**

P With grateful hearts we commend our spoken and silent prayers to you, O God; through Jesus Christ, our Lord.

**C Amen.**

*“Prayer is a strong wall and fortress of the church.” Martin Luther*

*Sit*

## Meal

**ANTHEM**

*Hold on to the Rock*

Choplin

*Stand*

### **PRESENTATION OF OFFERING**

*Our monetary offerings are part of our worship of God. During these Covid days, the offering plate is not passed, but is located in the back of the sanctuary for your use as you enter or leave the sanctuary. One plate is brought forward at the time of the Offertory, and one remains in the back.*

*"I have held many things in my hands, and have lost them all; but whatever I have placed in God's hands, that I still possess." Martin Luther*

## OFFERTORY

### Create in Me a Clean Heart

The musical score is written on six staves in a single system. Each staff begins with a treble clef and a key signature of two flats (B-flat and E-flat). The melody is written in a simple, accessible style with various note values including quarter, eighth, and half notes, along with rests and slurs. The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes. The piece concludes with a double bar line.

Cre - ate in me a clean heart, O God, and re - new a right  
spir - it with - in me. Cast me not a - way from your  
pres - ence, and take not your Ho - ly Spir - it from me.  
Re - store to me the joy of your sal - va - tion, and up - hold me  
with your free Spir - it. Cre - ate in me a clean heart, O God,  
and re - new a right spir - it with - in me.

## OFFERTORY PRAYER

A Gracious God, in your great love you richly provide for our needs. Make of these gifts a banquet of blessing, and make us ready to share with all in need; through Jesus Christ, who sets a table for all.

C **Amen.**

*“God does not need your good works, but your neighbor does.” Martin Luther*

## GREAT THANKSGIVING

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

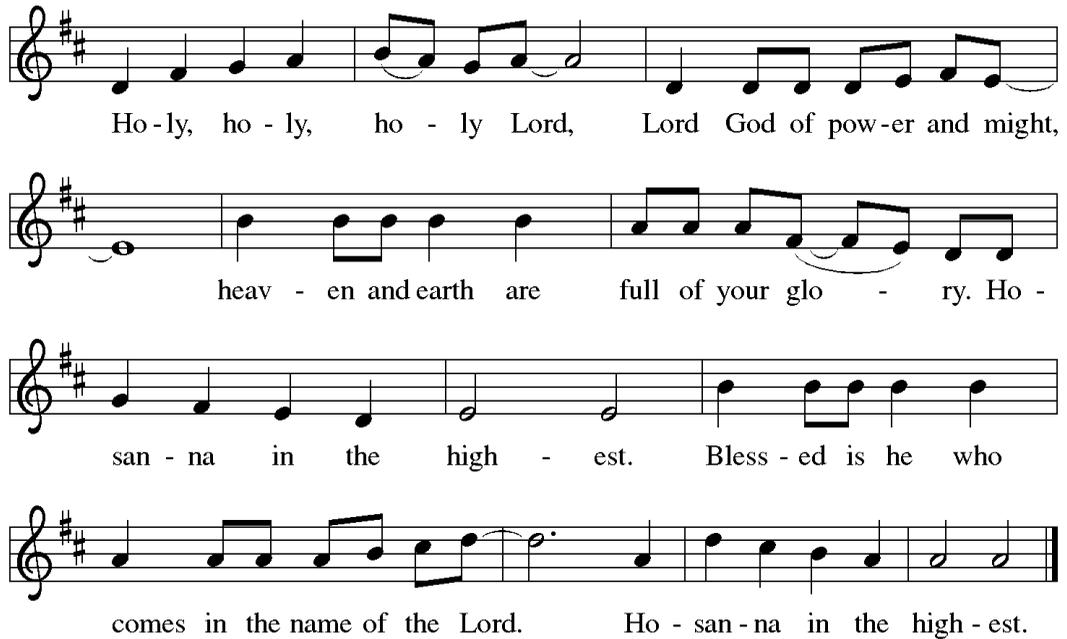
C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give our thanks and praise.**

P It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ;  
who on this day overcame death and the grave,  
and by his glorious resurrection opened to us the way of everlasting life.

And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:



Ho-ly, ho - ly, ho - ly Lord, Lord God of pow-er and might,  
 heav - en and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho - san - na in the high - est.

P Holy, mighty, and merciful Lord,  
 heaven and earth are full of your glory.  
 In great love you sent to us Jesus, your Son,  
 who reached out to heal the sick and suffering,  
 who preached good news to the poor,  
 and who, on the cross, opened his arms to all.

In the night in which he was betrayed,  
 our Lord Jesus took bread, and gave thanks;  
 broke it, and gave it to his disciples, saying:  
 Take and eat; this is my body, given for you.  
 Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
 and gave it for all to drink, saying:  
 This cup is the new covenant in my blood,  
 shed for you and for all people for the forgiveness of sin.  
 Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,  
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,  
and unite the wills of all who share this heavenly food,  
the body and blood of Jesus Christ, our Lord;  
to whom, with you and the Holy Spirit,  
be all honor and glory, now and forever.

**C Amen.**

*“Here stand the kind and precious words, ‘This is my body, given for you. This is my blood, shed for you, for the forgiveness of sins.’ Therefore think about this, and put yourself into this ‘you,’ that the Lord may not speak to you in vain. For here he offers to us the entire treasure which he has brought for us from heaven.” Martin Luther*

## **LORD’S PRAYER**

**P** Lord, remember us in your kingdom and teach us to pray.

**C** Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.

P Christ invites you to this table. Come, taste and see.

Sit

Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer - cy on us. Lamb of God, you take a -  
way the sin of the world; grant us peace, grant us peace.

## SHARING OF HOLY COMMUNION

*As Lutherans, we believe that Christ is really present in the bread and wine we share. All are welcome to commune here. Infants and others who do not commune are invited to come forward and receive a blessing.*

*Please take a communion glass from the ushers on your way forward. As the pastors and lay assistants give the bread and wine, they say these words to each communicant: The body of Christ, given for you; the blood of Christ, shed for you. The communicant may say: Amen.*

*Gluten-free wafers are available from the pastors. Let them know that you need one when you come forward to receive the bread. For those who require it, grape juice is available instead of wine in the pre-filled, purple glasses in the communion cup trays.*



*Luther used his seal to proclaim the gospel without words. Here's his explanation:*

*First, there is a black cross in a heart - this is to remind me that it is faith in the Crucified One that saves us. Anyone who believes from the heart will be justified. The heart should stand in the middle of a white rose. This is to show that faith gives comfort, and peace. This rose should stand in a sky-blue field, symbolizing that a joyful spirit and faith is a beginning of heavenly future joy, which begins now, but is grasped in hope, not yet fully revealed. Around the field of blue is a golden ring to symbolize that blessedness in heaven lasts forever and has no end.*

**ANTHEM**

*I Go to the Rock*

**Rambo**

*The Lord lives! Blessed be my rock,  
and exalted be the God of my salvation! Psalm 18:46*

*You are citizens with the saints and also members of the household of God, built upon  
the foundation of the apostles and prophets, with Christ himself as the cornerstone.*

*Ephesians 2:19-20*

*Stand*

P The body and blood of our Lord Jesus Christ strengthen and keep you in his grace.

**C Amen**



*"To me [Jesus] said: 'Stay close to me, I am your rock and castle.'" Martin Luther*

*All Saints Church at the castle in Wittenberg, Germany*

## **PRAYER**

A Let us pray. God of the abundant table,  
you have refreshed our hearts in this meal  
with bread for the journey.

Give us your grace on the road  
that we might serve our neighbors with joy;  
for the sake of Jesus Christ, our Lord.

**C Amen.**

## **Sending**

## **BLESSING**

P The Lord bless you and keep you.  
The Lord's face shine on you with grace and mercy.  
The Lord look upon you with favor and + give you peace.

**C Amen.**

*"As long as we live, there is never enough singing." Martin Luther*

# Built on a Rock



1 Built on a rock the church shall stand, e - ven when stee - ples are  
2 Sure - ly, in tem - ples made with hands God the Most High is not  
3 Christ builds a house of liv - ing stones: we are his own hab - i -  
4 Yet in this house, an earth - ly frame, Je - sus the chil - dren is  
5 Through all the pass - ing years, O Lord, grant that, when church bells are



fall - ing; crum - bled have spires in ev - 'ry land, bells still are  
dwell - ing— high in the heav'ns his tem - ple stands, all earth - ly  
ta - tion; he fills our hearts, his hum - ble thrones, grant - ing us  
bless - ing; hith - er we come to praise his name, faith in our  
ring - ing, man - y may come to hear your Word, who here this



chim - ing and call - ing— call - ing the young and old to rest, call - ing the  
tem - ples ex - cel - ling. Yet God who dwells in heav'n a - bove deigns to a -  
life and sal - va - tion. Where two or three will seek his face, he in their  
Sav - ior con - fess - ing. Je - sus to us his Spir - it sent, mak - ing with  
prom - ise is bring - ing: "I know my own, my own know me; you, not the



souls of those dis - tressed, long - ing for life ev - er - last - ing.  
bide with us in love, mak - ing our bod - ies his tem - ple.  
midst will show his grace, bless - ings up - on them be - stow - ing.  
us his cov - e - nant, grant - ing his chil - dren the king - dom.  
world, my face shall see; my peace I leave with you. A - men."

## DISMISSAL

P Go in peace. Serve the Lord.

C Thanks be to God.

*St. Sacrament Church  
Bolton Landing, New York*



## **THIS WEEK AT “OUR REDEEMER”**

### **SUNDAY, October 30, 2022, Reformation**

- 9:00 AM Worship
- 10:00 AM Lutherfest (all ages)
- 10:00 AM Adult Sunday Class
- 11:00 AM Worship

### **MONDAY, October 31, 2022**

- 9:00 AM Noah’s Ark Preschool

### **TUESDAY, November 1, 2022**

- 9:00 AM Noah’s Ark Preschool

### **WEDNESDAY, November 2, 2022**

- 9:00 AM Noah’s Ark Preschool
- 12:30 PM Dining Out Divas (El Campesino, McMurray)
- 7:00 PM Chancel Choir

### **THURSDAY, November 3, 2022**

- 9:00 AM Noah’s Ark Preschool

### **FRIDAY, November 4, 2022**

- 9:00 AM Noah’s Ark Preschool

### **SATURDAY, November 5, 2022**

- 5:30 PM Worship

### **SUNDAY, November 6, 2022, All Saints Sunday**

Daniel 7:1-3, 15-18; Psalm 149; Ephesians 1:11-23; Luke 6:20-31

- 9:00 AM Worship
- 10:00 AM Growing in God (age 3-12th grade)
- 10:00 AM Adult Sunday Class
- 11:00 AM Worship
- 6:30 PM Crossroads

## PLEASE REMEMBER IN YOUR PRAYERS

Prayers of healing and comfort are requested for George Andrewson; Edith Bencic; Cindy Cox; Dorothy Dillemoth; Kerri Evans; Martha Fecher; Richard and Lori Gajdowski; Ray Hrabar; Mandy Jarosh; Gary McGaffic; Casey Moran on his deployment; Tim Roberts; Kathy Russman; Jim Tomamichel; and those friends and family members who have asked for our prayers: Chris, Doug, Kate, Sam, George Andrewson Sr., Marjorie Appleton, Larry Arch, Sandi Babbie, Bob Bell, Tam Brister Todd Brosky, Wendy Brosky, Doug Bush, Tom Caley, Carolyn Dagg, Ellen Deutsch, D. T. Emery, Catie Geory, Ian Gonzalez, Marion Greenland, Lisa Grimes, Mickey Gubitti, Christine Guerrieri, Bob Hohowski, Joyce Hough, Ray Keisling, June Lance, Gordon and Diane Ley, Jess Ley, Mildred Maize, Megan Meseck, Jolie Mihalik, Chuck Miller, Owen Miller, Adam Miskow, Dolores Munsick, Beth Napolitano, Marjorie Norton, Kathy Oberle, Brad Olson, Pam Pedersen, Tracey Perles, Patty Preisinger, Dave Provenzano, Cyndi Quinn, Phyllis Rhone, Missy Ribblett, Betty and Frank Rively, Jeanie Rose, Joe Sarubbi, Dave Schrader, Meryl Severson, Bob Shader, Holly Shader, Karol Smith, Bernie Solo, Donna Stafford, Dan Stimmel, Gary Stinson, Andrew Straka, Terri Strawn, Tina Thielet, Deb Thompson, Barb Van Lehn, Art W., Brent Wadzita, Rhianna Wilk, and Frank Yocca.

**Dining Divas . . .** On Wednesday, November 2, 12:30pm we will meet at *El Campesino* (McMurray) for lunch. Sign up on the bulletin board by the office or on our website.

### Children and Youth

**Game Night** – We're moving the Playground Picnic indoors! Families of K-6th graders: bring your own dinner and join us for an evening of fun and games in the Social Hall on Friday, November 4 at 5:30pm.

### Wine Tasting Adult Fellowship Event

We will be having a wine-tasting! Thank you to everyone who indicated an interest. Now is the time to sign up. We will sample five wines from the Finger Lakes region of New York. A charcuterie plate will be served and you can choose to taste drier or sweeter wines. (If you can't make up your mind, team up with someone and split the tastes of both.)

**Saturday, November 12 at 6:30**  
**Cost \$20/person**

Sign up at church and use the payment envelopes to indicate your preference for drier or sweeter wine. Friends are welcome!

## FIRST COMMUNION

Congratulations to the following children who took part in First Communion classes this month and will be coming to the Lord's Table this weekend. The bread used for communion this weekend was baked by the First Communion class.

Kyler Barbati	Jaelyn Capezzuto	Julia Culp
Bridget Dennick	Leisel Forrest	Jules Greco
Reece Greco	Isaac Hilderhoff	Owen Hilderhoff
Adelina Koon	Quinn Polasky	Norah Prex
Beretta Reber	Paige Silowash	Eli Snyder
	Auron Tooker	

## All Saints Day - November 5 and 6

On All Saints Weekend, November 5 and 6, we will be remembering our loved ones who have died since November 1, 2021. As we remember them, we recall the witness to the faith that they gave through the lives they lived.

If you would like to remember a loved one who has died since November 1, 2021, please fill out the form below by Sunday, Oct. 30. You may return it to the church office or email the information to the office. Names will be listed in the bulletin and remembered in prayer.

On All Saints Day, please remember... (print clearly)

Name of loved one

Relationship

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Your name: \_\_\_\_\_

## THIS SUNDAY'S MINISTRY SCHEDULE (OCTOBER 30)

**9:00 AM**

ACOLYTE - Volunteer  
LAY ASSISTANT - Susan Loeser  
LECTOR - Debbie Healey Langley  
COMMUNION ASSISTANTS - Kim  
Chupinka, Karen Glass, Keith and  
Ruth Ann Lowery  
GREETERS - Kim Chupinka  
USHERS - Clint and Garrett Langley  
GIFT BEARER - Debbie Healey Langley  
ALTAR GUILD - Kim Chupinka and  
Susan Loeser  
POWERPOINT - Rolf Otterness

**11:00 AM**

ACOLYTE - Volunteer  
LAY ASSISTANT - Maegan Bregenser  
LECTOR - Brian Casper  
COMMUNION ASSISTANTS - Eliana  
and Jackie Beck, Sue Lambert, Becky  
Long  
GREETER - Beck Family  
USHERS - Simon Beck and Jim Doughty  
GIFT BEARER - Jackie Beck  
ALTAR GUILD - Sue Lambert and  
Becky Long  
POWERPOINT - Gary Milavec  
CAMERA - Sam Mizia  
TELLERS (Monday) - Carl Ruppel and  
Susan Steffick

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