ADMINISTRATIVE SECTION:

Amount:\$\_\_\_\_\_ Check #\_\_\_\_\_Cash \_\_\_\_\_ Online \_\_\_\_\_ Registration #\_\_\_



#### NOAH'S ARK PRESCHOOL APPLICATION 2024-2025 Registration

**REGISTRATION WILL BE ACCEPTED IN PERSON ON YOUR APPLICABLE REGISTRATION DATE.** CURRENT FAMILIES: JANUARY 22, ALUMNI AND CHURCH FAMILIES: JANUARY 23, NEW FAMILIES: JANUARY 29

Date Received: Child's Name M F (circle one)
Birth Date/20 If your child has special needs, please list those needs:/20 If your child has special needs, please list those needs:
Preferred Phone Number: Preferred Email Address:
Home Address:
Parent(s) First and Last name:
School District: What Elementary School will your child attend:
Please indicate your first and second choice below. Every effort will be made to honor your first choice. <u>2 YEAR OLD PROGRAMS (Amount Due: \$240)</u> Older 2's (age 2 ½ by Sep.1), \$150/month for 9 months (\$1350/year), Mon and Fri 9-11:30 <u>3 YEAR OLD PROGRAMS</u> Young 3's (age 3 by Sept. 1), \$150/month for 9 months (\$1350/year) (Amount Due: \$240)         Monday and Wednesday 9-11:30
Tuesday and Thursday 9-11:30
Older 3's (age 3 ½ by Sept.1 ), \$195/month for 9 months (\$1755/year) (Amount Due: \$285)
Tuesday, Wednesday and Thursday 12:30-3:00
<u>Pre-K programs</u> Young Pre-K (age 4 by Sept. 1), \$195/month for 9 months (\$1755/year) <u>(Amount Due: \$285)</u> Tuesday, Wednesday and Thursday 9-11:30 Tuesday, Wednesday and Thursday 12:30-3:00
Older Pre-K/ Transitional Pre-K (age 4 ½ by Sept. 1), \$220/month for 9 months (\$1980/year) (Amount Due:
<u>\$310)</u>
Monday, Tuesday, Wednesday and Thursday 9-11:30
<b>Transitional Pre-K</b> ( <b>age 5 by Sept. 1</b> ), \$220/month for 9 months (\$1980/year) (Amount Due: \$310) Monday, Tuesday, Wednesday and Thursday 9-11:30
Please indicate your choice(s) below. These two programs can be additional or stand alone classes.  *SPECIALITY PROGRAMS (age 4 by Sept. 1)  Friday Workshop, \$85/month for 9 months (\$765/year), Friday 9-11:30 (Amount Due: \$85)  STEAM, \$85/month for 9 months (\$765/year), Wed 12:30-3:00 (Amount Due: \$85)  **Lunch Bunch is available for \$10/day  Payment Information
<ul> <li>Non-refundable registration fees:         <ul> <li>\$50 Commitment Fee per child (\$25/child for ORLC members)</li> <li>\$40 Activities Fee per child. This fee supports Spanish, Art, Music and Science classes.</li> <li>First month tuition, for all families, is due at registration.</li> </ul> </li> <li>General payment information:         <ul> <li>All families, first tuition payment is due at Registration to ensure a class space.</li> <li>There is a 3% discount if tuition is paid in full by 9/15/23.</li> <li>The sibling discount is \$10 off of each month's tuition for the second child who is enrolled.</li> </ul> </li> </ul>

# Noah's Ark Preschool EMERGENCY FORM 2024-2025

Child's Name		Birth Date _		-
Mother's Name		Phone		
Father's Name		Phone		
If applicable, Caregiver name:		Phone		
emergency contacts and those auti	horized to take your child from	school.	ool hours, please supply information for teachers or Director before pickup time.	
Name	Relationship		Phone	
Name	Relationship		Phone	
Name	Relationship		Phone	
Are there any special consideration	ns, medical/food aversions/etc	., concerning you	r child? Group#	
I give permission for a staff men I give permission for the Directo school file.			ve provided for my child. Iss to my child's health information in th	he
before the parent, child's physic should be transported to	d, at the expense of me or m	my child's beha hospital. If it ny insurance car	act the Emergency Medical Service (91: If is contacted. If time permits, my child is a life-threatening emergency, I under rier, to the appropriate hospital. If no h , PA.	d rstand
I hereby grant permission to the the care and protection of my cl			ever emergency measures are necessar the preschool.	y for
Parent/Guardian signature			Date	

## Noah's Ark Preschool 2024-2025 SCHOOL CONTRACT

By enrolling my child, \_\_\_\_\_\_, in this program, I agree to follow the expectations set in the Noah's Ark Preschool Parent Handbook. The handbook can be found <u>HERE</u> or you can request a printed copy.

## **FINANCIAL CONTRACT**

I agree to pay Noah's Ark Preschool for the 2024-2025 academic year. Tuition is based on an annual fee from September through May; therefore, no credit is allowed for illness, holidays or vacations. The first month's tuition will be paid at the time of registration for all families. A late fee of \$10.00 will be assessed to a payment after the 15<sup>th</sup> of each month. The first month's tuition payment is non-refundable. If early withdrawal becomes necessary, tuition responsibility ends 30 days after the Director is notified in writing. Checks should be made payable to *Noah's Ark Preschool* and 1) Mailed to: 105 Gateshead Drive, McMurray, PA 15317 2) Placed in the tuition mailbox in the entrance of Noah's Ark or 3) Paid online at www.ourredeemer-peters.org.

Please choose which payment schedule you wish to use to pay the remaining tuition:

\_\_\_\_\_ In full by September 15, 2023 (with a 3% discount)

\_\_\_\_\_ Eight additional equal monthly payments (September 15, 2023 to April 15, 2024)

Parent or Guardian responsible for payments

Date

#### MEDIA RELEASE

I understand that photographs and videos may be taken of my child participating in a variety of school activities at Noah's Ark. Some of these photos and videos may be used for school-related media such as the Noah's Ark brochure, the school website and classroom newsletters. They may also be submitted to local publications, such as the Almanac. I understand that by indicating my permissions below, my child's photograph and/or video image may be used.

#### Please initial to indicate your permission

#### Noah's Ark FaceBook page

\_\_\_\_\_ I give Noah's Ark permission to use my child's photo and/or video.

\_\_\_\_\_ I **DO NOT** give Noah's Ark permission to use my child's photo and/or video.

#### Other School-Related Media (including local publications and flyers)

I give Noah's Ark permission to use my child's photo and/or video.

\_\_\_\_\_ I **DO NOT** give Noah's Ark permission to use my child's photo and/or video.

### **CHILD HEALTH REPORT**

A Child Health Report should be returned to the preschool office prior to the first day of school. For the safety of all the students, children may not attend without a completed and current Child Health Report on file. You may use the attached Child Health Report or provide one from your Pediatrician's office. Immunization records are required.

## CHILD HEALTH REPORT

(55 PA CODE 3270.131, 3280.131, 3290.131, EXCERPT)

C. • Constantion of the			
CHILD'S NAME: (LAST) (FIRST)	PARENT GUA	ARDIAN:	
DATE OF BIRTH:	ADDRESS:		
CHILD CARE FACILITY NAME:			
FACILITY PHONE: COUNTY:	WORK PHON	E:	
I authorize the child care staff and my on this form about my child.	/ child's health professional to com	municate directly if needed to clarify information	
PARENT'S SIGNATURE:			
	DO NOT OMIT ANY INFORMATI dated by a health professional. Initi child care facility needs a copy of	al and date any new data.	
HEALTH HISTORY AND MEDICAL INFORI TREATMENT IN EMERGENCY (DESCRIBE		E CHILD CARE AND DIAGNOSIS/	
	A CHILD RECEIVES SHOULD BE	/ES AND THE REASON FOR MEDICATION DOCUMENTED IN THE EVENT THE CHILD S IF NECESSARY.	
CHILD'S ALLERGIES (DESCRIBE, IF ANY)	)		
	DESCRIBE THE PLAN FOR CAR	D TREATMENT/SERVICES. ATTACH RE THAT SHOULD BE FOLLOWED FOR THE STAFF, EQUIPMENT AND PROVISION FOR	
IN YOUR ASSESSMENT, IS THIS CHILD A FREE FROM CONTAGIOUS OR COMMUN		CARE AND DOES THE CHILD APPEAR TO BE	
YES NO IF NO, PLEASE EX	PLAIN YOUR ANSWER:		
HAS THE CHILD RECEIVED ALL AGE APPROPRIATE SCREENINGS LISTED IN THE ROUTINE PREVENTIVE HEALTH CARE SERVICES CURRENTLY RECOMMENDED BY THE AMERICAN ACADEMY OF PEDIATRICS (SEE SCHEDULE AT WWW.AAP.ORG)NOTE BELOW IF THE RESULTS OF VISION, HEARING OR LEAD SCREENINGS WERE ABNORMAL. IF THE SCREENING WAS SCREENINGS WERE ABNORMAL. IF THE SCREENING WAS COMPLETED AND INFORMATION ABOUT REFERRALS, IMPLICATIONS OR ACTIONS RECOMMENDED FOR THE CHILD CARE FACILITY.			
•	CARE FACILITY.		
•	VISION (subjective until age 3)		
SCHEDULE AT WWW.AAP.ORG)			

ATTACH CHILD'S IMMUNIZATION RECORD FROM HEALTH CARE PROFESSIONAL

CS 51 09/08