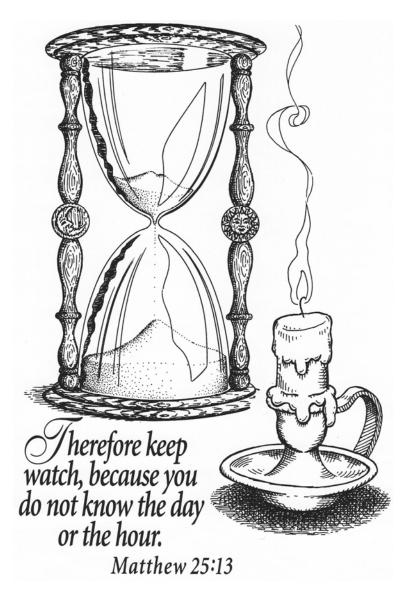
SERVICE OF WORSHIP AND HOLY COMMUNION

NOVEMBER 12, 2023 SEASON OF PENTECOST



OUR REDEEMER LUTHERAN CHURCH

105 GATESHEAD DRIVE, MCMURRAY, PA 15317-3101 724-941-7467 orlc@comcast.net www.OurRedeemer-peters.org

WORSHIP SERVICES

5:30pm, Saturday

9:00 and 11:00am, Sunday (11:00am livestreamed)

An area is available in the narthex for parents and young children.

The service is broadcast to the narthex. The volume may be adjusted by turning the knob on the wall near the left sanctuary doors.

Online services are available through facebook.com/ORLutheran, YouTube and the church's website.

GROWING IN GOD (SUNDAY SCHOOL)

September 24 - May 5, 10:00 AM, Age 3-Adults

STAFF

THE REV. KEVIN CLEMENTSON, INTERIM PASTOR

443-699-8534 (cell), kcclementson@yahoo.com

THE REV. MARTHA CLEMENTSON, INTERIM PASTOR

443-699-9837 (cell), clementsonmartha@gmail.com

THE REV. KERRI CLARK, PASTOR

724-603-5589 (cell), rev.kerri.clark@gmail.com

HEIDI GARNER, DIRECTOR, NOAH'S ARK PRESCHOOL

724-942-6699, noahspreschool@comcast.net

MARY HELEN BARR, MUSIC DIRECTOR - 412-780-3357 (cell)

ELAINE DOLCICH, OFFICE ADMINISTRATOR
THE REV. JOHN F. YEDLICKA, PASTOR EMERITUS

+ + + +

MISSION STATEMENT

"As Our Redeemer Lutheran Church is a community of people believing in Jesus Christ, our overall purpose is to worship, teach, serve, evangelize and witness to that belief."

Welcome to worship! Please pass the fellowship pads down your row at this time. If you are a visitor and would like more information about our church, please include your address and phone number.

GATHERING

WELCOME AND ANNOUNCEMENTS

Stand

CONFESSION AND FORGIVENESS

- P Blessed be the holy Trinity, + one God, in whose image we are made, who claims us and calls us beloved.
- C Amen.

Silence is kept for reflection.

- P Holy One,
- C we confess that we are not awake for you.
 We are not faithful in using your gifts.
 We forget the least of our siblings.
 We do not see your beautiful image in one another.
 We are infected by sin
 that divides your beloved community.
 Open our hearts to your coming,
 open our eyes to see you in our neighbor,
 open our hands to serve your creation.
 Amen.
- P Beloved, we are God's children, and Jesus, our Beloved, opens the door to us. Through + Jesus you are forgiven, by Jesus you are welcome, in Jesus you are called to rejoice!

 Let us live in the promises prepared for us from the foundation of the world.
- C Amen.

GATHERING SONG, Come, We That Love the Lord, #625



- 1 Come, we that love the Lord, and let our joys be known;
- 2 Let those re fuse to sing who nev er knew our God;
- 3 The hill of Zi on yields a thou-sand sa cred sweets
- 4 Then let our songs a-bound, and ev-'ry tear be dry;



join with sweet ac - cord, join with in a song in song but chil - dren of the heav'n - ly King, but chil - dren of the fore we reach the heav'n - ly fields, be - fore we reach the be we're march-ing through Im - man - uel's ground, we're march-ing through Im -



sweet ac-cord and thus sur-round the throne, and thus sur-round the throne. heav'n-ly King may tell their joys a-broad, may tell their joys a - broad. heav'n-ly fields, or walk the gold-en streets, or walk the gold-en streets. man-uel's ground, to fair - er worlds on high, to fair - er worlds on high.





we're march-ing up-ward to Zi - on, the beau-ti-ful cit-y of God.

GREETING

- P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- C And also with you.

HYMN OF PRAISE, This is the Feast, Page #140





PRAYER OF THE DAY

P Let us pray.

O God of justice and love, you illumine our way through life with the words of your Son. Give us the light we need, and awaken us to the needs of others, through Jesus Christ, our Savior and Lord.

C Amen.

Sit

Word

FIRST READING: Amos 5:18-24 (Pew Bible page 747)

- L A reading from the book of the prophet Amos.
 - ¹⁸Alas for you who desire the day of the Lord! Why do you want the day of the Lord?

It is darkness, not light;

¹⁹as if someone fled from a lion,

and was met by a bear;

or went into the house and rested a hand against the wall,

and was bitten by a snake.

²⁰Is not the day of the Lord darkness, not light, and gloom with no brightness in it?

²¹I hate, I despise your festivals,

and I take no delight in your solemn assemblies.

²²Even though you offer me your burnt offerings and grain offerings,

I will not accept them;

and the offerings of well-being of your fatted animals

I will not look upon.

²³Take away from me the noise of your songs;

I will not listen to the melody of your harps.

²⁴But let justice roll down like waters,

and righteousness like an ever-flowing stream.

- L The word of the Lord.
- C Thanks be to God.

Psalm: Psalm 70

- A We read Psalm 70 responsively.
- A Be pleased, O God, to deliver me; O Lord, make haste to help me.
- C Let those who seek my life be put to shame and confounded; let those who take pleasure in my misfortune draw back and be disgraced.
- A Let those who say to me "Aha!" and gloat over me turn back because of their shame.
- C Let all who seek you rejoice and be glad in you; let those who love your salvation say forever, "Great is the Lord!"
- A But as for me, I am poor and needy; come to me quickly, O God. You are my helper and my deliverer; O Lord, do not tarry.

SECOND READING: 1 Thessalonians 4:13-18 (Pew Bible page 960)

A A reading from the first letter of Paul to the Thessalonians.

died, so that you may not grieve as others do who have no hope. ¹⁴For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have died. ¹⁵For this we declare to you by the word of the Lord, that we who are alive, who are left until the coming of the Lord, will by no means precede those who have died. ¹⁶For the Lord himself, with a cry of command, with the archangel's call and with the sound of God's trumpet, will descend from heaven, and the dead in Christ will rise first. ¹⁷Then we who are alive, who are left, will be caught up in the clouds together with them to meet the Lord in the air; and so we will be with the Lord forever. ¹⁸Therefore encourage one another with these words.

- A The word of the Lord.
- C Thanks be to God.

Stand

GOSPEL ACCLAMATION



Gospel: Matthew 25:1-13 (Pew Bible page 806)

P The holy gospel according to Matthew.

C Glory to you, O Lord.

[Jesus said to the disciples:] ¹"Then the kingdom of heaven will be like this. Ten bridesmaids took their lamps and went to meet the bridegroom. ²Five of them were foolish, and five were wise. ³When the foolish took their lamps, they took no oil with them; ⁴but the wise took flasks of oil with their lamps. ⁵As the bridegroom was delayed, all of them became drowsy and slept. ⁶But at midnight there was a shout, 'Look! Here is the bridegroom! Come out to meet him.' ⁷Then all those bridesmaids got up and trimmed their lamps. ⁸The foolish said to the wise, 'Give us some of your oil, for our lamps are going out.' ⁹But the wise replied, 'No! there will not be enough for you and for us; you had better go to the dealers and buy some for yourselves.' ¹⁰And while they went to buy it, the bridegroom came, and those who were ready went with him into the wedding banquet; and the door was shut. ¹¹Later the other bridesmaids came also, saying, 'Lord, lord, open to us.' ¹²But he replied, 'Truly I tell you, I do not know you.' ¹³Keep awake therefore, for you know neither the day nor the hour."

- P The gospel of the Lord.
- C Praise to you, O Christ.

Sit

CHILDREN'S SERMON

SERMON

Stand

HYMN OF THE DAY, Keep Your Lamps Trimmed and Burning



APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

PRAYERS OF INTERCESSION

A Let us turn our hearts to God, our breath and life, as we pray for the church, the world, and all who are in need.

A brief silence.

- A O God for whom we wait, come quickly to your people, bring your salvation, and center us in hope found only in you. Deepen our faith through meaningful worship and send us out with your justice and truth. Hear us, O God.
- C Your mercy is great.
- A O God for whom we watch, we glimpse your power in rushing water and your beauty in the darkening night. Restore this creation, and provide clean water to all people and animals. Save us from foolish, wasteful living. Hear us, O God.
- C Your mercy is great.
- A O God for whom we long, let justice roll down like waters on all nations. Bless citizens with wise leaders; save your children from war. We pray for the veterans of this community, that they are supported and loved. Hear us, O God.
- C Your mercy is great.
- A O God, in whom we hope, we pray for all who are in need. Provide for those who experience homelessness or hunger, support the under- or unemployed, and comfort any who are suffering this day especially the family and friends of Ella Spagnolo, Brian, Clint, Carol, Lori, Chris, Jen, Gary, Randy, Mandy, and those we name out loud and in our hearts. Hear us, O God.
- C Your mercy is great.
- A O God for whom we listen, inspire the music ministry of our congregation. Fill our worship with songs to proclaim your greatness. Help us to sing and dance with joy and tell boldly of your salvation. Hear us, O God.
- C Your mercy is great.
- A O God, in whom we remain, we remember our loved ones who have died and now live in you. Bring comfort and the assurance of new life to all who grieve. Hear us, O God.
- C Your mercy is great.
- P We offer our spoken prayers and those held in our hearts trusting in your mercy; through Jesus Christ our Savior and Lord.
- C Amen.

MEAL

OFFERING AND MUSICAL OFFERING

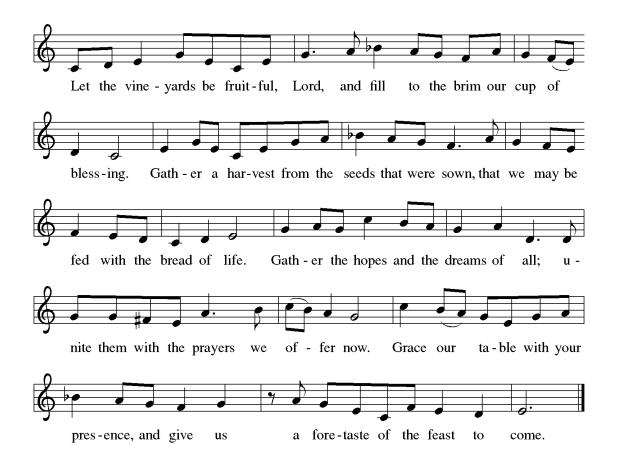
Our monetary offerings are part of our worship of God. Because so many of our people give their offerings through Simply Giving, the offering plate is not passed, but located in the back of the sanctuary for your use as you enter or leave the sanctuary. One plate is brought forward at the time of the Offertory, and one remains in the back.

SPECIAL MUSIC/ANTHEM (11:00) Let the Praise Go 'Round

PRESENTATION OF OFFERING

Stand

Offering Song, Let the Vineyards Be Fruitful, #182

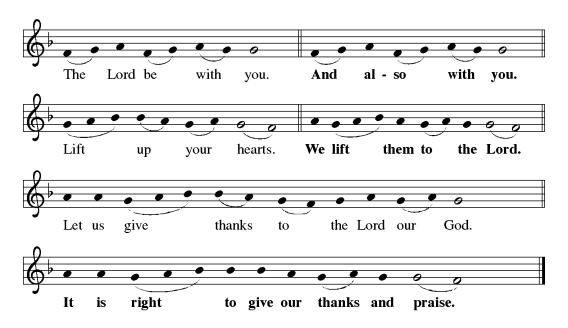


OFFERING PRAYER

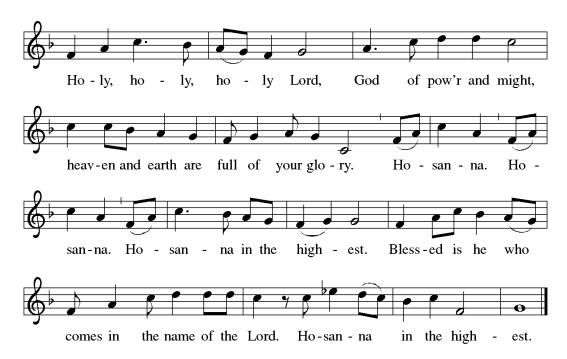
A Let us pray.
God of all goodness,
generations have turned to you,
gathered around your table,
and shared your abundant blessings.
Number us among them
that, as we gather these gifts from your abundance,
and give thanks for your rich blessings,
we may feast upon your very self
and care for all that you have made,
through Jesus Christ, our Sovereign and Servant.

C Amen.

GREAT THANKSGIVING



P It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:



THANKSGIVING AT THE TABLE

P Holy God, our Bread of life, our Table, and our Food, you created a world in which all might be satisfied by your abundance.

You dined with Abraham and Sarah, promising them life, and fed your people Israel with manna from heaven. You sent your Son to eat with sinners and to become food for the world.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:
This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore, his life given for us and his rising from the grave, we await his coming again to share with us the everlasting feast.

By your Spirit nurture and sustain us with this meal: strengthen us to serve all in hunger and want, and by this bread and cup make of us the body of your Son.

Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

C Amen

THE LORD'S PRAYER

P Lord, remember us in your kingdom, and teach us to pray:

C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done,

on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory,

For thine is the kingdom, and the power, and the glory forever and ever. Amen.

Invitation to Communion

P There is a place for you at the banquet. Come and feast at Jesus' table.

Sit

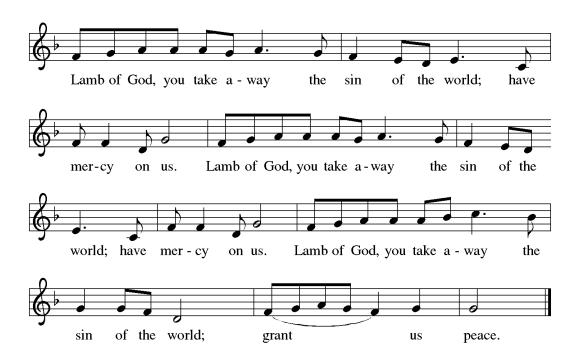


SHARING OF HOLY COMMUNION

As Lutherans, we believe that Christ is really present in the bread and wine we share. All are welcome to commune here. Infants and others who do not commune are invited to come forward and receive a blessing.

Please take a communion glass from the ushers on your way forward. As the pastors and lay assistants give the bread and wine, they say these words to each communicant: The body of Christ, given for you; the blood of Christ, shed for you. The communicant may say: Amen. Wine is offered by Communion Assistants holding the silver chalices. Grape juice is offered by the third Communion Assistant on either side holding the pottery chalice. (The grape juice is purple.)

Gluten-free wafers are available from the pastors. Let them know that you need one when you come forward to receive the bread.



Communion Song, By Your Hand You Feed Your People, #469



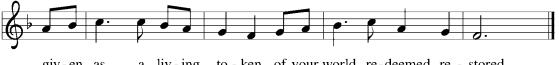
- 1 By your hand you feed your peo ple, food of an gels, heav-en's bread.
- 2 In this meal we taste your sweet-ness, bread for hun ger, wine of peace.
- 3 Send us now with faith and cour age to the hun gry, lost, be reaved.



For these gifts we did not la - bor, by your grace have we been fed: Ho - ly word and ho - ly wis-dom sat - is - fy our deep-est needs. In our liv - ing and our dy - ing, we be - come what we re - ceive:



Christ's own bod-y, blessed and bro-ken, cup o'er-flow-ing, life out-poured,



giv-en as a liv-ing to-ken of your world re-deemed, re-stored.

Stand

- P The body and blood of our Lord Jesus Christ strengthen and keep you in his grace.
- C Amen.

PRAYER AFTER COMMUNION

A Let us pray.
Lord Jesus,
in this simple meal you have set a banquet.
Sustain us on the journey,
strengthen us to care for the least of your beloved children,
and give us glad and generous hearts
as we meet you on the way.

C Amen.

SENDING

BLESSING

- P May the God of all creation, in whose image we are made, who claims us and calls us beloved, who strengthens us for service, give you reason to rejoice and be glad! The blessing of God, Sovereign, + Savior, and Spirit, be with you today and always.
- C Amen.

CLOSING HYMN, Blessed Assurance, #638



- 1 Bless-ed as-sur-ance, Je-sus is mine! Oh, what a fore-taste of glo-ry di-vine!
- 2 Per-fect sub-mis-sion, per-fect de-light, vi-sions of rap-ture now burst on my sight;
- 3 Per-fect sub-mis-sion, all is at rest; I in my Sav-ior am hap-py and blest,



Heir of sal-va-tion, pur-chase of God, born of his Spir-it, washed in his blood. an - gels de-scend-ing bring from a-bove ech-oes of mer-cy, whis-pers of love. watch-ing and wait-ing, look-ing a-bove, filled with his good-ness, lost in his love.



This is my sto - ry, this is my song, prais-ing my Sav - ior all the day long:



this is my sto - ry, this is my song, prais-ing my Sav-ior all the day long.

DISMISSAL

- A Beloved of God, go in peace to love and serve the Lord.
- C Thanks be to God.

THIS WEEK AT "OUR REDEEMER"

SUNDAY, November 12, 2023, Season of Pentecost

9:00am Worship

10:00am Growing in God

10:00am Adult Class

11:00am Worship

4:30-6:15pm Youth Group (7th-12th Grade)

6:30-8:00pm Crossroads

MONDAY, November 13, 2023

9:00am Noah's Ark Preschool

TUESDAY, November 14, 2023

9:00am Noah's Ark Preschool

6:00pm Noah's Ark Preschool Open House

WEDNESDAY, November 15, 2023

9:00am Noah's Ark Preschool

7:00pm Choir Rehearsal

THURSDAY, November 16, 2023

9:00am Noah's Ark Preschool

7:00pm Church Council

FRIDAY, November 17, 2023

9:00am Noah's Ark Preschool

SATURDAY, November 18, 2023

5:30pm Worship

SUNDAY, November 19, 2023, Season of Pentecost

9:00am Worship

10:00am Growing in God

10:00am Adult Class

11:00am Worship

PLEASE REMEMBER IN YOUR PRAYERS

The family and friends of Ella Spagnolo, Brian Casper, Clint Langley, Carol Brandyberry, Lori Gajdowski, Chris Decker, Jen Barbati, Gary McGaffic, Randy Stonemark, Mandy Jarosh, and those friends and family members who have asked for our prayers: Nancy Adams, Robert Ruppel, Kevin Ruppel, Lydia Damoose, Nancy Lyons, Marcy Raeford, Lisa Kilgore, Laura Norton, Anthony Santaguida, Margaret "Peggy" Stopko, Judy Concannon, Ray Keisling, Dan Stimmel, Tamara Brister, Wendy Brosky, Heidi Garner, Janice Poole, Nester Miskow, and Betty Rively.

The most recently added names appear at the beginning of the lists and will remain for 3 months. You may remove a name sooner or ask for renewal if a person is still in need of prayer after the three months. If you would like to add someone to the prayer list, please submit your request in writing and place in the offering plate, drop off in the church office, or submit by email to orlc@comcast.net.

Altar Flowers - This weekend's altar flowers have been given by William Piper in memory of Linda O'Leary Piper.

Adult Learning - The Adult Class normally meets on Sundays in the Conference Room at 10:00am. The class is talking about the ELCA Social Statement For Peace in God's World. This is a timely discussion in a world full of divisions. All adults are invited to participate in a lively and respectful conversation. You can find the Social Statement by searching for it on the ELCA website.

Youth Group - All 7th-12th graders are invited to join Pastor Kerri for Youth Group on Sunday, November 12 from 4:30-6:15pm. We'll make and eat dinner together and play games. Crossroads Confirmation students are also invited to attend Youth Group and then stay for class.

Pub Theology - All adults are welcome to join in great fellowship and lively conversation around topics of interest in our daily lives each month at the Voodoo Brewing Company in Houston, PA. We'll meet in November on **Tuesday**, **November 28 at 7:00pm**. In December, we'll meet on **Thursday**, **December 28**.

Advent Soup Supper - Mark your calendars. This annual event will be held on <u>Saturday</u>, <u>December 2 at 6:15pm</u>. The event will include games and activities for everyone as well as the opportunity to make an Advent wreath for your home. Please sign up to attend as well as to bring a soup, bread or dessert if you are able.

Dining Divas Holiday Lunch - Tuesday, December 5, 12:30pm at Atria's

The next Dining Divas gathering will take place on a special day for a special event! We will meet once between Thanksgiving and Christmas. Signing up as soon as possible will be helpful in getting reservations at a busy time of year. If possible, please sign up by the weekend before Thanksgiving. The Dining Divas is a wonderful opportunity for women to get to know one another better and to enjoy a relaxed time together.

Donations Needed for the City Mission & Blessings in a Backpack - The Service and Outreach Committee invites you to remember the needs of our neighbors when you go to the grocery store. Throughout the fall and winter we will continue to collect much needed items for the Washington City Mission and the Blessings in a Backpack program that serves children in need at Ringgold Elementary School North. Donations can be placed in the designated containers in our Narthex.

- City Mission Thanksgiving Boxes of Love The City Mission is planning to provide a Box of Love filled with the contents for a Thanksgiving meal to more than 800 families in the community. Our Redeemer Lutheran Church is sending \$500 for Boxes of Love from the budget of the Service and Outreach Committee. Individuals may make monetary donations at Citymission.org/donate. In the meantime, items needed by the City Mission Food Pantry on an everyday basis may be placed in the City Mission bin in the Narthex. Those items include Ramen noodles, cereal, canned meats, peanut butter and jelly, diapers (sizes 4, 5, 6), spaghetti sauce and noodles.
- **Blessings in a Backpack** microwavable cups of Chef Boyardee/mac and cheese style pastas, applesauce or fruit cups/squeeze pouches, snack size boxes of raisins.

Event Sign-ups



Scan the QR code to visit the online "bulletin board" and sign up for upcoming events at Our Redeemer! Sign up for all events on the bulletin board, through our website, www.OurRedeemerpeters.org, or scan the QR code to the left. For Online Giving, scan the QR code to the right.

Online Giving



Scan the QR code to support the mission and ministry of Our Redeemer by giving an offering online. Christmas Gifts That Make a Difference - The Service and Outreach Committee invites you to help someone in need this Christmas. Take an "Ornament" from the tree in the narthex in order to provide a gift for one of these three great agencies: Glade Run Lutheran Services, Washington County Children and Youth Social Service Agency, and ELCA Good Gifts (World Hunger).

It's easy to participate. Just select a tag/ornament and follow the instructions. There are a variety of items, including gift cards. Physical gifts, including those for Glade Run, are to be delivered to the church without wrapping so that the agencies can utilize them for specific children and families. Financial donations for ELCA Good Gifts should be made payable to Our Redeemer Lutheran Church and clearly marked "ELCA Good Gifts."

On Christmas Day, it's very rewarding to know that somewhere a child or family is smiling because of a gift you provided.

Possible Refuge Resettlement

Some of the pastors in Conference 6 (includes the South Hills, Airport area, and Washington County) of the Southwestern Pennsylvania Synod have been looking into the possibility of Participating in the resettlement of a refugee/family in our area. This might happen through Lutheran Immigration and Refugee Services or Jewish Family and Community Services which has an office at St. John's Lutheran Church in Carnegie. In either case, we need to do some planning before we would be able to answer the who, when and where questions! Important matters like housing transportation, and job opportunities need to be looked into. A financial commitment of somewhere between \$12,000 and \$20,000 in the first six months of the resettlement is required.

At this point we are trying to identify people who are interested in helping with this process either by getting personally involved and/or by making a financial commitment This is a big project which is best undertaken by multiple congregations. If you are interested in participating in at least the exploration of this possible ministry, please let either Pastor Martha (clementsonmartha@gmail.com) or Martha Rhone (mrhone28@hotmail.com), chair of Service and Outreach, know of your interest. You also can direct your questions to either of them.

THIS SUNDAY'S MINISTRY SCHEDULE (NOVEMBER 12, 2023)

9:00am

ACOLYTE - Child Volunteer Requested
LAY ASSISTANT - Ken Rigby
LECTOR - Dianne Rigby
COMMUNION ASSISTANTS - Missy
Bookhammer, Tina Borra, Keith and
Ruth Ann Lowery, Beth Pansino,
Phyllis Permar
GREETER - Phyllis Permar
USHERS - Drew Lance and Clint
Langley
GIFT BEARER - Child Volunteer
Requested
ALTAR GUILD - Tina Borra and Kim
Chupinka
POWERPOINT - Jennifer Hewitt

11:00am

ACOLYTE - Child Volunteer Requested
LAY ASSISTANT - Max Rush
LECTOR - Heather Morelli
COMMUNION ASSISTANTS - Eliana
and Jackie Beck, Barb Hrabar, Becky
Long, Gerda Moul, Susan O'Brien
GREETER - Dani Mizia
USHERS - Jim and Max Mizia
GIFT BEARER - Penny Mizia
ALTAR GUILD - Becky Long and
Volunteer
POWERPOINT - Meredith Pomposelli
CAMERA - Sam Mizia
TELLERS (Monday) - Dave Borra and
Jennifer Hewitt

NEXT SUNDAY'S MINISTRY SCHEDULE (NOVEMBER 19, 2023)

9:00am

ACOLYTE - Sam Scher
LAY ASSISTANT - Mark Harris
LECTOR - Tim Prex
COMMUNION ASSISTANTS - Kim
Chupinka, Laura Culp, Karen Glass,
Linda Nickles, Phyllis Permar, Trudy
Wagner
GREETER - Kim Chupinka
USHERS - Drew and Karla Lance
GIFT BEARERS - Eliza and Norah Prex
ALTAR GUILD - Susan Loeser and
Laura Culp
POWERPOINT - Dan and Sam Scher

11:00am

ACOLYTE - Jack Binotto
LAY ASSISTANT - Gary Milavec
LECTOR - Jen Milavec
COMMUNION ASSISTANTS - Brenda
Binotto, Maegan Bregenser, Sarah
Dagnal, Sue Lambert, Kim Maize,
Nancy Till
GREETER - Paula Reese
USHERS - Joe Maize and Eric Reese
GIFT BEARER - Henry Binotto
ALTAR GUILD - TBD
POWERPOINT - Rolf Otterness
CAMERA - Sam Mizia
TELLERS (Sunday) - Barb Schumacher
and Dan Scher

Copyright Information

Come, We That Love the Lord. Text: Isaac Watts, 1674-1748, stanzas; Robert Lowry, 1826-1899, refrain. Music: MARCHING TO ZION, Robert Lowry. Public Domain.

Keep Your Lamps Trimmed and Burning. Text: African American spiritual. Music: KEEP YOUR LAMPS, African American spiritual. Public Domain.

Anthem (11:00am): *Let the Praise Go 'Round*. Words by Hal Hopson. Canon by William Boyce. Arranged by Hal Hopson. Copyright © 1977 by Belwin-Mills Publishing Corp. Podcast/Streamed with permission under ONE LICENSE #A-700919. All rights reserved.

Let the Vineyards Be Fruitful (Offering Song). Text: John W. Arthur, 1922-1980. Music: Richard W. Hillert, b. 1923. Text and music © 1978 Lutheran Book of Worship, admin. Augsburg Fortress. Reprinted/Podcast/Streamed with permission under ONE LICENSE #A-700919. All rights reserved.

By Your Hand You Feed Your People. Text: Susan R. Briehl, b. 1952. Music: CAMROSE, Marty Haugen, b. 1950. Text and music © 2002 GIA Publications, Inc. 7404 S. Mason Ave., Chicago IL 60638. www.giamusic.com. 800.442.3358. Reprinted/Podcast/Streamed with permission under ONE LICENSE #A-700919. All rights reserved.

Blessed Assurance. Text: Fanny J. Crosby, 1820-1915. Music: ASSURANCE, Phoebe P. Knapp, 1830-1908. Public Domain.

Liturgy used was taken from Sundays and Seasons.com. Copyright 2023 Augsburg Fortress. All rights reserved. Reprinted with permission under Augsburg Fortress Liturgies Annual License #SAS002203.

The Scripture quotations contained herein are from the New Revised Standard Version Bible, copyright, 1989, by the Division of Christian Education of the National Council of the Churches of Christ in the U.S.A. Used by permission. All rights reserved.

Donations for Christmas Decorations



Name	As you wish your nan	ne to appear in the bulletin
Phone Number		
I wish to donate #	Poinsettia(s)	Donation: \$10.00 each
I wish to donate \$	to use where needed to decorate	
Total Enclosed \$		
Given in memory of / h	onor of / celebration (please circle one	of / thanksgiving for
		Duint algority

Please place this form and your donation in an envelope and mail it to Our Redeemer Lutheran Church, 105 Gateshead Drive, McMurray PA 15317-3101 or drop it in the offering plate in the back of the church or in the church office. If you have any questions, call the church office at 724-941-7467.

DEADLINE: December 15.